

## ISSUES / PROGRAMS LIST

### SECTION I : ISSUES OF CONCERN TO THE COMMUNITY

1. **ECONOMICS:** Business Development, Non-Profit Organizations, Virginia Film Office Development, farming issues, Offshore Drilling, rising utility rates, Tax Rate Affect on business development and elderly, Incandescent light bulb ban, Green Job Development, government job development, Tourism, Personal finance, Housing Market-affected foreclosures, Renewable Energy Issues

2. **EDUCATION:** Disparitiy African American and Caucasian students, school funding, bullying, school programming 4x4 block controversy (Albemarle only), Excellent Arts programs, teachers unions affect on education quality ,Preservation of historical sites. UVA Admissions, UVA Degree Programs, PVCC Degree Programs, SOL tests, No Child Left Behind Act effects on education, and other educational programming topics.

3. **GOVERNMENT:** Redistricting, town Hall Meeting, Tax Policies, Larry Sabado, TEA party influence on politics, Patient Protection and affordable Healthcare Act controversy Cucinnelli vs UVA on Mann Research lawsuit, political races, Miller Center Research and Archives, founding Fathers Historical Preservation (battle fields, historical structures), election issues, Disaster preparedness and response.

4. **HEALTH:** Access to healthcare for uninsured and impoverished, poison control, Free Clinic, Food Banks, Meals-on-Wheels, UVA and medical research and development, Homelessness, Pet Care and Adoption, Diabetes, Obesity, Physical Fitness, Tobacco Use, Alcohol and Drug Abuse, weather related health issues; ie heat exhaustion, severe allergies, Parks and Recreation Development Equal Access, Organic Non-toxic Food Availability, Biking Awareness, Planned Parenthood funding and other controversies.

5. INFRASTRUCTURE AND DEVELOPMENT: Western-Eastern 29 bypass, Meadowcreek Parkway, Potholes, EMS and Fire access to rural roads, VDOT funding, Snow Removal issues, Power Grid, Renewable/Green energy, Red-Light cameras, Places 29 Plan, Conservation Easements, Severe Weather Travel, DMV issues, Critical Slopes, sustainable population, Business Development, 50-year-water supply plan, Affordable Housing, Offshore Drilling, Biking Lanes, Public Athletic Fields, Chesapeake watershed, and any
6. LAW ENFORCEMENT: Battling and Denying gang Violence, Drug related crimes, Hate Crimes, Downtown Mall Security, Date Rape, Stalking, Alcohol and Drug abuse, Speeding and Drunk Driving, Accidental Deaths, Illegal Immigrant Crime, Fire Arm Control, Illegal Hunting, Identity Theft, lack of funding for police force.
7. RELIGION: Church dogma controversies, Inter-faith community activism, church community outreach, religion/spirituality affects on the community, religion in politics, Religious study.
8. SOCIAL JUSTICE: Gay marriages, Racism, GLBT issues, Personal Development, Charity, Immigration Policies and challenges within immigrant community, English-only policies, The Bridge-Charlottesville Art Collective for Social Justice, Raising Awareness Through Art, Assimilating immigrants into local society, Protester Rights, Illegal Search and Seizures.

**Stations air the following public affairs programming weekly:**

**Charlottesville This Week - 25 minutes weekly - see attached for times/information.**

**InfoTrak - 30 minutes weekly. See sheets for times on specific stations.**

**What's Happening in Charlottesville - 30 minutes per day  
Mon-Sun 6a - 8p.**

For Period Oct-Dec 2014

31-Dec-14

## ISSUES / PROGRAM LIST

D: Oct-Dec 2014

### SECTION III: DETERMINATION OF COMMUNITY INTERESTS/ISSUES

It is the policy of Monticello Media, licensee of WCHV, WKAV and WCHV-FM/AM, Charlottesville, WHITE Ruckersville, VA WCYK Staunton, VA and WZGN Crozet, VA to determine the interests and issues concerning the local community through informal, individual interviews with community leaders and prominent community residents. These interviews are conducted on an ongoing basis with a diverse prominent community residents. These interviews are conducted on an ongoing basis with a diverse cross-section of individuals in order to obtain a balance of opinion. As issues are determined, programming on WCHV, WKAV, WCHV-FM, WHITE, WZGN and WCYK shall be structured to meet those needs.

### PSA SCRIPTS FOR CHARLOTTESVILLE THIS WEEK-25 MINUTE SHOW

Oct 4-5	Segment 1- Peter Cefaratti-Real Estate Banker Segment 2- Con't Segment 3-Con't	Individual Financial Local Economic Housing Outlook Not depending on Government for assistance Research Updates Early Warning Signs Caregiver Stress Levels
Oct 11-12	Segment 1-Sue Friedman Alzheimer's Assn Segment 2-Con't Segment 3-Con't	Ebola Education in Virginia Ebola Information Truth about Ebola in Cvl-Alb Green Party Ken Hildbrandt Libertarian Paul Jones Congressman Robert Hurt Guest Speaker at Uva comments Best Memoir Award from her book Public Conversation for University of Va
Oct 18-19	Segment 1-RN Eileen Davis Segment 2-Con't Segment 3-Con't	
Oct 25-26	Segment 1-5th District Candidates Segment 2-Con't Segment 3-Con't	
Nov 1-2	Segment 1-Psychotherapist Ashley Warner Segment 2-Con't Segment 3-Con't	
Nov 8-9	Segment 1-Nancy Siberkleit-Archie Comics CEO Segment 2-Con't	Visual Education for Kids Rise Above it Comics

Nov 15-16	Segment 3-Con't Segment 1-Smriti Keshari & Laura Germino Segment 2-Con't Segment 3-Con't	Public Advocacy for Childhood Education Producing documentary re:food chain/farmer Food Fair Program in area
Nov 22-24	Segment 1-Bri Warner Cvl-Alb Visitor's Bureau Marketing Director Segment 2-Con't Segment 3- Con't	Walmart-Kroger-Whole Foods-McDonalds Local tourism and hotels and restaurants Albemarle Co Culture/Cville History
Nov 29-30	Segment 1-Rachel Ryan-Madeline Currott Segment 2-Con't Segment 3-Con't	Cville Wine Country/train ride for foliage Female Co-Anchors local TV History of Women in TV news
Dec 6-7	Segment 1-Uva Law Professor Brandon Garrett Segment 2-Con't Segment 3-Con't	Coverage of Rolling Stone/Uva story Too Big to jail theories Great resion effects on Central Va Corporate Crime
Dec 13-14	Segment 1-Bri Warner Cvl-Alb Visitor's Bureau Marketing Director Segment 2-Con't Segment 3-Con't	Holiday Season in Cvl/Alb Local beauty and bargains in Cvl/Alb December events Cvl/Alb
Dec 20-21	Segment 1-Sue Friedman Alzheimer's Assn Segment-2-Con't Segment -3-Con't	New Research since T'giving Alz Chapter Updates/events Best Exercise and best diets for Alz.
Dec 27-28	Segment-1-Dr Charlotte Yeh Segment-2-Con't Segment-3-Con't	AAPR Hearing Resource Center over 50 hearing loss informing your Dr of hearing loss

**SCRIPTS FOR CVL HAPPENINGS-EACH UPDATE- 60 SECONDS -attached**

**CHS CLASS REUNION(kill 10/3)**

**THE CHARLOTTESVILLE HIGH SCHOOL CLASS OF 1989 IS HOLDING ITS 25 YEAR REUNION OCTOBER 3<sup>RD</sup> AND 4<sup>TH</sup>...TO REGISTER FOR THE REUNION GO TO**

**[www.chsclass89.com](http://www.chsclass89.com)**

**JADA'S JOY(kill 10/4)**

**JAIDA'S JOY NON PROFIT IS HOLDING ITS 2<sup>ND</sup> ANNUAL 5K RUN/WALK CHALLENGE AT NATHANAEL GREENE ELEMENTARY SCHOOL ON OCT 4<sup>TH</sup> STARTING AT 8:30AM....100% OF THE PROCEEDS WILL PROVIDE BASIC SCHOOL SUPPLIES TO LESS FORTUNATE CHILDREN IN THE COMMUNITY...INFO GO TO [www.jaidatooley.org](http://www.jaidatooley.org)**

**CCS (kill 10/13)**

**THE 12<sup>TH</sup> ANNUAL GENE CORRIGAN GOLF TOURNAMENT TO BENEFIT THE CHARLOTTESVILLE CATHOLIC SCHOOL WILL BE ON OCT 13<sup>TH</sup> AT GLENMORE COUNTRY CLUB...DETAILS CALL 964-0400 [WWW.CVILLECATHOLIC.ORG](http://WWW.CVILLECATHOLIC.ORG)**

