

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Hugh Bartels, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name: Hugh Bartels

Authorized committee: Bartels for House

Agency requesting time (and contact information):
 N/A

Candidate's political party: Republican

Office sought (no acronyms or abbreviations): State House of Representatives

Date of election: 6-2-2020 General Primary

Treasurer of candidate's authorized committee:

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):
 the candidate listed above who is a legally qualified candidate, or
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and
 (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices.

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| Candidate/Committee/Agency | Station Representative |
|---|--|
| Signature: <u>Hugh Bartels</u> | Signature: <u>Brenda Rivide</u> |
| Name: <u>Hugh Bartels</u> | Name: <u>Brenda Rivide</u> |
| Date of Request to Purchase Ad Time: <u>4-22-20</u> | Date of Station Agreement to Sell Time: <u>4-22-20</u> |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No

Date ad received: 4-22-20

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected - provide reason (optional):

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

| | | |
|-------------------------|---|--|
| Contract #: <u>1286</u> | Station Call Letters: <u>KWAT 14XX K593</u> | Date Received/Requested: <u>4-22-20</u> |
| Est. #: | Station Location: <u>Watertown, SO</u> | Run Start and End Dates: <u>4/22-6/1</u> |

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Bri Duerre

Sales Order

Stations: KWAT-AM, KIXX-FM, KSDR-FM Buyer: _____
 Contract Name: Hugh for House Tax Schedule: _____ (None)
 Contract#: _____ #1286 (none) Agency Commission %: 0
 Start Date: 4/22/20 End Date: 6/01/20 Billing Cycle: Calendar
 Revenue Type: Local Sales Type: Cash Salesperson: 6083bror Comm %: 15
 Advertiser: HUGH BARTELS SD HOUSE OF REP Makegood Policy: Within Contract Dates
 Address: 1244 North Maple
 City: Watertown State: SD Zip: 57201
 Product Name: Hugh for house
 Competitive Code: Political

*3 #'s pls -
ads sent to Brent*

KWAT-AM

| No | DATES | | Alt wks | TIMES | | LEN | DISTRIBUTION | | | | | | | | | | RATE | TOTALS | | PTY |
|----|---------|---------|------------|---------|---------|-----|--------------|---|---|---|---|----|----|--------|-----|-------|------|--------|---|-----|
| | START | END | | START | END | | M | T | W | T | F | SA | SU | Per Wk | D/W | SPOTS | | \$\$ | | |
| 1 | 4/23/20 | 5/08/20 | | 6:00 AM | 7:00 PM | 30 | 2 | 2 | 2 | 2 | 2 | | | 10 | D | 0.00 | 24 | 0.00 | 2 | |
| 2 | 5/27/20 | 6/01/20 | | 6:00 AM | 7:00 PM | 30 | 2 | | 2 | 2 | 2 | | | 8 | D | 0.00 | 8 | 0.00 | 2 | |

| No | DATES | | INVENTORY TYPE | ORDER BY | QTY | PRICING STRUCTURE | RATE | TOTAL |
|----|---------|---------|-------------------|---------------|-----|----------------------|------------|------------|
| | START | END | | | | | | |
| 1 | 4/22/20 | 4/22/20 | NON-SPOT ITEM | Non Spot Item | 1 | Flat Rate | \$1,482.00 | \$1,482.00 |

New / Revised
 Revenue Type: Political Sales
 Daypart: M-S 12:00 AM-12:00 AM

TOTAL SPOT \$0.00 (32 SPOTS), ALTERNATIVE REVENUE \$1,482.00, GROSS \$1,482.00, NET \$1,482.00

KIXX-FM

| No | DATES | | Alt wks | TIMES | | LEN | DISTRIBUTION | | | | | | | | | | RATE | TOTALS | | PTY |
|----|---------|---------|------------|---------|---------|-----|--------------|---|---|---|---|----|----|--------|-----|-------|------|--------|---|-----|
| | START | END | | START | END | | M | T | W | T | F | SA | SU | Per Wk | D/W | SPOTS | | \$\$ | | |
| 1 | 4/23/20 | 5/08/20 | | 6:00 AM | 7:00 PM | 30 | 2 | 2 | 2 | 2 | 2 | | | 10 | D | 0.00 | 24 | 0.00 | 2 | |
| 2 | 5/27/20 | 6/01/20 | | 6:00 AM | 7:00 PM | 30 | 2 | | 2 | 2 | 2 | | | 8 | D | 0.00 | 8 | 0.00 | 2 | |

TOTAL GROSS \$0.00, NET \$0.00

KSDR-FM

| No | DATES | | Alt wks | TIMES | | LEN | DISTRIBUTION | | | | | | | | | | RATE | TOTALS | | PTY |
|----|---------|---------|------------|---------|---------|-----|--------------|---|---|---|---|----|----|--------|-----|-------|------|--------|---|-----|
| | START | END | | START | END | | M | T | W | T | F | SA | SU | Per Wk | D/W | SPOTS | | \$\$ | | |
| 1 | 4/23/20 | 5/08/20 | | 6:00 AM | 7:00 PM | 30 | 3 | 3 | 3 | 3 | 3 | | | 15 | D | 0.00 | 36 | 0.00 | 2 | |
| 2 | 5/27/20 | 6/01/20 | | 6:00 AM | 7:00 PM | 30 | 2 | | 2 | 2 | 2 | | | 8 | D | 0.00 | 8 | 0.00 | 2 | |

TOTAL GROSS \$0.00, NET \$0.00

