

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>  KROE TV, Albuquerque, NM	<b>Date:</b>  9-6-16
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I, Josh Michelsohn  
do hereby request station time concerning the following issue:

'Environmental Policy'
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:30	various 5a-4p	Mon-Fri,		11x	TBD

This broadcast time will be used by: ProgressNow New Mexico Education Fund, et. al. & New Mexico Wildlife Federation

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

ProgressNow New Mexico Education Fund et. al.  
625 Silver Ave SW, #320, Albuquerque, NM 87102

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Chief Executive: Pat Davis  
Board of Directors:  
Alicia Manzano  
Don Manning  
Sandy Buffett

NM Wildlife:  
John Crenshaw, President

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Sandy Buffett

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 1 day before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

<u>9-6-16</u> Date	 Signature	<u>505-260-1032</u> Contact Phone Number
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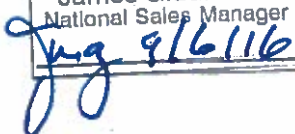
**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

☐ Accepted in Part

☐ Rejected

_____ Signature	_____ Printed Name	_____ Title
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James Giudicessi  
National Sales Manager  
  
Jug 9/6/16