

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Rick Shaftan, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

**Check one:**

- Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

**Station time requested by:** Liberty Initiative SuperPAC

**Agency name:** Neighborhood Research and Media

**Address:** Box 297, Rodanthe NC 27968

**Contact:** Rick Shaftan

**Phone number:** 252-987-0210

**Email:** shaftan@earthlink.net

**Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):**

**Name:** Liberty Initiative SuperPAC

**Address:** 4491 Cheshire Station Plaza, Suite 176, Woodbridge VA 22193

**Contact:** Rick Shaftan

**Phone number:** 252-987-0210

**Email:** shaftan@earthlink.net

Station is authorized to announce the time as paid for by such person or entity.

**List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):**

[Scott Tillman, Treasurer](#)

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

**If ad refers to a federal candidate(s) or federal election, list ALL of the following:**

N/A

**Name(s) of every candidate referred to:** [Raphael Warnock, Herschel Walker](#)

**Office(s) sought by such candidate(s) (no acronyms or abbreviations):** [US Senate](#)

**Date of election:** 12/6/22

**Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:**

N/A

[Illegal Voting](#)

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor	Station Representative
Signature: Rick Shaftan	Signature: <i>Carol Johnston</i>
Name: Rick Shaftan	Name: <i>Carol Johnston</i>
Date of Request to Purchase Ad Time: <del>7/22/22</del> 11/23/22	Date of Station Agreement to Sell Time:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station?  Yes  No Date ad received: 11/23/22

**Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).**

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
- Accepted IN PART (e.g., ad not received to determine content)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: <i>992311</i>	Station Call Letters: <i>WNEC</i>	Date Received/Requested:
Est. #:	Station Location:	Run Start and End Dates:

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

# CONTRACT



**WNGC-FM**  
**Cox Radio LLC**  
**PO Box 83190**  
**Chicago, IL 60691-0190**  
**(855) 333-2676**

<u>Contract / Revision</u> 992311 /		<u>Alt Order #</u>
<u>Advertiser</u> Neighborhood Research and Media-A		<u>Original Date / Revision</u> 11/23/22 / 11/23/22
<u>Contract Dates</u> 11/29/22 - 12/05/22	<u>Estimate #</u>	
<u>Product</u> Issue ad		
<u>Billing Cycle</u> EOM	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WNGC-FM	<u>Account Executive</u> Carol Johnston	<u>Sales Office</u> Athens Radio Lo
<u>Special Handling</u>		
<u>Demographic</u> Households		
<u>Agy Code</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u> P00074645		<u>Advertiser Ref</u> P00076999-A

And:

**Neighborhood Research and Media**  
**Attention: Rick Shaftan**  
**PO Box 297**  
**Rodanthe, NC 27968**

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WNGC	11/29/22	12/05/22	Morning Drive	6a-10a		1:00			NM	10	\$1,500.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
		Week: 11/28/22	12/04/22	-TWTF--				7	\$150.00			
		Week: 12/05/22	12/11/22	M-----				3	\$150.00			
<b>Totals</b>											<b>10</b>	<b>\$1,500.00</b>

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
11/28/22 -12/25/22	10	\$1,500.00	(\$225.00)	\$1,275.00
<b>Totals</b>	<b>10</b>	<b>\$1,500.00</b>	<b>(\$225.00)</b>	<b>\$1,275.00</b>

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

(\* Line Transactions: N = New, E = Edited, D = Deleted)

CMG does not accept advertising contracts that impermissibly discriminate on the basis of race or ethnicity. This non-discrimination provision is a condition of each advertising contract with CMG whether verbal or written.

Two week advance cancellation notice is required unless otherwise specified in writing.

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay CMG within terms specified and until payment in full is received by CMG. Payment by advertiser to agency or to service or payment by agency to service shall not constitute payment to CMG. Cox Media Group will not be bound by conditions, printed or otherwise on contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions.

Thank you for your business!