

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☐ FEDERAL CANDIDATE

☒ STATE/LOCAL CANDIDATE

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

|   |                                |
|---|--------------------------------|
| <b>Station and Location:</b><br><u>KIEM-TV Eureka, CA</u> | <b>Date:</b><br><u>5/14/18</u> |
|---|--------------------------------|

I, Mathew Owen

being/on behalf of: VIRGINIA BASS

a legally qualified candidate of the 4th District County Supervisor

political party for the office of: 4th District County Supervisor

in the County of Humboldt, CA

election to be held on: June 5th 2018

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :30              | see Attached                     |      | LUR   |                |                 |

**Attach proposed schedule with charges (if available):** TOTAL \$535 KIEM  
\$165 KVIQ

I represent that the payment for the above described broadcast time has been furnished by:

Mathew Owen for Bass 4 Supervisor

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Rich Hutchison

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

5/14/2018  
Date

Mathew Owen  
Signature

**To Be Signed By Station Representative**

|  |   |                                   |
|--|---|-----------------------------------|
| <input checked="" type="checkbox"/> Accepted | <input type="checkbox"/> Accepted in Part | <input type="checkbox"/> Rejected |
| <u>Jenny Olszewski</u><br>Signature          | <u>Jenny Olszewski</u><br>Printed Name    | <u>5/14/18</u><br>Title           |