

WTHB-FM Order Confirmation

002

0236-010

WTHB-FM OrderID:
PERRY BROADCASTING OF AUGUSTA
6025 BROADCAST DRIVE Sponsor: 6025 BROADCAST DRIVE

Product:

BIDEN FOR PRESIDENT 3/26-4/21 EST 002 JOE BIDEN FOR PRESIDENT 44

N. AUGUSTA, SC 29841

www.praise969.com / 803-279-2355 timate/PO:

Debbie Schaer **Broadcast Month** Detail Notarized Affidavit 3/26/2024 - 4/21/2024

AccountRep:
BillingCycle:
InvoiceType:
Run Dates: Items Ordered: Ordered Amount:

\$1,404.00

-Agency Commission: Net Amount:

-\$210.60 \$1,193.40

MEDIA FINANCIAL SERVICES 1655 PALM BEACH LAKES BLVD, SUITE 903 WEST PALM BEACH,FL 33401

Scheduled Station(s): WTHB-FM BIDEN FOR PRESIDENT

| Prin | ted 3/25/2024 1:44:39 PM | | | | | | | | | | | | | | | | | Page 1 |
|----------|---|------------------------|--|--------|-----|-----|-----|-------|-------|-----|---------------|------------|--------------|-----------------|--------------|---------|----------------|----------------|
| | Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Description | n Avail Type | Copy ID | Qty | Item Cost | Total Cost |
| 01 | 3/26/2024 - 3/29/2024 | All Weeks | 06:00 AM - 10:00 AM | | 1 | 2 | 1 | 1 | | | 5 | | Spot | СМ | 5547 | 5 | 23.00 | 115.00 |
| 02 | 3/26/2024 - 3/29/2024 | All Weeks | 10:00 AM - 03:00 PM | | 1 | 1 | 2 | 1 | | | 5 | | | CM | 5547 | 5 | 20.00 | 100.00 |
| 03 | 3/26/2024 - 3/29/2024 | All Weeks | 03:00 PM - 07:00 PM | | 1 | 1 | 1 | 2 | | | 5 | | Spot | CM | 5547 | 5 | 20.00 | 100.00 |
| 04 | 3/26/2024 - 3/29/2024 | All Weeks | 07:00 PM - 11:59 PM | | 1 | | 1 | | | | 2 | | | CM | 5547 | 2 | 15.00 | 30.00 |
| 05 | 3/30/2024 - 3/31/2024 | All Weeks | 10:00 AM - 03:00 PM | | | | | | 1 | | 1 | | | CM | 5547 | 1 | 20.00 | 20.00 |
| 06 | 3/30/2024 - 3/31/2024 | All Weeks | 06:00 AM - 10:00 AM | | | | | | | 1 | 1 | :60 | | CM | 5547 | ! | 20.00 | 20.00 |
| 07 | 3/30/2024 - 3/31/2024 | All Weeks | 10:00 AM - 03:00 PM | | | | | | | 1 | 1 | | | CM | 5547 | 1 | 20.00 | 20.00 |
| 80 | 4/1/2024 - 4/5/2024 | All Weeks | 06:00 AM - 10:00 AM | 1 | 1 | | 1 | 1 | | | 4 | | | CM | 5547 | 4 | 23.00 | 92.00 |
| 09 | 4/1/2024 - 4/5/2024 | All Weeks | 10:00 AM - 03:00 PM | 1 | | 1 | 1 | 1 | | | 4 | | | CM | 5547 | 4 | 20.00 | 80.00 |
| 10 | 4/1/2024 - 4/5/2024 | All Weeks | 03:00 PM - 07:00 PM | 1 | 1 | 1 | | 1 | | | 4 | | | CM | 5547 | 4 | 20.00 15.00 | 80.00 30.00 |
| 11 | 4/1/2024 - 4/5/2024 | All Weeks | 07:00 PM - 11:59 PM | | 1 | | 1 | | | | 2 | | | CM | 5547 | 2 | | 20.00 |
| 12 | 4/6/2024 - 4/7/2024 | All Weeks | 06:00 AM - 10:00 AM | | | | | | ı | | | | | CM | 5547 | 1 | 20.00 20.00 | 20.00 |
| 13 | 4/6/2024 - 4/7/2024 4/8/2024 - 4/12/2024 | All Weeks All Weeks | 10:00 AM - 03:00 PM | | | | | | | 1 | 1 | :60 | | CM CM | 5547 5547 | 5 | 23.00 | 115.00 |
| 14 15 | 4/8/2024 - 4/12/2024 | | 06:00 AM - 10:00 AM | 1 | | 1 | 1 | - ! | | | 5 | | | CM | 5547 5547 | 5 5 | 20.00 | 100.00 |
| 16 | 4/8/2024 - 4/12/2024 | All Weeks All Weeks | 10:00 AM - 03:00 PM 03:00 PM - 07:00 PM | 1 | ! | 1 | 1 | ! | | | 5 | :60 :60 | Spot Spot | CM | 5547 5547 | 5 | 20.00 | 100.00 |
| 17 | 4/8/2024 - 4/12/2024 | All Weeks | 03:00 PM - 07:00 PM 07:00 PM - 11:59 PM | , | 1 | - 1 | , | , | | | 3 | | Spot | CM | 5547 | 1 | 15.00 | 15.00 |
| 18 | 4/13/2024 - 4/14/2024 | All Weeks | 10:00 AM - 03:00 PM | | | | | | 1 | | ; | :60 | Spot | CM | 5547 | 1 | 20.00 | 20.00 |
| 19 | 4/13/2024 - 4/14/2024 | All Weeks | 03:00 PM - 07:00 PM | | | | | | , | 1 | 1 | :60 | Spot | CM | 5547 | 1 | 20.00 | 20.00 |
| 20 | 4/15/2024 - 4/19/2024 | All Weeks | 06:00 AM - 10:00 AM | 1 | | -1 | | - 1 | | ' | , | :60 | Spot | CM | 5547 | 1 | 23.00 | 92.00 |
| 21 | 4/15/2024 - 4/19/2024 | All Weeks | 10:00 AM - 03:00 PM | 1 | 1 | | 1 | 1 | | | 4 | :60 | Spot | CM | 5547 | 4 | 20.00 | 80.00 |
| 22 | 4/15/2024 - 4/19/2024 | All Weeks | 03:00 PM - 07:00 PM | 1 | - 1 | 1 | ' | - 1 | | | 7 | | Spot | CM | 5547 | 4 | 20.00 | 80.00 |
| 23 | 4/15/2024 - 4/19/2024 | All Weeks | 07:00 PM - 11:59 PM | | • | 4 | | • | | | 7 | | Spot | CM | 5547 | i | 15.00 | 15.00 |
| 24 | 4/20/2024 - 4/21/2024 | All Weeks | 03:00 PM - 07:00 PM | | | | | | - 1 | | 1 | | Spot | CM | 5547 | i | 20.00 | 20.00 |
| 25 | 4/20/2024 - 4/21/2024 | All Weeks | 06:00 AM - 10:00 AM | | | | | | | 1 | i | | Spot | CM | 5547 | i | 20.00 | 20.00 |
| | Broadcast Month Pro | | 00.00 AM - 10.00 AM | | | | | | | | | | | | | | 20.00 | |
| | Broadcast World 11 | ojected Dilling. | | | | | | | | | | | | | | | | |
| | Jan-24 | | 0.00 | Feb-24 | | | | 0.00 | | | Mar-2 | | | 405.00 | | Q1-2024 | | 405.0 |
| | Apr-24 | | 999.00 | May-24 | | | (| 0.00 | | | Jun-2 | 4 | | 0.00 | | Q2-2024 | 1 | 999.0 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | _ | | ,, | | | | | | | | | | |
| Co | nfirmed Correct; F | Payment Gu | aranteed | | | | Acc | epted | d for | WTH | B-FM | | | | | | | |

CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| , Symmetry Media | , hereby request station time as follows: | | | | | | | |
| IDENTIFY CANDIDATE TYPE | ERAL CANDIDATE TE OR LOCAL CANDIDATE | | | | | | | |
| ALL QUESTIONS/BLOCK | KS MUST BE COMPLETED | | | | | | | |
| Candidate name: | | | | | | | | |
| Joseph R. Biden | | | | | | | | |
| Authorized committee: | | | | | | | | |
| Joe Biden for President | | | | | | | | |
| Agency requesting time (and contact information): | | | | | | | | |
| N/A Symmetry Media - 301-338-5037; paidmedia@symmetrymedia.com | | | | | | | | |
| Candidate's political party: | | | | | | | | |
| Democrat | | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | | |
| President of the United States fo America | · | | | | | | | |
| Date of election: | ✓ General Primary | | | | | | | |
| Tuesday, November 5th, 2024 (11/05/24) | | | | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | | | |
| Keana Spencer | | | | | | | | |
| The undersigned represents that: | | | | | | | | |
| (1) the payment for the broadcast time requested has been furnished by (check one box below): | | | | | | | | |
| the candidate listed above who is a legally qualified candidate, or | | | | | | | | |
| the authorized committee of the legally qualified candidate listed above; | | | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and | | | | | | | | |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices. | | | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING. | CRIMINATION ON THE BASIS OF RACE OR ETHNICITY | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | | |
| Signature: // awww/ | Signature: | | | | | | | |
| Name: L. Qawwee | Name: Deb Schaer | | | | | | | |
| Date of Request to Purchase Ad Time: 10/5/23 | Date of Station Agreement to Sell Time: 03/25/2024 | | | | | | | |

| fo an opposing candidate or, if it does, (for a duration of at least four seconds ar the candidate approved the broadcast a | ne broadcast matter to be aired pursuant to (2) contains a clearly identifiable photograp nd a simultaneously displayed printed state and that the candidate and/or the candidat tains a personal audio statement by the candidate has approved the broadcast. | oh or similar image of the candidate ement identifying the candidate, that te's authorized committee paid for the | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/ | 'Agency | | | | | | | | |
| Signature: AWWW | Lacertain consideration of the second consideration of the | | | | | | | | |
| Name: L. Qawwee | | | | | | | | | |
| Date: 10/5/23 | | | | | | | | | |
| TO | D BE COMPLETED BY STATION O | NY | | | | | | | |
| Ad submitted to Station? X Yes No | | | | | | | | | |
| Date ad received: Biden Cant Go Rack Radiolo Z | | | | | | | | | |
| Federal candidate certification signed (al | | N/A | | | | | | | |
| Disposition: X Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason (optional): *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | | | |
| Date and nature of follow-ups, if any (e.g. | ., insufficient sponsor ID tag): | | | | | | | | |
| Contract #: 0236-010 | Station Call Letters: WTHBFMAM | Date Received/Requested: 03/25/24 03/25/24 | | | | | | | |
| Est. #: 002 | Station Location: FM Wrens GA AM Augusta GA | Run Start and End Dates: 03/26/24-04/21/24 | | | | | | | |
| use this space to document schedule of ti purchased or attach separately. If station v | affic system print-out) or other documents ime purchased, when spots actually aired, will not upload the actual times spots aired information immediately should be placed | the rates charged and the classes of time d until an invoice is generated, the name | | | | | | | |