**MONTICELLO BOY SCOUTS(kill 10/11)**

**THE 2<sup>ND</sup> ANNUAL APPLE HARVEST 5K TRAIL RUN WILL TAKE PLACE ON OCT**

**11<sup>TH</sup> AT 8AM AT PLEASANT GROVE PARK IN FLUVANNA COUNTY....ITS OPEN TO RUNNERS OF ALL AGES...REGISTRATION COST IS \$20...THE EVENT IS SPONSORED BY THE MONTICELLO AREA BOY SCOUTS..REGISTER AT APPLE HARVEST TRAIL RUN DOT COM.**

**CULPEPER P&R(kill 10/4)**

**CULPEPER PARKS AND RECREATION IS HOSTING ITS 7<sup>TH</sup> ANNUAL CULPEPER CYCLING CENTURY BICYCLE RIDE ON OCT 4<sup>TH</sup> FROM 8A-5P....THERE ARE RIDES OF 36, 65 OR 100 MILES...ALL PROCEEDS BENEFIT THE CULPEPER RECREATION FOUNDATION...INFO CALL 540-727-3412**

**CULPEPER AIR SHOW(kill 10/11)**

**THE CULPEPER AIR FEST FOUNDATION PRESENTS THE 2014 CULPEPER AIR FEST ON OCT 11<sup>TH</sup> AT CULPEPER REGIONAL AIRPORT IN BRANDY STATION...GATES OPEN AT 9AM...INFO AT CULPEPER AIR FEST DOT COM**

**MADISON LEGION(kill 10/18)**

**THE MADISON AMERICAN LEGION POST 157 WILL HOST A FALL CATFISH SUPPER**

**FUNDRAISER FEATUREING SOUTHERN  
FRIED CATFISH AND ALL THE  
FIXINGS....AND THEY'LL HAVE  
SOMETHING FOR YOU IF YOU DON'T LIKE  
FISH...DINNER IS BETWEEN 5 & 8PM AT  
THE MADISON AMERICAN  
LEGION...PROCEEDS BENEFIT VARIOUS  
LEGION PROGRAMS.**

**ORANGE CO HS(kill 10/10)  
ORANGE CO HIGH SCHOOL CLASS OF 1984  
IS HOLDING TI 30<sup>TH</sup> CLASS REUNION  
DURING THE ORANGE HOMECOMING  
GAME WEEKEND OCTOBER 10<sup>TH</sup> AND  
11<sup>TH</sup>...THIS INCLUDES TAILGATING AT THE  
GOOTBALL GAME WITH A PARADE FOR  
FAMILY AND CLASSMATES FROM HIGH  
SCHOOL TO PORTERFIELD PARK AND A  
DINNER AND DANCE ON OCTOBER 11<sup>TH</sup> AT  
THE GORDONSVILLE FIRE HALL..**

**TOY LIFT 2014(kill 11/1/14)  
THE ORGANIZERS OF TOY LIFT NEED A  
BUILDING WITH 20,000 TO 30,000 OF  
SQUARE FEET FOR THEIR TOY  
COLLECTION AND  
DISTIBUTION...THEY'LL NEED THE**



**BUILDING THE LAST 3 WEEKS OF  
NOVEMBER THROUGH THE FIRST THREE  
WEEKS OF DECEMBER...IF YOU CAN  
DONATE A SPACE TO TOY LIFT GO 'TOY  
LIFT DOT ORG' TO HELP OR VOLUNTEER**

**AMERICAN SUICIDE PREV(10/18)**

**THE AMERICAN SUICIDE PREVENTION  
WALK CALLED "OUT OF THE DARKNESS"  
WILL BE ON OCT 18<sup>TH</sup> AT GREEN SPRINGS  
IN LOUISA COUNTY NEAR ZION CROSS  
ROADS JUST OFF RT 15...REGISTRATION IS  
9AM..THE WALK IS FROM 10AM-  
NOON...DOGS ARE ALLOWED BUT MUST  
BE ON A LEASH..PROCEEDS BENEFIT THE  
AMERICAN FOUNDATION FOR SUICIDE  
PREVENTION AND WILL BE USED IN BOTH  
CHARLOTTESVILLE AND LOUISA COUNTY  
HIGH SCHOOLS TO EDUCATE STUDENTS  
ABOUT MENTAL HEALTH  
AWARNNESS..INFO AT 825-5961.**

**PANCAKES FOR PARKISN(10/25)**

**UVA'S ANNUAL PANCAKES FOR  
PARKINSONS WILL BE HELD ON OCT 25<sup>TH</sup>  
FROM 9A-2P ON UVA'S LOWER LAWN AREA  
HOSTED BY UVA STUDENTS...PROCEEDS  
BENEFIT PARKINSON'S RESEARCH**

**VA AUTISM(10/9)**

**THE VIRGINIA INSTITUTE OF AUTISM'S  
NEW ADULT SERVICES ACADEMY IS  
HOSTING OPEN HOUSES ...THE OPEN  
HOUSES ARE THE SECOND THURSDAY OF  
EVERY MONTH STARTING OCTOBER 9<sup>TH</sup>  
AT 10AM AND 5PM....INFO AT V I A SCHOOL  
DOT ORG**

**CVL SWING DANCE(10/18)**

**THE CHARLOTTESVILLE SWING DANCE  
SOCIETY IS HAVING A HALLOWEEN  
SWING DANCE PARTY ON OCT 18<sup>TH</sup> FROM  
8P-11P AT UNITY CHURCH OFF HYDRAULIC  
RD NEAR AHS...HALLOWEEN COSTUMES  
ARE ENCOURAGED BUT NOT  
REQUIRED..FIRST TIME ATTENDEES GET  
HALF-PRICE ADMISSION**

**MADISON CO PARKS & REC(10/25)**

**ON OCT 25<sup>TH</sup> STOP BY THE CLORE TRAILS  
AT HOOVER RIDGE IN MADISON BETWEEN  
5:30-9PM...WALK THE HAUNTED  
WOODS..GO ON A HAYRIDE...PLAY  
HALLOWEEN THEMED  
GAMES...CONCESSIONS SOLD...PROCEEDS**

**BENEFIT MADISON COUNTY PARKS & REC  
HOOVER RIDGE...**

**CVL MUNICPL BAND(10/19)**

**THE CHARLOTTESVILLE MUNICIPAL  
BAND WILL PRESENT ITS 92<sup>ND</sup> SEASON  
FALL CONCERT ON SUNDAY OCT 19 AT  
THE V. EARL DICKENSON MAIN STAGE  
THEATER AT PVCC...THE PROGRAM WILL  
FEATURE MUSIC FROM THE CLASSICS TO  
JAZZ...DOORS OPEN AT 3PM..THE  
PROGRAM IS FREE.**

**UVA KAPPA DELTA(10/22)**

**UVAs KAPPA DELTA SORORITY'S  
COMMUNITY SERVICE TEAM WILL  
PRESENT THE "CORNER CRAWL" ON OCT  
22<sup>ND</sup>..THE BASIS OF THE EVENT IS THAT  
WITH A VOUCHER THAT THE SORORITY  
GIVES TO COSTUMERS, RESTAURANTS  
WILL DONATE SOME OF THEIR PROCEEDS  
FROM THE NIGHT TO PREVENT CHILD  
ABUSE AMERICA...**

**PACEM(10/19)**

**PACEM(Pach-um) INVITES YOU TO JOIN  
THEM FOR THE CORDON BLEU PICNIC ON**

**THE GROUNDS OF ASH-LAWN HIGHLAND  
ON SUNDAY OCT 19<sup>TH</sup> FROM 2-  
5PM...TICKETS ARE \$75 AND \$50 OF YOUR  
TICKET IS TAX DEDUCTABLE ....PROCEEDS  
BENEFIT PACEM'S HOMELESS SHELTER.**

**AMERICAN RED CROSS(10/9)**

**THE AMERICAN RED CROSS ENCOURAGES  
YOU TO GIVE BLOOD DURING OCTOBER,  
NATIONAL LIVER AWARENESS MONTH.  
UPCOMING RED CROSS BLOOD DRIVES  
ARE(read 1 or 2)**

**10/2-1:30-6:30PM @ THE RED CROSS  
BUILDING ON ROSE HILL DRIVE  
CHARLOTTESVILLE**

**10/3- 10A-2P @ C& F MORTGAGE ON  
GLENWOOD STATION LANE  
CHARLOTTESVILLE**

**10/3-2:30-6:30PM @ CHRIST EPISCOPAL  
CHURCH ON WEST BAKER ST  
GORDONSVILLE**

**10/6-2:30-7PM @ CHURCH OF JESUS CHRIST  
LATTER DAY SAINTS HYDRAULIC RD  
CVILLE**

**10/8-11A-4P @ UVA ERN COMMONS ON  
ALDERMAN RD CVILLE**

**10/9-1:30-6:30P @ RED CROSS ON ROSEHILL  
DR CVILLE**

**BREAST CANCER BENEFIT(10/11)  
MEADOWS FARMS AT THE INTERSECTION  
OF RT 29 AND RT 33 IN RUCKERSVILLE  
WILL BE HOSTING 'PINK DAY', A  
FUNDRAISER FOR THE BREAST CANCER  
RESEARCH FOUNDATION ON OCT 11<sup>TH</sup>  
FROM 9A-4P...PINK DAY WILL FEATURE A  
SILENT AUCTION...FOOD AND  
DRINK...AND OTHER FUN EVENTS..**

