



CONTRACT

WCHS-AM
 1111 Virginia Street, E
 Charleston, WV 25301
 (304) 342-8131

<u>Contract / Revision</u> 256473 /		<u>Alt Order #</u>
<u>Advertiser</u> Larry Pack for House of Delegates		<u>Original Date / Revision</u> 05/28/20 / 05/28/20
<u>Contract Dates</u> 05/29/20 - 06/09/20	<u>Estimate #</u> Political	
<u>Product</u> Political		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WCHS-AM	<u>Account Executive</u> House Charleston	<u>Sales Office</u> Charleston
<u>Special Handling</u>		
<u>Demographic</u> Households		
<u>Agency Code</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u>	<u>Advertiser Ref</u>	

And:

Larry Pack for House of Delegates
 2146 Presidential Drive
 Charleston, WV 25314

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WCHS	05/29/20	06/09/20	M-Su Rotator	6a-12a		:30			NM	102	\$2,511.24
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	05/25/20	05/31/20	----999				27	\$24.62			
	Week:	06/01/20	06/07/20	9999999				63	\$24.62			
	Week:	06/08/20	06/14/20	93-----				12	\$24.62			
Totals											102	\$2,511.24

Time Period	# of Spots	Gross Amount	Net Amount
04/27/20 -05/31/20	27	\$664.74	\$664.74
06/01/20 -06/09/20	75	\$1,846.50	\$1,846.50
Totals	102	\$2,511.24	\$2,511.24

Signature: _____ **Date:** _____

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified. The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits and obligations relating to it, discriminate in any way on the basis of race or ethnicity.

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: WCHS	Date: 5/28/20
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I, *[Signature]*,
 being/on behalf of: LARRY PACK, a legally
 qualified candidate of the Republican political
 party for the office of: House of Delegates
 in the Primary
 election to be held on: June 9, 2020

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	WCHS 6a-11p				

Total Charges: 2511.24

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

N/A

I represent that the payment for the above described broadcast time has been furnished by:

x [Signature]

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

x Pat Kelly

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

x 5/28/2020
Date

v [Signature]
Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

[Signature]
Signature

Joe Parsons
Printed Name

SVP & GM
Title

