

# ORDER

<b>Orders</b>	<b>Order / Rev:</b>	<b>115636</b>	
	<b>Alt Order #:</b>	<b>25699192</b>	
	<b>Product Desc:</b>	<b>CAC</b>	
	<b>Estimate:</b>	<b>2021</b>	<b>KTMF</b>
	<b>Flight Dates:</b>	<b>08/21/17 - 09/17/17</b>	<b>Primary AE:</b> <b>Katz Los Angeles</b>
	<b>Original Date / Rev:</b>	<b>08/22/17 / 08/22/17</b>	<b>Sales Office:</b> <b>K-LAX</b>
	<b>Order Type:</b>	<b>GENERAL</b>	<b>Sales Region:</b> <b>NAT</b>

<b>Agency</b>	<b>Name:</b>	<b>Sadler Strategic</b>	
	<b>Buying Contact:</b>		<b>Billing Type:</b> <b>Cash</b>
	<b>Billing Contact:</b>		<b>Billing Calendar:</b> <b>Broadcast</b>
		<b>12103 Viewcrest Road</b>	<b>Billing Cycle:</b> <b>EOM/EOC</b>
		<b>Studio City, CA 91604</b>	<b>Agency Commission:</b> <b>15%</b>

<b>Advertiser</b>	<b>Name:</b>	<b>POL/Montana Hunters &amp; Anglers Action!</b>	
	<b>Demographic:</b>	<b>HH</b>	<b>New Business Thru:</b>
	<b>Product Codes:</b>	<b>PL Issue</b>	<b>Order Separation:</b> <b>00:20:00</b>
	<b>Priority:</b>	<b>P-5</b>	<b>Advertiser External ID:</b>
	<b>Revenue Codes:</b>	<b>AGY, POL, ISS</b>	<b>Agency External ID:</b>

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
07/31/17	08/27/17	1	\$125.00	\$106.25
08/28/17	09/10/17	2	\$250.00	\$212.50

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
August 2017	1	\$125.00	\$106.25	0.00
September 2017	2	\$250.00	\$212.50	0.00
<b>Totals</b>	<b>3</b>	<b>\$375.00</b>	<b>\$318.75</b>	<b>0.00</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Katz Los Angeles			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
E 1	KTMF	08/27/17	09/10/17	Su 7a-8a	CM	7:00 AM-8:00 AM	-----S	:30	1	\$125.00	P-1	0.00	NM	3	\$375.00
COMMENTS APPLY TO SUB LINES A THRU A This Week															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
		Week: 08/21/17	08/27/17	-----S					1	\$125.00		0.00			
		Week: 08/28/17	09/03/17	-----S					1	\$125.00		0.00			
		Week: 09/04/17	09/10/17	-----S					1	\$125.00		0.00			
<b>Totals</b>														<b>3</b>	<b>\$375.00</b>



**KATZ**  
**TELEVISION**  
**GROUP**

125 West 55th St  
New York, NY 10019

Contract # 25699192		Changes as of: 8/22/2017 at 11:29 AM		Version: Highlighting Revision 1	
CPE: 269/392/2021		Flight: 8/21/17 - 9/17/17		Station: KTNF	Total \$: \$375.00
Agency: SADLER STRATEGIC		Advertiser: Montana Hunters and Anglers Action!		Market: Missoula	Total Spots: 3
12103 VIEWCREST ROAD		Product: CAC		Office: LOS ANGELES	Total CPP: \$54.35
STUDIO CITY, CA 91604		Agency Order #: 6454037		Primary Demo: Adults 50+	Total GRP: 6.9

**Comments: REVISED TO CORRECT ADVERTISER NAME; NO OTHER CHANGES MADE; PLEASE CONFIRM OR ADVISE - THANKS**

#	Day/Time	DP	Program	Rate	A50P Rating	8/21 - 9/11						Total Spots	Total \$	CPP	GRP
						Len	8/21	8/28	9/4	9/11					
1	Su 7a-8a		This Week	\$125.00	2.3	30	1	1	1	0		3	\$375.00	\$54.35	6.9
<b>TOTALS:</b>												<b>3</b>	<b>\$375.00</b>	<b>\$54.35</b>	<b>6.9</b>