**RODES CHURCH(10/11)  
RODES UNITED METHODIST CHURCH ON  
ROCKFISH VALLEY HIGHWAY IN AFTON  
WILL HAVE THEIR ANNUAL LORD'S ACRE  
HARVEST AUCTION SALE ON OCT 11<sup>TH</sup>  
STARTING AT 10AM..PROCEEDS BENEFIT  
RODES UNITED METHODIST CHURCH**

**AIDS WALK(10/4)  
THE CHARLOTTESVILLE AIDS WALK WILL  
BE HELD THIS SATURDAY OCT 4<sup>TH</sup> IN  
DOWNTOWN CVILLE AT THE NTELOS  
WIRELESS PAVILION...REGISTRATION**

**FOR THE WALK IS AT  
7:30AM....ENTERTAINMENT STARTS  
8AM...THE RUN/WALK STARTS AT  
9AM....THE RUN/WALK IS 5K AND IS  
THROUGH THE STREETS OF DOWNTOWN  
CHARLOTTESVILLE.**

**SALVATION ARMY(KILL 10/11)  
THE CHARLOTESVILLE SALVATION ARMY  
WILL ONCE AGAIN SPONSOR THE ANGEL  
TREE ASSISTANCE PROGRAM...SIGN UP  
FOR THE CHRISTMAS ASSISTANCE WILL  
BE OCTOBER 6<sup>TH</sup>-10<sup>TH</sup> FROM 9A-NOON AND  
1-4PM AND ON OCT 11<sup>TH</sup> FROM 9AM-  
NOON...SIGN UP IS IN THE SALVATION  
ARMY GYM ON RIDGE STREET...BRING A  
PICTURE ID...BIRTH  
CERTIFICATE....PROOF OF INCOME AND  
EXPENSES..NO CHILDREN ALLOWED  
DURING SIGN UP.**

**CHS CLASS '89(kill 10/4)  
CHARLOTTEVILLE HIGH SCHOOL CLASS  
OF 1989 IS HAVING ITS 25<sup>TH</sup> REUNION ON  
OCT 4<sup>TH</sup> AT BELMONT PIZZA STARTING AT  
8PM...INFO AT 'CHS CLASS 89 DOT COM'**

**MADISON CO QUILTERS(10/18)**

**MADISON COUNTY QUILTERS GUILD IS HAVING A QUILT SHOW FEATURING GUILD MEMBERS' WORK AND ANTIQUE QUILTS...THE EVENT IS OCT 18<sup>TH</sup>-19<sup>TH</sup> AT WAVERLY YOWELL SCHOOL IN MADISON ...PROCEEDS BENEFIT THE MADISON BOYS AND GIRLS CLUB AND MADISON EMERGENCY SERVICES.**

**ASH-LAWN HIGHLAND(10/19)**

**ASH-LAWN HIGHLAND WILL HOST ITS ANNUAL ARTISAN OPEN HOUSE ON SUNDAY OCT 19<sup>TH</sup> FROM NOON-4PM...FOOD..MUSIC AND DIFFERENT CRAFTS..INFO 293-8000**

**ALB HIST SOCIETY(10/24)**

**THE ALBEMARLE/CHARLOTTESVILLE HISTORICAL SOCIETY'S 20<sup>TH</sup> ANNUAL 'SPIRIT WALK' WILL BE OCT 19<sup>TH</sup> 20<sup>TH</sup> AND 21<sup>ST</sup> STARTING AT 6PM IN DOWNTOWN CHARLOTTESVILLE....THE WALKS INCLUDE A WALK THROUGH OAKWOOD CEMETERY....TICKET INFO AT ALBEMARLE HISTORY DOT ORG.**

**VA MUSIC MKT COLLECTORS(10/31)**

**THE VIRGINIA MUSIC MARKET AND COLLECTORS SHOW WILL TAKE PLACE NOV 1 AT THE HOLIDAY INN ON 5<sup>TH</sup> ST IN CVILLE FROM 10A-4P....FEATURED WILL BE RARE AND VINTAGE VINYL LPs AND 45s..PLUS CDs DVDs AND MORE...**

**PRISM COFFEE(10/25)**

**PRISM COFFEE HOUSE IS SPONSORING A CONCERT OF AT THE HAVEN ON WEST MAIN ST IN CHARLOTTESVILLE ON OCT 25<sup>TH</sup> STARTING AT 7PM...PERFORMANCES FROM THE BUZZARD HOLLOW BOYS...MICHAEL CLEM TRIO AND TAKE TWO...FOOD WILL ALSO BE SOLD..PROCEEDS BENEFIT THE PRISM COFFEE HOUSE COMMUNITY PROJECTS AND THE HAVEN**

**WAHS REUNION(10/13)**

**WESTERN ALBEMARLE HIGH SCHOOL CLASS OF 1984 WILL HAVE THEIR 30<sup>TH</sup> CLASS REUNION ON NOVEMBER 1<sup>ST</sup> AND 2<sup>ND</sup> ...ON THE 1<sup>ST</sup> THE FESTIVITIES BEGIN WITH DINNER AT OLD TRAIL STARTING AT 6:30PM...MORE INFO ABOUT THE**



**WESTERN CLASS OF 84 REUNINO CALL 434-960-5671..DEADLINE TO RSVP IS OCT 13<sup>TH</sup>**

**HOLIDAY LAKE 4-H(10/24)**

**THE NEXT LEVEL BOW HUNTING WORKSHOP WILL BE AT HOLIDAY LAKE 4-H EDUCATIONAL CENTER IN APPOMATTOX OCT 24-26<sup>TH</sup> ...THE WORKSHOP IS OPEN TO LICENSED BOW HUNTERS 18 AND OLDER....COST IS \$100 PER PERSON AND THAT INCLUDES MEALS..REGISTRATION INFO 434-248-5444**

**SCOTTSVILLE MUSEUM(10/26)**

**YOU CAN TOUR HISTORIC SCOTTSVILLE WITH A TOUR GUIDE OCT 25<sup>TH</sup> AND 26<sup>TH</sup> ....YOUR TOUR WILL TAKE YOU PAST SCOTTSVILLE LANDMARKS AND PLACES FROM BYGONE ERAS...TOURS WILL LEAVE THE SCOTTSVILE MUSEUM EVERY 20 MINUTES BETWEEN 6-8PM...TICKET PRICES ARE \$5 AND PROCEEDS GO TO SCOTTSVILLE MUSEUM....PLEASE DRESS APPROPRIATELY FOR AN OUTDOOR EVENING WALK...INFO CALL 434-286-2247 OR GO TO [HTTP://WWW.SMUSEUM.AVENUE.ORG](http://www.smuseum.avenue.org)**

**ASHLEY WALTON(10/18)**

**A BENEFIT YARD AND BAKE SALE WILL BE HELD ON OCTOBER 18<sup>TH</sup> FROM 7:30AM-2PM AT THE MT. MORIAH UNITED METHODIST CHURCH ON GARTH RD IN CROZET/WHITE HALL...MUSIC PROVIDED BY JAMES RIVER CUTUPS...PROCEEDS BENEFIT ASHLEY WALTON'S ONGOING MEDICAL EXPENSES..ASHLEY WAS INVOLVED IN A CAR ACCIDENT IN THE SPRING.**

**WINGS OF FREEDOM(10/10)**

**THE WINGS OF FREEDOM TOUR OF WORLD WAR 2 VINTAGE AIRCRAFT WILL BE ON DISPLAY IN WEYERS(WEERS) CAVE AT SHENANDOAH VALLEY REGIONAL AIRPORT OCT 8-10<sup>TH</sup>...ON DISPLAY WILL BE WWII VINTAGE B-17 FLYING FORTRESS...B-24 LIBERATOR AND P-51 MUSTANG AIRCRAFT...PROCEEDS BENEFIT THE COLLINGS FOUNDATION, DEVOTED TO ORGANIZING 'LIVING HISTORY' THAT ALLOWS AMERICANS TO LEARN MORE ABOUT HISTORY.**

**WAYNESBORO SYMPHONY(10/24)**

**THE WAYNESBORO SYMPHONY WILL  
PRESENT "SYMHONIC MASQUERADE; AN  
EVENING OF SUSPENSE AND ROMANCE"  
ON OCT 24<sup>TH</sup> AT THE PARAMOUNT  
THEATER 7:30PM...INFO AT 'THE  
PARAMOUNT DOT NET'**

**3 CHOPT RURITAN(10/18)**

**THREE CHOPT RURITAN CLUB ON OLIVER  
CREEK RD IN TROY WILL HOLD AN  
INDOOR YARD SALE ON SATURDAY OCT  
18<sup>TH</sup> FROM 7AM-2PM....ITEMS FOR SALE  
INCLUDE BEDROOM AND LIVINGROOM  
SETS..AND OTHER HOUSE HOLD  
ITEMS...PROCEEDS BENEFIT THE RURITAN  
CLUB'S EDUCATION FUND.**

