

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|  |                            |
|--|----------------------------|
| <b>Station and Location:</b><br>iHeartMedia, Anchorage, AK | <b>Date:</b><br>01/15/2020 |
|--|----------------------------|

I, Del Cielo Media

do hereby request station time concerning the following issue:

Alaska Taxes and Government Spending

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| SEE ATTACHED     |                                  |      |       |                |                 |

This broadcast time will be used by: AFP Foundation

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

AFP Foundation  
1310 N Courthouse Road, Suite 700  
Arlington, VA 22201

(703) 224-3200

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Emily Seidel, CEO  
Vic Bernson, Secretary

Tim Phillips, President

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**


**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

***TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)***

|                  |  |                       |
|------------------|--|-----------------------|
| <u>1/14/2020</u> | <u></u> | <u>(703) 518-4747</u> |
| Date             | Signature  | Contact Phone Number  |

***TO BE SIGNED BY STATION REPRESENTATIVE***

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> <b>Accepted</b>  | <input type="checkbox"/> <b>Accepted in Part</b> | <input type="checkbox"/> <b>Rejected</b> |
| <u></u> | <u>Andy Lohman</u>                               | <u>Area President</u>                    |
| Signature  | Printed Name                                     | Title                                    |