

Community Broadcasters - Sumter/Florence  
 2423 Walker Swinton Rd, Timmonsville, SC 29161  
 \*\*\*\*\*

Remit to: P.O. Box 6344  
 Florence, SC 29501  
 843-678-9393

Order #: 15508-00002  
 Description: \*New Biz\* WFRK Radio - POLITICAL  
 Date Entered: 6/3/2022  
 P.O.#:  
 Salesperson: Miller, Sherry  
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date Notary Req'd  
 Phone/Fax: 843-250-1108

Bryan Chapman for State Superintendent of Edu  
 1623 Second Loop Rd  
 Florence, SC 29505

**On-Air Schedule**

Start Date	End Date	Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	Total	M	Tu	W	Th	F	Sa	Su
1 6/6/2022	6/12/2022	WFRK FM	06:00:00a to 10:00:00a	Weekly	:30	12	17.00	204.00	2	2	3	3	2	0	0
2 6/6/2022	6/12/2022	WFRK FM	10:00:00a to 03:00:00p	Weekly	:30	6	12.00	72.00	1	1	1	1	2	0	0
3 6/6/2022	6/12/2022	WFRK FM	03:00:00p to 07:00:00p	Weekly	:30	6	12.00	72.00	1	1	1	2	1	0	0
4 6/6/2022	6/12/2022	WFRK FM	08:00:00a to 07:00:00p	Weekly	:30	4	10.00	40.00	0	0	0	0	0	2	2
5 6/13/2022	6/14/2022	WFRK FM	06:00:00a to 10:00:00a	Weekly	:30	6	17.00	102.00	3	3	0	0	0	0	0
6 6/13/2022	6/14/2022	WFRK FM	10:00:00a to 03:00:00p	Weekly	:30	2	12.00	24.00	1	1	0	0	0	0	0
7 6/13/2022	6/14/2022	WFRK FM	03:00:00p to 07:00:00p	Weekly	:30	1	12.00	12.00	1	0	0	0	0	0	0

**Order Start Date: 6/6/2022    Order End Date: 6/14/2022    Spots: 37    Total Charges: \$526.00**

Nondiscrimination Policy: Community Broadcasters LLC does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. When you advertise with us, you certify that you are not buying broadcasting air time under our advertising sales contract for a discriminatory purpose, included but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry, and that this requirement is a material term of our advertising contract with you.

**Projected Calendar Month/End-Of-Schedule Billing Totals for Bryan Chapman for State Superintendent of Edu / 15508-00002 :**

		<u>Spot Count</u>	<u>Net Billing</u>
June	2022	37	\$526.00

Confirmed & Accepted for Community Broadcasters - Sumter/Florence By: \_\_\_\_\_ Accepted for Bryan Chapman for State Superintendent of Edu By: \_\_\_\_\_

-----  
 Please Sign and Return One Copy



## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3

<b>Station and Location:</b> WFRK-FM Florence, SC	<b>Date:</b> 6/3/22
--	------------------------

I, Bryan D Chapman,  
 being/on behalf of: Bryan D Chapman, a legally  
 qualified candidate of the Republican political  
 party for the office of: State Superintendent of Education  
 in the Primary  
 election to be held on: June 14, 2022

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
— See attached —					

**Total Charges:** \$ 526.<sup>00</sup>

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

Chapman for SC

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Bryan Chapman

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

6/3/22 Date [Signature] Signature

**To Be Signed By Station Representative**

Accepted  Accepted in Part  Rejected

[Signature] Signature Vickie A Graham Printed Name Business Mgr Title

Chapman For South Carolina  
1623 2nd Loop Road  
Florence, SC 29505



000509  
67-800/532

DATE 6/2/2022

PAY TO THE ORDER OF COMMUNITY BROADCASTERS, LLC

\$ \*\*526.00

Five Hundred Twenty-Six and 00/100\*\*\*\*\*

DOLLAR

COMMUNITY BROADCASTERS, LLC  
PO BOX 6344  
FLORENCE, SC 29501



AUTHORIZED SIGNATURE

Memo

15508

⑈000509⑈ ⑈053 30800⑈ ⑈01 10005001⑈

Security features. Details on back.