**NELSON CO HS(10/24)**

**NELSON COUNTY HIGH SCHOOL MUSIC  
BOOSTERS INVITE YOU TO THEIR MUSIC  
AND BAR-B-Q FUNDRAISER OCT 24<sup>TH</sup> AT  
NELSON COUNTY HIGH SCHOOL...DINNER  
IS AT 5...MUSIC STARTS AT  
7:30...PROCEEDS BENEFIT NELSON  
COUNTY HIGH MUSIC PROGRAMS**

**BOYS & GIRLS CLUB(10/9)**

**THE BOYS AND GIRLS CLUB OF WAYNESBORO STAUNTON AND AUGUSTA COUNTY WILL HOST A “GALLERY SHOW” FUNDRAISER AT 302 EAST MAIN ST IN WAYNESBORO FROM 7:30-9:30PM...THE SHOW WILL FEATURE OVER 50 PIECES OF ART CREATED BY THE KIDS CLUB...PROCEEDS BENEFIT “START HERE” THE CLUB’S ANNUAL FUNDRAISING CAMPAIGN.**

**CHS CLASS 1994(10/18)**

**CHARLOTTESVILLE HIGH SCHOOL CLASS OF 1994 IS CELEBRATING THEIR 20<sup>TH</sup> YEAR REUNION ON OCT 18<sup>TH</sup> AT THE HILTON GARDENS INN FROM 7P-11PM...FOR INFO SEARCH THE CHS CLASS OF 1995 ON FACEBOOK**

**AUGUSTA SPCA(10/19)**

**WALK WITH YOUR CANINE COMPANIONS, FRIENDS, AND NEIGHBORS TO HELP RAISE MONEY FOR ANIMALS IN NEED...THE PETS IN THE PARK ‘WALK FOR ANIMALS’ WILL BE ON OCT 19<sup>TH</sup> ..REGISTRATION IS AT 1PM AT THE AUGUSTA REGIONAL SPCA..AND**

**THEY'LL ALSO SPONSOR A CANDID CAT PHOTO CONTEST AT 2:30PM...PROCEEDS BENEFIT THE AUGUSTA REGIONAL SPCA...INFO AT AUGUSTA REGIONAL SPCA DOT ORG.**

**BROADWAY EMERG SQUAD(10/18)**

**THE 14<sup>TH</sup> ANNUAL BROADWAY EMERGENCY SQUAD TOY SHOW AND SALE WILL BE OCT 18<sup>TH</sup> DURING BROADWAY-TIMBERVILLE FALL FESTIVAL DAYS....ITS AT THE BROADWAY EMERGENCY SQUAD BUILDING ON SOUTH MAIN STREET FROM 9AM-3PM..BRING YOUR TRACTORS OR TRUCKS TO DISPLAY IN THE SQUAD BUILDING PARKING LOG..PROCEEDS BENEFIT THE BROADWAY EMERGENCY SQUAD.**

**FLUVANNA SPCA(10/31)**

**NOW THROUGH HALLOWEEN A HOME IN LAKE MONTICELLO IS HOSTING A HALLOWEEN COMPUTERIZED GRAVEYARD LIGHTSHOW WITH SINGING PUMPKINS EVERY NIGHT UNTIL HALLOWEEN FROM 6-9PM...YOU'RE**

**ASKED TO PLEASE DONATE CASH OR CHECKS OR CANNED PET FOOD, BEDDING, TOWELS, OR LAUNDRY SUPPLIES FOR THE FLUVANNA SPCA...THE ADDRESS OF THE HALLOWEEN HOME IN LAKE MONTICELLO IS 4 LEWIS COURT.**

**CVL-ALB SPCA(10/18)**

**THE CHARLOTTESVILLE-ALBEMARLE SPCA INVITES YOU TO THEIR 'PUMPKIN, POOCHES AND PURRS ADOPTION EXTRAVAGANZA' THIS SATURDAY OCT 18<sup>TH</sup> FROM 11A-5P AT THE PETSMART IN HOLLYMEADE SHOPPING CENTER...THE SPCA IS DISCOUNTING ADOPTION FEES TO \$5 FOR CATS AND KITTENS...\$20 FOR DOGS....AND \$100 FOR PUPPIES...ALL PETS WILL BE SPAY/NEUTERED WITH AGE APPROPRIATE VACCINATIONS...MORE INFO AT CASPCA.ORG**

**MHS 10/18)**

**THE MONTICELLO HIGH SCHOOL BAND IS HOSTING A 'VBODA' MARCHING BAND ASSESSMENT THIS SATURDAY OCT 18<sup>TH</sup>...THE FIRST BAND WILL PERFORM AT 10AM..ADMISISON IS \$4 FOR STUDENTS/YOUTH AND \$6 ADULTS.**

**OCHS(10/31)**

**ORANGE COUNTY HIGH SCHOOL GYMNASTICS TEAM IS HOLDING A HALLOWEEN PARTY AND BAKE SALE ON HALLOWEEN NIGHT FROM 6-9PM IN THE ORANGE CO HIGH SCHOOL OLD GYM.....WEAR YOUR HALLOWEEN COSTUMES AND ENJOY FOOD AND GAMES...PROCEEDS BENEFIT THE OCHS GYMNASTICS TEAM.**

**ASHTON'S BIRTHDAY WISH COAT DRIVE(10/26)**

**THIS SUNDAY OCT 26<sup>TH</sup> FROM 11A-5P ITS ASHTON'S BIRTHDAY WISH COAT DRIVE..YOU'RE ASKED TO STOP BY SEMINOLE SQUARE SHOPPING CENTER BY CICI'S PIZZA AND DONATE A COAT OR TWO..THE COATS WILL BE DONATED TO THOSE WHO CANNOT AFFORD COATS...THE COAT DRIVE WILL ALSO HAVE A BOUNCE HOUSE, FACE PAINTING, CORN HOLE GAMES...CVL POLICE**

**DEPT..FIRE TRUCKS..MISS ALBEMARLE  
QUEENS PLUS LIVE MUSIC...THEY'LL  
ALSO ACCEPT BOOKS TO BE GIVEN TO  
CHILDREN IN THE AREA AS WELL.**

**VBS(10/24)**

**SUPPORT YOUR SCHOOL AND HELP WIN  
THE 'CRIMSON WAR'...VIRGINIA BLOOD  
SERVICES IS SPONSORING THE 'CRIMSON  
WAR' ON UVA GROUNDS THIS WEEK..UVA  
IS COMPETING AGAINST VA. TECH FOR  
THE MOST BLOOD DONORS...YOU CAN  
DONATE BLOOD THIS WEEK AT  
WESTMINISTER CHURCH....CLARK  
HALL..OR THE UVA CHEMISTRY BUILDING  
FROM NOON-6 EACH DAY THROUGH THIS  
FRIDAY 10/24...INFO AT VABLOOD.ORG**

**CVL ALB SPCA(10/31)**

**THE CHARLOTTESVILLE ALBEMARLE  
SPCA PRESENTS 'PITTIES VS HOUNDS' IN  
'THE WORLD SERIES OF WAGS'...THE  
WINNER WILL BE THE BREED THAT  
RECEIVES THE MOST ADOPTIONS  
THROUGH OCT 31<sup>ST</sup>.. EITHER BREED IS  
JUST \$9 TO ADOPT AND THAT INCLUDES  
THE SERVICES NORMALLY COSTING**



**HUNDREDS OF DOLLARS INCLUDING  
SPAY/NEUTER AND VACCINATIONS..INFO  
AT CASPCA DOT ORG**

**VBS(10/31)**

**VIRGINIA BLOOD SERVICES REMINDS YOU  
THIS MONTH IS “THINK PINK MONTH”  
AND YOU’RE ASKED TO BE A PLATELET  
DONOR...PLATELETS ARE USED FOR  
PATIENTS UNDERGOING CHEMOTHERAPY  
TREATMENTS...A PLATELET DONATION  
TAKES A LITTLE LONGER THAN THE  
TRADITIONAL WHOLE BLOOD  
DONATION...IF YOU’D LIKE TO DONATE  
GO TO ‘VA BLOOD DOT ORG’**

**ST JUDE RESEARCH(kill 11/2)**

**TRUMP WINERY IS THE SITE OF THE  
INAGURAL "10-K RACE AND TASTE" TO  
BENEFIT ST. JUDE CHILDREN  
HOSPITAL..THE RACE IS FROM 9AM-NOON  
ON SUNDAY NOV 2<sup>ND</sup> ....INFO ON THE RACE  
GO TO TRUMP WINERY DOT COM.**

