

POLITICAL RECORD OF REQUEST

(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

1. Requestor Information:

Requestor Name: The Partnership for America's Health Care Future

Phone Number: 202-888-0051

Contact Name: Lauren Crawford Shaver

Address: 777 6th St NW, 8th Fl Washington DC, 20001

2. Date of request: 8/11/2020

3. Request received by:

ISSUE

Please check one:

- Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any federal office; (2) any election to federal office; or (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

OR

- Ad relates to state or local issue and does not communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

4. Paid for by (Advertiser/sponsor name, address, phone number & contact):

- a. **Name:** The Partnership for America's Health Care Future
- b. **Contact Name:** Lauren Crawford Shaver
- c. **Phone Number:** 202-888-0051
- d. **Address:** 777 6th St NW, 8th Fl Washington DC, 20001

5. If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election: N/A

6. If ad refers to any state election or state candidate: ALL name(s) of candidate(s) referred to, office being sought and date of election: N/A

7. If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):
Healthcare Reform

8. List ALL sponsor's chief executive officers OR members of executive committee OR board of directors: Lauren Crawford Shaver, Executive Director for The Partnership for America's Health Care Future

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9. If only one name is listed in question 8 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here: LCS (initial here)
10. Describe of the Content of the Ad (including any state or local issue mentioned in the content of the ad): 30-second video that educates consumers as to the consequences of a one-size-fits-all government health insurance system like the public option.
11. DMA: Washington D.C, Phoenix, Detroit, Raleigh, Richmond, Philadelphia Interconnect
(Check if Yes)

Zones:

12. Distribution Platform(s): Check if applies:
 Linear TV; VOD; Digital/websites/apps

13. Date and information provided, if any:

13. Disposition:

- Accepted – see attached contract details
 Rejected – provide reason: Click or tap here to enter text.

14. Additional Information: Click or tap here to enter text.

Date ROR completed on: 8/12/2020