## KQKI Invoice

TECHE BROADCASTING CORP.
Invoice ID: 23110143
Invoice Date: 11/26/2023

POST OFFICE BOX 190
MORGAN CITY, LA 70381
(985) 395-2853 PHONE
(985) 395-5094 FAX

Account ID: 1510
Order ID: 1510-003
Account Rep: BRADY BOREL

Amount Due: $\$ 0.00$
Amount Paid: $\qquad$

MARK DUHON CAMPAIGN
P. O. BOX 1242

AMELIA, LA 70340

Sponsor: MARK DUHON CAMPAIGN for P.O./Estimate \# C00119543
MARK DUHON CAMPAIGN

| Date | Description | Times |  |  |  |  | Qty | Rate | Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/3/2023 | :30 Spot | 07:15 AM | 10:20 AM | 12:35 PM | 02:46 PM | 05:35 PM | 5 | [Package] | [Package] |
| 11/4/2023 | :30 Spot | 12:35 PM | 02:35 PM | 04:35 PM | 06:20 PM |  | 4 | [Package] | [Package] |
| 11/5/2023 | :30 Spot | 06:35 AM | 08:35 AM | 03:35 PM | 05:20 PM |  | 4 | [Package] | [Package] |
| 11/6/2023 | :30 Spot | 06:46 AM | 10:35 AM | 12:35 PM | 04:20 PM |  | 4 | [Package] | [Package] |
| 11/7/2023 | :30 Spot | 06:46 AM | 10:46 AM | 02:20 PM | 05:46 PM |  | 4 | [Package] | [Package] |
| 11/8/2023 | :30 Spot | 07:15 AM | 12:35 PM | 03:46 PM | 05:35 PM |  | 4 | [Package] | [Package] |
| 11/9/2023 | :30 Spot | 07:15 AM | 10:35 AM | 02:20 PM | 06:20 PM |  | 4 | [Package] | [Package] |
| 11/10/2023 | :30 Spot | 08:46 AM | 12:35 PM | 04:35 PM | 06:35 PM |  | 4 | [Package] | [Package] |
| 11/11/2023 | :30 Spot | 06:35 AM | 01:46 PM | 03:20 PM | 05:35 PM |  | 4 | [Package] | [Package] |
| 11/12/2023 | :30 Spot | 07:20 AM | 09:35 AM | 04:35 PM | 06:16 PM |  | 4 | [Package] | [Package] |
| 11/13/2023 | :30 Spot | 08:46 AM | 10:20 AM | 02:20 PM | 04:46 PM |  | 4 | [Package] | [Package] |
| 11/14/2023 | :30 Spot | 07:15 AM | 12:46 PM | 03:20 PM | 05:35 PM |  | 4 | [Package] | [Package] |
| 11/15/2023 | :30 Spot | 06:46 AM | 10:35 AM | 02:46 PM | 04:35 PM |  | 4 | [Package] | [Package] |
| 11/16/2023 | :30 Spot | 06:46 AM | 08:46 AM | 12:35 PM | 03:46 PM |  | 4 | [Package] | [Package] |
| 11/17/2023 | :30 Spot | 08:46 AM | 10:35 AM | 01:46 PM | 06:20 PM |  | 4 | [Package] | [Package] |
| 11/18/2023 | :30 Spot | 06:35 AM | 11:35 AM | 02:20 PM | 04:20 PM |  | 4 | [Package] | [Package] |
| 11/26/2023 | Package |  |  |  |  |  | 1 | 1,000.00 | 1,000.00 |
|  | 65 Total Ite |  |  |  |  | Tot | Cost: |  | 1,000.00 |
|  |  |  |  |  | 1/2023 PreP | nent Applie | Cash: |  | -1,000.00 |
|  |  |  |  |  |  | Amou | Due: |  | 0.00 |

STATE OF LOUISIANA
COUNTY OF SAINT MARY
Subscribed and sworn before me this $\qquad$
$\qquad$