**UVA CHILDREN'S HOSP(11/27)**

**THE 33<sup>RD</sup> ANNUAL BOAR'S HEADS' TURKEY  
TROT WILL BE ON THANKSGIVING  
MORNING AT THE BOARS  
HEAD....REGISTRATION DEADLINE IS NOV  
18<sup>TH</sup> OR WHEN 1,400 RUNNERS REGISTER...  
INFO AT UVA TURKEY TROT DOT  
COM..PROCEEDS BENEFIT THE  
UNIVERSITY OF VA. CHILDREND'S  
HOSPITAL**

**LITERACY VOL NELSON CO(11/8)**

**LITERACY VOLUNTEERS OF NELSON  
COUNTY ARE SPONSORING A  
'CHOCOLATE FESTIVAL' ON NOV 8<sup>TH</sup>  
FROM 2-7PM AT ROCKFISH VALLEY  
COMMUNITY CENTER ON RT. 151 IN  
NELSON COUNTY...ACTIVITIES INCLUDE A  
CHOCOLATE FOUNTAIN...A TRUFFLE**

**MAKING WORKSHOP...CUP CAKE  
DECORATING, A SILENT AUCTION AND  
LAUGHTER YOGA...PROCEEDS BENEFIT  
LITERACY VOLUNTEERS OF NELSON  
COUNTY..**

**MADISON PARKS & REC(11/1)**

**MADISON PARKS AND RECREATION IS  
HOSTING A KICKBALL TOURNAMENT FOR  
AGES 16 AND UP ON NOV 1<sup>ST</sup> STARTING AT  
10AM AT HOOVER RIDGE PARK...COST IS  
\$100 PER TEAM AND PROCEEDS BENEFIT  
HOOVER RIDGE PARK...DETAILS 540-308-  
1247**

**ROCKSPRING CHURCH(11/1)**

**ROCK SPRING UNITED METHODIST  
CHURCH IS HOLDING THEIR ANNUAL  
HARVEST SALE OCT 11<sup>TH</sup> FROM 7:30AM-  
1PM AT THE NELSON COUNTY RESCUE  
SQUAD BUILDING IN FABER(FAAAH-  
burr)..YARD SALE, FARMER'S MARKET,  
SILENT AUCTION AND PONY RIDES.**

**UVA GREEK WEEKEND(11/9)**

**GREEK WEEKEND AT UVA INVITES YOU  
TO CELEBRATE WITH THEM AT THEIR  
GREEK CARNIVAL FROM 1-3PM IN**

**MADISON BOWL ON SUNDAY NOV 9<sup>TH</sup>. THE FESTIVITIES INCLUDE MUSIC, FOOD GAMES AND MORE..PROCEEDS BENEFIT CHARLOTTESVILLE'S CITY PROMISE, AN ORGANIZATION TO IMPROVE THE EDUCATIONAL AND DEVELOPMENTAL OUTCOMES OF YOUR IN THE 10<sup>TH</sup> AND PAGE, WESTHAVEN AND STARHILL NEIGHBORHOODS..**

**CAMP HOLIDAY TRAILS(11/1)**

**CAMP HOLIDAY TRAILS, A NON-PROFIT CAMP FOR CHILDREN WITH SPECIAL MEDICAL NEEDS AND AUTISM IS HOSTING AN OPEN HOUSE FROM 9AM-NOON ON NOV 1<sup>ST</sup>....DIRECTIONS AND INFO GO TO 'CAMP HOLIDAY TRAILS DOT ORG'**

**LITERACY VOLUNTEERS(11/1)**

**LITERACY VOLUNTEERS IS LOOKING FOR VOLUNTEERS TO TUTOR ADULTS IN READING, WRITING AND SPEAKING ENGLISH ON NOV 1<sup>ST</sup> FROM 9:30A-4P AT THE JEFFERSON SCHOOL CITY CENTER...INFO 977-3838**

**ZION CHURCH(11/8)**

**THE 6<sup>TH</sup> ANNUAL HARVEST BAZAR AT ZION UNITED METHODIST CHURCH IN TROY WILL BE NOV 8<sup>TH</sup> FROM 9A-2P...THE BAZAAR INCLUDES CRAFTERS, VENDORS FOOD AND MORE...THE CHURCH IS OFF RT 250 NEAR ZION CROSS ROADS.**

**JEFF-MAD LIBRARY(11/16)**

**THE FRIENDS OF THE LIBRARY FALL BOOK SALE WILL BE NOV 8<sup>TH</sup>-16<sup>TH</sup> AT THE GORDON AVE LIBRARY IN CHARLOTTESVILLE FROM 10AM-7PM EACH DAY... BOOKS, CDs, VIDEOS, DVDs LPs AND MORE WILL BE ON SALE...PROCEEDS BENEFIT THE JEFFERSON-MADISON REGIONAL LIBRARY.**

**VALLEY HERO RACE(11/8)**

**THE HERO 5-K IS A RUN/WALK EVENT HAPPENING ON NOV 8...REGISTRATION IS AT 7:30AM...THE RACE STARS AT 9..THE 1 MILE FUN RUN/WALK STARTS AT 10AM.. ALL FUNDS RAISED WILL BENEFIT THE DUSTY JOY FOUNDATION TO HELP IN CANCER RESEARCH AND THE RACE ALSO**

**HELPS PROVIDE RADON TESTS KITS TO VALLEY RESIDENTS...REGISTRATION IS AT THE BAND STAND AT GYPSY HILL PARK IN STAUNTON. HERO 5 K DOT ORG FOR INFO**

**BRAFB(11/30)**

**THE 6<sup>TH</sup> ANNUAL NEIGHBORS-4-NEIGHBORS NATIONAL FOOD DRIVE INITIATIVE IS UNDERWAY..YOU'RE ASKED TO GO TO THE BLUE RIDGE AREA FOOD BANK'S WEB SITE TO DONATE NON-PERISHABLE FOOD ITEMS AT BRAFB DOT ORG...OR YOU CAN BRING NON-PERISHABLE ITEMS TO THE FOOD BANK..YOU CAN ALSO MAKE A MONETARY DONATION AS WELL..**

**BRAFB(11/30)**

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**BANK..YOU CAN ALSO MAKE A MONATARY DONATION AS WELL..**

**INTERFAITH MINISTRIES(11/15)**

**THE ALLIANCE FOR INTERFAITH MINISTRIES(A.I.M.) INVITES YOU TO THEIR CHILI COOKOFF ON NOV 15<sup>TH</sup> FROM 5:30-7:30PM AT ST MARK LUTHERN CHURCH AT THE CORNER OF IVY AND ALDERMAN RD IN CVILLE..PROCEEDS BENEFIT A.I.M. AND THEIR EFFORT TO PROVIDE EMERGENCY ASSISTANCE TO FAMILIES THREATENED WITH HOMELESSNESS, LOSS OF POWER OR OTHER TEMPORARY FINANCIAL EMERGENCIES...INFO 972-1704**

**JLW MENINGITIS RESEARCH FUND(11/2)**

**A SPAGHETTI DINNER HOSTED BY MISS LOUISA RELAY FOR LIFE, CASSIE ANN RICHARDS(FORMERLY MISS GREENE COUNTY) WILL BE HELD ON SUNDAY NOV 2 FROM 4-7PM AT THE FOREST LAKES PAVILION NORTH ...\$8 FOR ADULTS....\$5 FOR CHILDREN 10 AND UNDER...PROCEEDS BENEFIT THE JENNIFER LEIGH WELLS MENINGITIS RESEARCH FUND.**

**JR LEAGUE OF CVL(11/23)**

**THE JUNIOR LEAGUE OF CHARLOTTESVILLE WILL BE HOSTING THEIR 11<sup>TH</sup> ANNUAL MISTLETOE MARKET ON SUNDAY NOVEMBER 23<sup>RD</sup> 11A-4P AT BOARS HEAD INN...TICKETS AT JLCVILLE.ORG**

**SIERRA CLUB(11/19)**

**THE PIEDMONT GROUP OF THE SIERRA CLUB PRESENTS DAVID HANNA OF "STREAM WATCH" AND PAT CALVERT OF "THE JAMES RIVER ASSOCIATION" SPEAKING ABOUT 'THE HEALTH OF OUR FLOWING WATERS AND WHAT CAN BE DONE TO PROTECT THEM'..THE PROGRAM WILL BE HELD AT ST. MARK LUTHERN CHURCH ON THE CORNER OF IVY AND ALDERMAN RD ON WEDNESDAY NOV 19<sup>TH</sup> AT 7PM...**

**NELSON MIDDLE SCHOOL(11/7)**

**NELSON COUNTY MIDDLE SCHOOL PRESENTS THE MUSICAL 'ALICE IN WONDERLAND' ON NOV 6<sup>TH</sup> AND 7<sup>TH</sup> IN THE MIDDLE SCHOOL AUDITORIUM...SHOW TIME IS 7PM...ADMISSION IS \$7 FOR ADULTS...\$5 FOR STUDENTS...**



