

KZHT
Salt Lake City, UT
Quarterly Issues/Programs List
Second Quarter, 2016
06/30/2016

KZHT
Quarterly Issues/Programs List

KZHT provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Air quality/Senior health:** Increasing use of alternative fuels and air quality(15min)/Staying healthy in retirement(15min)
- **Fraud/Jobs:** Scam and fraud prevention and protection(15min)/Increased job growth and placement programs(15min)
- **Homeless teens/Zoo animals:** Helping homeless youth gain independence(15min)/Zoo conservation programs and animals(15min)
- **Refugees/Justice reform:** Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min)
- **Water/Wildfires:** Water levels and flash floods(15min)/Wildfire dangers and emergency planning(15min)

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------|-----------------|--|--------------------|------------------------|----------|
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 04/03/2016 06:01 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 04/10/2016 06:01 AM | 030:00 |
| Fraud/Jobs | Feedback | Scam and fraud prevention and | C. | 04/17/2016 | 029:59 |

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|----------------------------|-----------------|---|-----------------------|------------------------|----------|
| | | protection(15min)/Increased job growth and placement programs(15min) | Martinez/N. McDonald | 06:00 AM | |
| Air quality/Senior health | Feedback | Increasing use of alternative fuels and air quality(15min)/Staying healthy in retirement(15min) | T. Wilson/A. Oormsby | 04/24/2016 06:03 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 05/01/2016 06:01 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 05/08/2016 05:59 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 05/15/2016 05:59 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 05/22/2016 06:03 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 05/29/2016 06:00 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 06/05/2016 06:00 AM | 030:00 |
| Refugees/Justice reform | Feedback | Resettling refugees here in the state(15min)/Criminal and juvenile justice reform(15min) | A. Batar/R. Gordon | 06/12/2016 06:00 AM | 030:00 |
| Water/Wildfires | Feedback | Water levels and flash floods(15min)/Wildfire dangers and emergency planning(15min) | B. McInerny/J. Curry | 06/19/2016 06:01 AM | 030:00 |
| Homeless teens/Zoo animals | Feedback | Helping homeless youth gain independence(15min)/Zoo conservation programs and animals(15min) | R. Wesemann/E. Hansen | 06/26/2016 06:00 AM | 029:59 |

Section II
NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------------------------------|--|----------|------|
| ---- | CLC PSA :30 -- USO (CC) | 000:31 | 007 |
| ---- | KNRS PSA :30 -- CHILDREN'S MIRACLE NETWORK | 000:31 | 003 |
| ---- | KNRS PSA :30 -- DROWNING PREVENTION | 000:30 | 002 |
| ---- | KNRS PSA :30 -- SL RESCUE MISSION | 000:31 | 001 |
| ---- | KNRS PSA :60 -- AIR FORCE RESERVE | 001:00 | 003 |
| ---- | KNRS PSA :60 -- AMERICAN HEART ASSOCIATION | 001:00 | 001 |
| ---- | KNRS PSA :60 -- BOOSTER SEATS | 001:00 | 002 |
| ---- | KNRS PSA :60 -- BULLY PREVENTION | 001:00 | 002 |
| ---- | KNRS PSA :60 -- EMERGENCY PREPAREDNESS | 001:00 | 002 |
| ---- | KNRS PSA :60 -- MARINES | 001:00 | 002 |
| ---- | KNRS PSA :60 -- UTAH AIR NATIONAL GUARD | 000:59 | 001 |
| "Angel Eyes" | UNIFIED FIREFIGHTERS | 000:30 | 029 |
| Cell Phones for Soldiers | Cell Phones for Soldiers | 000:30 | 063 |
| Cell Phones for Soldiers | CHECK CITY | 000:32 | 006 |
| CHILD ABUSE PREVENTION | PREVENT CHILD ABUSE UTAH | 000:30 | 012 |
| CHILD CAR SAFETY | AD COUNCIL | 000:15 | 023 |
| CLIMATE ADAPTATION AND HEALTH | SALT LAKE COUNTY | 000:30 | 004 |

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------------|-------------------------------|----------|------|
| COMMUNITY EVENTS | Natural History Museum of UT | 000:30 | 005 |
| COMMUNITY EVENTS | NIHON MATSURI FESTIVAL | 000:30 | 020 |
| COMMUNITY EVENTS | SALT LAKE ANIMAL SERVICES | 000:30 | 009 |
| COMMUNITY INVOLVEMENT | APEX FAMILY DENTAL | 000:30 | 012 |
| COMMUNITY INVOLVEMENT | IM FLASH TECHNOLOGIES | 000:30 | 057 |
| COMMUNITY INVOLVEMENT | JERRY SEINER/UTAH FOOD BANK | 000:30 | 023 |
| COMMUNITY INVOLVEMENT | LES SCHWAB | 000:31 | 010 |
| COMMUNITY INVOLVEMENT | MATTRESS FIRM | 000:30 | 066 |
| COMMUNITY INVOLVEMENT | NATIONAL POLICE WEEK | 000:30 | 006 |
| COMMUNITY OUTREACH | CLICK IT OR TICKET | 000:30 | 009 |
| CYSTIC FIBROSIS | GREAT STRIDES | 000:32 | 025 |
| FOOD DRIVE | JERRY SEINER/UTAH FOOD BANK | 000:31 | 017 |
| FUNDRAISER | ALZHEIMERS ASSOC | 000:32 | 019 |
| FUNDRAISER | ATTITUDE ARMSPORTS | 000:31 | 002 |
| FUNDRAISER | TELEPERFORMANCE | 000:31 | 014 |
| HEALTH AND FITNESS | PROSTATE CANCER FOUNDATION | 000:28 | 024 |
| MENTAL HEALTH AWARENESS | VALLEY MENTAL HEALTH | 000:30 | 029 |
| MILITARY AND VETERANS | SHOW YOUR STRIPES | 000:30 | 017 |
| Public Interest/Information | MARCH OF DIMES MARCH FOR BABY | 000:32 | 017 |
| SAFE DRIVING | LES SCHWAB | 000:31 | 002 |
| SEXUAL ASSAULT | IT'S ON US | 000:30 | 015 |
| SHOW YOUR STRIPES | TELEPERFORMANCE | 001:00 | 044 |
| SHOW YOUR STRIPES | TELEPERFORMANCE | 001:01 | 045 |
| WALK & RUN | AMERICAN LUNG A | 000:30 | 007 |