**MCGUFFY ART(11/7)**

**AN ARTS BENEFIT WILL TAKE PLACE AT THE MCGUFFY ART CENTER IN CHARLOTTEVILLE DURING THE MONTH OF NOVEMBER STARTING WITH A PUBLIC RECEPTION ON 'FIRST FRIDAY' NOV 7<sup>TH</sup> FROM 5:30-7PM...100% OF FUNDS BENEFIT THE MCGUFFY ARTS CENTER.**

**ALMOST HOME ADOPTIONS(11/9)**

**LADIES YOU ARE INVITED TO ENJOY 'PAWS FOR BUNCO' ON NOV 9<sup>TH</sup> AT THE ROCKFISH VALLEY COMMUNITY CENTER ON ROCKFISH SCHOOL LANE IN AFTON STARTING AT 2PM..FOOD..DRINK..PRIZES AND THE GAME OF 'BUNCO'...PROCEEDS BENEFIT THE NELSON COUNTY SPCA...INFO GO TO NELSON SPCA DOT ORG**

**TANDEM SCHOOL(11/9)**

**THE TANDEM SCHOOL TAG SALE WILL BE NOV 8 & 9<sup>TH</sup> IN THE TANDEM FRIENDS SCHOOL GYM FROM 7:30AM-4PM ON SATURDAY AND 10A-3P SUNDAY...HOUSEWARES, CLOTHING, TOYS SPORTS EQUIPMENT AND ELECTRONIC**

**EQUIPMENT AND MORE....DETAILS AT  
TANDEM FS DOT ORG.**

**CVILLE SWING DANCE SOCIETY(11/15)  
THE CHARLOTTESVILLE SWING DANCE  
SOCIETY IS HAVING A SWING DANCE ON  
NOV 15<sup>TH</sup> IN THE MUNICIPAL ARTS  
CENTER ON HYDRAULIC CIRCLE JUST  
DOWN FROM ALBEMARLE HIGH  
SCHOOL...LESSONS WILL BE TAUGHT 7-  
8PM AND THE DANCE WILL BE FROM 8-  
11PM...INFO AT CVILLE SWING DANCE  
DOT COM.**

**UVA CHORAL SHOWCASE(11/1)  
UVA FAMILY WEEKEND CHORAL  
SHOWCASE WILL NOV 1<sup>ST</sup> 7PM IN OLD  
CABELL HALL....IT'LL FEATURE THE  
'UNIVERSITY SINGERS'... 'UVA CHAMBER  
SINGERS'... 'VIRGINIA GLEE CLUB'.. AND  
THE 'VIRGINIA WOMEN'S CHORUS'... 924-  
3376 FOR TICKET INFO.**

**BEST OF BOTH WORLDS DANCE(11/15)  
THE BEST OF BOTH WORLDS DANCE AND  
STEP COMPETITION WILL BE AT THE**

**PARAMOUNT THEATER ON NOV 15<sup>TH</sup> AT 4PM..SOME OF THE TOP COLLEGE, HIGH SCHOOL AND COMMUNITY TEAMS FROM THE REGION WILL COMPETE...TICKETS AVAILABLE AT THE PARAMOUNT..THE EVENT IS SPONSORED BY PIEDMONT COUNCIL OF THE ARTS.**

**VALLEY COMM SERVICES (11/13)**

**IF YOU WANT TO MAKE A DIFFERENCE IN SOMEONES' LIFE CONSIDER OPENING UP YOUR HOME TO AN ADULT LIVING WITH AN INTELLECTUAL OR DEVELOPMENTAL DISABILITY...VALLEY COMMUNITY SERVICES BOARD WILL HOLD 'HARVEST FOR CHANGE FAIR' ON NOV 13<sup>TH</sup> FROM 9AM-NOON AT THE PLECKER CENTER AT BLUE RIDGE COMMUNITY COLLEGE IN WEYERS CAVE..MORE INFO 540-887-3200**

**CVL MUNICIPAL BAND(11/21)**

**A SALUTE TO SWING WILL PLAY A DANCE FOR THE CHARLOTTESVILLE MUNICIPAL BAND ON NOV 21<sup>ST</sup> AT THE SENIOR CENTER ON PEPSI PLACE...THE DANCE IS**

**FROM 8PM-10:30PM..TICKETS AVAILABLE  
AT THE DOOR**

**ASH LAWN(11/11)**

**TO HONOR AND THANK U.S. VETERANS,  
ALL ACTIVE DUTY AND RETIRED  
MILITARY PERSONNEL, ASH-LAWN  
HIGHLAND, THE HOME OF PRESIDENT  
JAMES MONROE IS OFFERING FREE  
ADMISSION FOR VETERANS ON VETERANS  
DAY NOV 11<sup>TH</sup>...INFO AT ASH LAWN  
HIGHLAND DOT ORG.**

**SPCA(11/15)**

**THE ANNUAL PRE-HOLIDAY "CRAFTS FOR  
CRITTERS FAIR AND ADOPTION EVENT  
"WILL BE ON NOV 15<sup>TH</sup> FROM 10AM-4PM AT  
THE HOLIDAY INN ON EMMET STREET IN  
CHARLOTTESVILLE...SHOP FOR LOCALLY  
MADE ARTS, CRAFTS, EDIBLES, JEWELRY  
AND MORE..PLUS ADOPTABLE ANIMALS  
WILL BE ON HAND AS WELL...ALL ADULT  
CATS AND KITTENS CAN BE ADOPTED FOR  
JUST \$25.....PROCEEDS BENEFIT THE  
CHARLOTTESVILLE-ALBEMARLE  
SPCA...INFO CALL 973-5959 OR  
CASPCA.ORG**

**SALVATION ARMY(11/24)**

**THE CHARLOTTESVILLE SALVATION ARMY IS HOLDING THEIR ANNUAL COAT DRIVE THROUGH NOV 24<sup>TH</sup>..YOU'RE ASKED TO DONATE YOUR GENTLY USED OR NEW WINTER COATS...DROP OFF DONATIONS AT THE SALVATION ARMY ON RIDGE STREET...INFO 295-4058**

**VA COOPERTIVE EXTEN(11/8)**

**ORGANIZERS FROM ALBEMARLE, ORANGE, FLUVANNA, MADISON GREEN AND LOUISA ARE JOINING TOGETHER TO OFFER 'CENTRAL VA. FARM SAFETY DAY" THIS SATURDAY NOV 8 AT THE 'VIRGINIA TRACTOR" LOCATION ON RT 15 IN ORANGE..THE EVENT KICKS OFF 8:30AM AND THERE WILL BE A SERIES OF FARM SAFETY WORKSHOPS THROUGH NOON...ALSO 'DRUNK GOGGLES' WILL AVAILABLE FOR PARTICIPANTS TO WEAR AND SIMULATE THE EXPERIENCE OF AN INEBRATED DRIVER OR FARM EQUIPMENT OPERATOR..PRE REGISTRATION IS REQUIRED..CALL 540-672-1361.**

**SAMARITAN'S PURSE(11/10)**

**FOR MORE THAN 20 YEARS 'SAMARITAN'S PURSE' HAS DELIVERED SHOEBOX GIFTS PACKED BY CARING PEOPLE LIKE YOU TO HURTING CHILDREN AROUND THE WORLD...IF YOU'D LIKE TO HELP DONATE GIFT-FILLED SHOEBOXES FOR OPERATION CHRISTMAS CHILD, YOU CAN DROP OFF YOUR DONATION AT CHICK-FIL-A ON WOODBROOK DRIVE NOV 10TH...**

**12<sup>TH</sup> NIGHT BENEFIT(11/13)**

**THE WILLIAM SHAKESPEAR COMEDY 'TWELFTH NIGHT' WILL OPEN ON NOV 12<sup>TH</sup> AT UNITY CHURCH OF CHARLOTTESVILLE ON HYDRAULIC RD NEAR AHS...THE SHOW WILL RUN THROUGH NOV 30<sup>TH</sup> ....HALF OF ALL PROCEEDS OF EVERY TICKET SOLD WILL BENEFIT THE BLUE RIDGE AREA FOOD BANK...THE BUILDING GOODNESS FOUNDATION..THE CHARLOTTESVILLE-ALBEMARLE SPCA...READY KIDS AND SARA..INFO AT UNITY CVILLE DOT ORG**

**CENTRAL VA RED CROSS(11/30)**

**UPCOMING BLOOD DRIVES FOR THE  
CENTRAL VA CHAPTER OF THE AMERICAN  
RED CROSS INCLUDE:**

**MONDAY 11/17 11A-4P AT UVA CHEMISTRY  
BUILDING ON MCCORMICK RD**

**FRIDAY 11/21 NOON-4PM AT GOLD'S GYM  
ON HYDRAULIC RD..**

**WED 11/26 NOON-4PM AT THE AMERICAN  
RED CROSS OFFICE ON ROSE HILL DR**

**SUN 11/30 10A-2P AT LAKE MONTICELLO  
VOLUNTEER FIRE DEPT & RESCUE SQUAD  
ON SLICE RD.**

**NFT(11/15)**

**ON NOV 15<sup>TH</sup> THE NATIONAL FOUNDATION  
FOR TRANSPLANTS WILL BE HOLDING A  
SPAGHETTI DINNER AND AUCTION  
FUNDRAISER IN HONOR OF LEAH DAVIS  
STOCKTON AND JEANIE BOOTH DOWNEY,  
KIDNEY TRANSPLANT RECIPIENT AND  
DONOR...THIS WILL BE AT THE  
SCOTTSVILLE RESCUE SQUAD BUILDING  
ON IRISH RD IN SCOTTSVILLE....THE  
FUNDRAISER WILL BE FROM 5-  
8PM....RESERVATIONS SUGGESTED 831-  
1115 FOR DETAILS**

**UVA 1<sup>ST</sup> YEAR PLAYERS(11/16)**

**UVA'S FIRST YEAR PLAYERS WILL PRESENT THE MUSICAL COMEDY 'THE PRODUCERS' NOV 13-16 IN THE UVA STUDENT ACTIVITIES BUILDING STARING AT 8PM EACH NIGHT....INFO AT FIRST YEAR PLAYERS DOT ORG.**

**WM MONROE HS(11/15)**

**THE WILLIAM MONROE HIGH SCHOOL CLASS OF 1984 IS HAVING ITS 30<sup>TH</sup> CLASS REUNION ON NOV 15<sup>TH</sup>...THE REUNION STARTS AT 7PM AT THE GREENE HILLS CLUB...INFO 985-1231.**

**CVL-ALB SPCA(11/11)**

**THE CHARLOTTESVILLE ALBEMARLE SPCA WILL HONOR VETERANS BY OFFERING 'SALUTE TO SERVICE'...NOW THROUGH VETERANS DAY THE CVL-ALB SPCA IS WAIVING ADOPTION FEES ON ALL REGULARLY PRICES ADULT PETS...PLUS 50% OFF ALL KITTEN AND PUPPY ADOPTION FEES..THIS OFFER IS FOR ALL CURRENT AND FORMER MILITARY SERVICE MEN AND WOMEN THROUGH NOV 11<sup>TH</sup>... CASPCA.ORG FOR INFO**

**HOSPICE OF PIEDMONT(11/11)**



**THIS TUESDAY NOV 11<sup>TH</sup>, VETERANS DAY, HOSPICE OF THE PIEDMONT WILL HONOR VETERAN HOSPICE PATIENTS WITH A SPECIAL CEREMONY AT AMERICAN LEGION POST 74 LOCATED ON LOUISA RD IN KESWICK...THE EVENT WILL INCLUDE GUEST SPEAKERS, A VETERANS DAY MUSIC VIDEO AND MORE...THE EVEN IS FROM 2:30PM UNTIL 4PM...MORE INFO AT HOPVA.ORG**

**GRACE GLORY CHURCH(11/29)**

**GRACE & GLORY LUTHERAN CHURCH IN PALMYRA WILL HOLD ITS HOLIDAY MARKET PLACE ON NOV 29<sup>TH</sup> FROM 8A-2P AT THE CHURCH, 683 THOMAS JEFFERSON PARKWAY IN PALMYRA..INFO 981-8233.**

**MADISON CO ARTS & CRAFTS(11/22)**

**THE MADISON COUNTY FOOD ARTS & CRAFTS SHOW WILL BEL ON NOV 22<sup>ND</sup> FROM 8AM-2PM AT THE MADISON FIRE DEPT ON NORTH MAIN ST....PROCEEDS BENEFIT MADISON FARMERS MARKET AND LITERACY COUNCIL OF MADISON COUNTY..**

**AHS(11/22)**

**A CRAFT FAIR SPONSORED BY THE ALBEMARLE HIGH SCHOOL BAND BOOSTERS WILL BE HELD THIS SATURDAY NOV 22<sup>ND</sup> FROM 9A-3P IN THE AHS CAFETERIA OFF HYDRAULIC RD...LOCAL CRAFTERS, FOOD AND MORE...PROCEEDS BENEFIT THE AWARD WINNING AHS BAND PROGRAM.**

**VA BLOOD SERVICES(11/26)**

**VA BLOOD SERVICES WILL BE HOLDING A 'THANKS GIVING HOLIDAY" BLOOD DRIVE AT BELK AT CHARLOTTESVILLE FASHION SQUARE MALL ON WEDNESDAY NOV 26<sup>TH</sup>...2-6PM..LOOK FOR THE BLOOD MOBILE OUTSIDE OF RED ROBIN**

**CITY OF CVL ILLUMINATION(11/28)**

**THE GRAND ILLUMINATION OF THE CHRISTMAS TREE ON THE DOWNTOWN MALL IN CVL WILL BE ON FRIDAY NOV 28<sup>TH</sup> AT CENTRAL PLACE..FESTIVITIES WILL BE FROM 4:30-7:30PM WITH THE TREE LIGHTING AT 6:25PM...MUSIC...FOOD AND FUN...**

**ARC OF THE PIEDMONT(12/7)**

**SUNDAY DEC 7<sup>TH</sup> JOIN OTHERS WEARING SANTA OUTFITS OR ELF HATS FOR THE ONE MILE RUN/WALK CVILLE SANTA RUN TO BENEFIT ARC OF THE PIEDMONT...THE RUN/WALK WILL BEGIN AND END ON THE DOWNTOWN MALL...THE EVENT BEGINS AT 11AM..**

**SECOND WIND BAND(12/7)**

**THE SECOND WIND BAND WILL PRESENT THEIR 20<sup>TH</sup> ANNIVERSARY CONCERT AT THE SENIOR CENTER ON PEPSI PLACE IN CHARLOTTESVILLE DEC 7<sup>TH</sup> AT 3PM...ALL THREE SENIOR CENTER BANDS WILL PERFORM..THE CONCERT IS FREE AND OPEN TO THE PUBLIC**

**FLUVANNA SPCA(12/5)**

**THE FLUVANNA COUNTY SPCA WILL HOLD A FUNDRAISER ON DEC 5<sup>TH</sup> FROM 5:30-7:30PM...THE HOLIDAY SOIREE(swah-REY) WILL BE AT THISTLE GATE VINEYARD ON WEST RIVER RD IN SCOTTSVILLE...RAFFLES, FOOD AND DRINK...INFO AT FSPCA DOT ORG**

**MADISON CHAMBER(12/5)**

**THE MADISON CHAMBER OF COMMERCE  
WILL HOST THE ANNUAL CHRISTMAS  
PARADE. MADISON COUNTY'S FRIDAY  
NIGHT CHRISTMAS LIGHTS PARADE WILL  
BE DEC 5<sup>TH</sup> STARTING AT 6PM ON MAIN ST  
IN MADISON....TREE LIGHTING WILL  
START AT 5:45PM AT THE WAR MEMORIAL  
LAWN.**

**EARLYSVILLE VFD(12/6)**

**THE EARLYSVILLE WINTER ARTS AND  
CRAFTS SHOW WILL BE ON DEC 6<sup>TH</sup> FROM  
9AM-3PM AT THE EARLYSVILLE FIRE  
HOUSE ON RAYS FORD RD...ALL  
PROCEEDS BENEFIT THE EARLYSVILLE  
VOLUNTEER FIRE CO...INFO 978-2058**

**WAYNESBORO CHURCH BRETH(12/6)**

**THE 21<sup>ST</sup> ANNUAL COOKIE AND CRAFT  
BAZAAR WILL BE DEC 6<sup>TH</sup> 8AM-NOON AT  
WAYNESBORO CHURCH OF THE  
BRETHERN ON BRIDGE AVE IN  
WAYNESBORO..PROCEEDS BENEFIT  
LOCAL COMMUNITY PROJECTS AND THE  
CHURCH MISSION**

**WOUNDED WARRIOR PROJ(12/6)**

**FREEZIN' FOR A REASON 5K RACE/FUN  
WALK WILL BE ON DEC 6<sup>TH</sup>**

**..REGISTRATION IS 8-9AM AT HOOVER  
PARK IN MADISON. PROCEEDS BENEFIT  
THE WOUNDED WARRIOR PROJECT AND  
SOME GAVE ALL FOUNDATION...INFO 540-  
948-4511.**

**CHRISTMAS OPEN HOUSE(12/3)**

**THE 14<sup>TH</sup> ANNUAL CHRISTMAS OPEN  
HOUSE WILL BE HELD AT THE ENGLISH  
INN ON MORTON DRIVE BEHIND BODOS  
ON DEC 3<sup>RD</sup> 5-7PM...FEATURING  
CHRISTMAS SONGS BY THE ALBEMARLE  
HIGH SCHOOL CHOIR, ALSO BELL  
RINGERS, A VISIT FROM "JAMES MONROE"  
TO DISCUSS CHRISTMAS IN COLONIAL  
TIMES AND SANTA WILL VISIT AS  
WELL.....FOOD AND REFRESHMENTS WILL  
ALSO BE SERVED...ITS FREE AND OPEN TO  
ALL.**

**MASON'S TOY BOX(12/11)**

**MASON'S TOY BOX ANNUAL TOY DRIVE IS  
UNDERWAY....YOU'RE ASKED TO DONATE  
A NEW UNWRAPPED TOY AT ONE OF  
NUMEROUS BUSINESSES AROUND THE**

**AREA...TOYS WILL BE DELIVERED TO CHILDREN IN LOCAL HOSPITALS..TOY DONATION LOCATIONS CAN BE FOUND BY SEARCHING FOR MASON'S TOY BOX ON FACEBOOK..TOYS WILL BE ACCEPCTED THROUGH DEC 12<sup>TH</sup>.**

**HOSPICE OF PIEDMONT(12/8)**

**HOSPICE OF THE PIEDMONT'S HOLIDAY MEMORIAL SERVICE TO HONOR AND REMEMBER THE LIVES OF LOVED ONES WILL BE ON MONDAY DEC 8<sup>TH</sup> AT 6:30PM..THE CANDLELIT SERVICE WILL BE HELD AT MONTICELLO HIGH SCHOOL...THE MEMORIAL SERVICE IS OPEN TO ANYONE WHO LIVES IN THE 9 COUNTY REGION SERVED BY HOSPICE...THERE WILL ALSO BE A FAMILY LUMINARY WORKSHOP FOR CHILDREN AND TEENS GRIEVING THE LOSS OF A LOVED ONE AT 5:30PM... INFO 972-3568**

**STUDIO FOR PERFORM ARTS(12/7)**

**THE NUTCRACKER SUITE WILL PERFORMED IN ALBEMARLE BALLET'S THEATER IN DOWNTOWN CROZET DEC 6<sup>TH</sup>, 7<sup>TH</sup>, 13, AND 14<sup>TH</sup>..PROCEEDS FROM THE SHOW BENEFIT THE LOCAL SCHOLARSHIP**

**PROGRAM DANCING OFF THE  
STREETS...TICKET INFO 823-8888**

**RED CROSS(12/15)**

**THE CENTRAL VA CHAPTER OF THE  
AMERICAN RED CROSS WILL BE  
SPONSORING BLOOD DRIVES IN  
DECEMBER...**

**DEC 1 11A-5P AT UVA'S GILMER HALL ON  
MCCORMICK RD**

**DEC 4 1:30-6:30 AT THE RED CROSS OFFICE  
ON ROSEHILL DRIVE**

**DEC 15 3P-7P AT FAITH MISSION HOME IN  
FREE UNION.. RED CROSS BLOOD DOT ORG  
FOR MORE INFO**

**KIWANIS XMAS TREE (12/19)**

**THE KIWANIS CLUB CHRISTMAS TREE  
SALE IS NOV 23<sup>RD</sup> THROUGH DEC 19<sup>TH</sup> IN  
SEMINOLE SQUARE SHOPPING CENTER  
PARKING LOT...HOURS ARE MON-FRI 2:30-  
7PM AND 10A-7P SAT AND SUNDAYS...**

**HOLIDAY MARKET(12/20)**

**THE CHARLOTTESVILLE HOLIDAY  
MARKET WILL BE IN DOWNTOWN  
CHARLOTTESVILLE NOV 29<sup>TH</sup>-DEC 20<sup>TH</sup>  
FROM 8A-1P IN THE CITY MARKET LOT ON**

**THE CORNER OF WATER AND SOUTH  
STREET...INFO 970-3371.**

**UVA CHILDRENS HOSP(12/8)**

**THE ANNUAL GINGERBREAD VILLAGE  
DISPLAY WILL BE ON MONDAY DEC 8<sup>TH</sup>  
5:30-7PM AT THE DOUBLETREE HOTEL  
CVL...PROCEEDS BENEFIT THE UVA  
CHILDREN'S HOSPITAL**

**TOYS FOR TOTS(12/8)**

**PAUL OBAUGH FORD IS HOLDING ITS  
TOYS FOR TOTS DRIVE NOW  
THROUGH DEC 8<sup>TH</sup>... DROP OFF A TOY  
AND HELP THEM FILL THE BED OF A  
FORD F-250 PICK UP ...ALL TOYS WILL  
BE DONATED TO THE MARIEN CORPS  
RESERVE TOYS FOR TOTS  
PROGRAM...PAUL OBAUGH FORD IS  
ON LEE JACKSON HIGHWAY IN  
STAUNTON.**

**HOME BUYING SEMINAR(1/8)**

**A HOME BUYING SEMINAR WILL BE HELD  
AT THE JEFFERSON SCHOOL ON JANUARY  
8<sup>TH</sup> FROM 7-8:30PM AND JAN 10<sup>TH</sup> FROM 10-  
11:30AM....THE REAL ESTATE MARKET,**



**MORTGAGES AND MORE WILL BE COVERED...THE SEMINAR IS FREE**

**EAST RIVANNA FIRE DETP(12/7)**

**SANTA WILL BE COMING TO THE EAST RIVANNA VOLUNTEER CO ON SUNDAY DEC 7<sup>TH</sup> 2-4PM...HE'LL ARRIVE AND DEPART BY FIRE ENGINE..FREE PHOTOS WITH SANTA AND REFRESHMENTS TOO.**

**CVL MUNIC BAND(12/14)**

**THE CHARLOTTESVILLE MUNICIPAL BAND'S 92<sup>ND</sup> HOLIDAY CONCERT WILL BE ON SUNDAY DEC 14<sup>TH</sup> 3:30 PM AT THE MARTIN LUTHER KING CENTER AT CHS....ADMISSION IS FREE AND YOU ARE ASKED TO BRING A CANNED GOOD TO DONATE TO THE EMERGENCY FOOD BANK**

**MADISON LITERACY COUNCIL(12/13)**

**THE LITERACY COUNCIL OF MADISON INVITES YOU TO A HOLIDAY CONCERT ON DEC 13<sup>TH</sup> 7PM AT BETH CAR BAPTIST CHURCH ON MUD RD IN MADISON...PROCEEDS BENEFIT THE WORK OF THE LITERACY COUNCIL.**

**AUGUSTA SPCA(12/6)**

**THE AUGUSTA CO SPCA WILL BE OFFERING PET PHOTOS WITH SANTA THIS SATURDAY DEC 6<sup>TH</sup> AT VALLEY SUBARU/NISSAN ON LEE JACKSON HIGHWAY IN STAUNTON...PROCEEDS BENEFIT THE AUGUSTA CO SPCA**

**TOY LIFT(12/4)**

**TOY LIFT IS THIS FRIDAY AND THE ORGANIZERS OF TOY LIFT NEED A 100 K.W. GENERATOR OR A DONATION OF \$1,300 TO COVER THE COST TO RENT ONE...IF THE ORGANIZERS OF TOY LIFT RENT A GENERATOR THE COST WILL PREVENT THEM FROM BUYING 26 KIDS BIKES....IF YOU CAN HELP GO TO [TOYLIFT.ORG](http://TOYLIFT.ORG)**

**YOUTH HOCKEY(12/12)**

**HOCKEY DAY IN CHARLOTTESVILLE WILL PROMOTE YOUTH ICE HOCKEY IN THE CENTRAL VA AREA..ON SAT DEC 13<sup>TH</sup> AT THE MAIN ST ARENA A PUBLIC SKATE FROM 11:45-1:15 WILL BENEFIT THE BLUE RIDGE ICE HOCKEY ASSOCIATION...THEN FROM 1:30-8:45 ALL BLUE RIDGE TEAMS**

**WILL PLAY...100% OF PROCEEDS FROM  
THE PUBLIC SKATE WITH BENEFIT YOUTH  
HOCKEY IN CENTRAL VA... INFO AT  
BRIHA.ORG**

**LOAVES AND FISHES(12/12)**

**CHARLOTTESVILLE'S LOAVES AND FISHES  
FOOD PANTRY IS A NON-PROFIT THAT  
GIVES FREE GROCERIES TO LOCAL  
FAMILIES IN NEED...AND THEY ARE A  
FINALIST IN THE WAL MART \$20,00 FOOD  
PANTRY HOLIDAY MAKEOVER  
CONTEST...YOU CAN VOTE FOR THEM AT  
THEIR WEB SITE  
CVILLELOAVESANDFISHES.ORG ...VOTING  
ENDS DEC 12<sup>TH</sup> ..**

**FIRST NIGHT VA(12/31)**

**FIRST NIGHT VIRGINIA, THE NEW YEARS  
EVE FAMILY FRIENDLY CELEBRATION IN  
DOWNTOWN CHARLOTTESVILLE IS  
LOOKING FOR VOLUNTEERS.....IF YOU  
VOLUNTEER FOR A 2 HOUR SHIFT ON NEW  
YEARS EVE YOU'LL RECEIVE A FREE  
WRISTBAND THAT WILL ENABLE YOU TO**

**GET INTO ALL FIRST NIGHT VA  
EVENTS...MORE INFO 992-6236**