125 West 55th St  
New York, NY 10019

<b>Contract #</b> 25699192	<b>Changes as of:</b> 8/22/2017 at 11:29 AM	<b>Version:</b> Highlighting Revision 1
<b>CPE:</b> 269392/2021	<b>Flight:</b> 8/21/17 - 9/17/17	<b>Total \$:</b> \$375.00
<b>Agency:</b> SADLER STRATEGIC	<b>Advertiser:</b> Montana Hunters and Anglers Action!	<b>Market:</b> Missoula
<b>Product:</b> CAC	<b>Office:</b> LOS ANGELES	<b>Total Spots:</b> 3
<b>Agency Order #:</b> 6454037	<b>Primary Demo:</b> Adults 50+	<b>Total CPM:</b> \$54.35
<b>Buyer:</b> Sadler, Sheri	<b>Con Type:</b> POLITICAL/VOTE	<b>Total GRP:</b> 6.9
<b>Salesperson:</b> KATHI THORNTON	<b>Assistant:</b> CARL SKINNER	<b>Separation:</b> Sep:30
<b>323-966-5033</b>	<b>323-966-5023</b>	

**Special Instructions**

Date/Time	Added by	Comment
08/22/17 11:29 AM	CARL SKINNER	REVISED TO CORRECT ADVERTISER NAME: NO OTHER CHANGES MADE: PLEASE CONFIRM OR ADVISE - THANKS
08/22/17 10:51 AM	System	Notice Received.
08/22/17 10:27 AM	CARL SKINNER	NEW ORDER MONTANA HUNTERS & ANGLERS ACTION! STARTS SUN 8/27. PLEASE CONFIRM OR ADVISE - THANKS

<b>Market Budget:</b> \$1,500
<b>KTMF Share:</b> 25%
<b>Comment:</b>
<b>Unknown:</b> 75%

Daypart Summary				
Day/Time	% Distrib	Spots	Dollars	GRP
	100%	3	\$375.00	6.9
<b>Total</b>	<b>100%</b>	<b>3</b>	<b>\$375.00</b>	<b>\$54.35</b>

Monthly Summary		
Month	Spots	Dollars
2017-Aug	1	\$125.00
2017-Sep	2	\$250.00
<b>Total</b>	<b>3</b>	<b>\$375.00</b>

Transaction History						
Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg
Revision	8/22/17 11:29 AM	CARL SKINNER	Revised			\$0
Queued for Electronic Contracting	8/22/17 10:51 AM					\$0
New	8/22/17 10:20 AM	CARL SKINNER	Confirmed	3		\$375.00

**Non-Discrimination Policy**

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSIONS REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.



## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> KTMF-TV, Missoula, MT	<b>Date:</b> 8/21/17
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I, Sheri Sadler of SADLER STRATEGIC MEDIA, INC  
do hereby request station time concerning the following issue:

Montana Hunters & Anglers Action!

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See order					

This broadcast time will be used by: Montana Hunters & Anglers Action!

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

*Monuments*

I represent that the payment for the above described broadcast time has been furnished by (name and address):

*Montana Hunters & Anglers Action!*

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

*See Letter of Authorization*

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/21/17      please see attached LOA      406.794.2040  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
Katie Delany      Katie Delany      8/23/17  
Signature                      Printed Name                      Title



## LETTER OF AUTHORIZATION

Montana Hunters and Anglers Action!  
550 Park Ln  
Billings, MT 59102

August 17, 2017

Sheri Sadler  
Sadler Strategic Media, Inc.  
12103 Viewcrest Road  
Studio City, CA 91604

Dear Ms. Sadler:

Please accept this letter as authorization to represent the Montana Hunters and Anglers Action! Our official information is as follows:

Name *Montana Hunters and Anglers Action!*  
Address *550 Park Lane, Billings, MT 59102*  
Phone (406) 794-2040  
Fax (406) 794-0764  
Name of Chairman Barrett Kaiser  
Name of Treasurer Barrett Kaiser  
FEDERAL TAX I.D.# 45-3534007



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Signature (*Can be any authorized agent*)  
Brandon DeMars / Board Member

# ORDER

<b>Orders</b>	<b>Order / Rev:</b>	<u>115654</u>	
	<b>Alt Order #:</b>	<u>25699201</u>	
	<b>Product Desc:</b>	<u>CAC</u>	
	<b>Estimate:</b>	<u>2021</u>	<b>NTMF</b>
	<b>Flight Dates:</b>	<u>08/21/17 - 09/17/17</u>	<b>Primary AE:</b> <u>Katz Los Angeles</u>
	<b>Original Date / Rev:</b>	<u>08/22/17 / 08/22/17</u>	<b>Sales Office:</b> <u>K-LAX</u>
	<b>Order Type:</b>	<u>GENERAL</u>	<b>Sales Region:</b> <u>NAT</u>

<b>Agency</b>	<b>Name:</b>	<u>Sadler Strategic</u>	
	<b>Buying Contact:</b>	<u></u>	<b>Billing Type:</b> <u>Cash</u>
	<b>Billing Contact:</b>	<u></u>	<b>Billing Calendar:</b> <u>Broadcast</u>
		<u>12103 Viewcrest Road</u>	<b>Billing Cycle:</b> <u>EOM/EOC</u>
		<u>Studio City, CA 91604</u>	<b>Agency Commission:</b> <u>15%</u>

<b>Advertiser</b>	<b>Name:</b>	<u>POL/Montana Hunters &amp; Anglers Action!</u>	
	<b>Demographic:</b>	<u>HH</u>	<b>New Business Thru:</b> <u></u>
	<b>Product Codes:</b>	<u>PL Issue</u>	<b>Order Separation:</b> <u>00:20:00</u>
	<b>Priority:</b>	<u>P-5</u>	<b>Advertiser External ID:</b> <u></u>
	<b>Revenue Codes:</b>	<u>AGY, POL, ISS</u>	<b>Agency External ID:</b> <u></u>

**Bill Plan**

Start Date	End Date	# Spots	Gross Amount	Net Amount
08/28/17	09/09/17	2	\$150.00	\$127.50

**Totals**

Month	# Spots	Gross Amount	Net Amount	Rating
September 2017	2	\$150.00	\$127.50	0.00
<b>Totals</b>	<b>2</b>	<b>\$150.00</b>	<b>\$127.50</b>	<b>0.00</b>

**Account Executives**

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
Katz Los Angeles			Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len	Spots	Rate	Pri	Rtg	Type	Spots	Amount
E 1	NTMF	09/02/17	09/09/17	Sa 11a-1130a	CM	11:00 AM-11:30 AM	----S-	:30	1	\$75.00	P-1	0.00	NM	2	\$150.00
Big Sky Outdoors															
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>					<u>Spots/Week</u>	<u>Rate</u>		<u>Rating</u>			
Week: 08/28/17		09/03/17	----S-						1	\$75.00		0.00			
Week: 09/04/17		09/10/17	----S-						1	\$75.00		0.00			
Totals														2	\$150.00





**KATZ**  
**TELEVISION**  
**GROUP**

125 West 55th St.  
New York, NY 10019

Contract # 25699201

Changes as of: 8/22/2017 at 11:54 AM

Version: Current State Version 2

CPE: 269/392/2021

Flight: 8/21/17 - 9/17/17

Station: NTMF

Total \$: \$150.00

Agency: SADLER STRATEGIC

Advertiser: Montana Hunters and Anglers Action!

Market: Missoula

Total Spots: 2

12103 VIEWCREST ROAD

Product: CAC

Office: LOS ANGELES

Total CPP: \$62.50

STUDIO CITY, CA 91604

Agency Order #: 6454036

Primary Demo: Adults 50+

Total GRP: 2.4

Buyer: Sadler, Shen

Salesperson: KATHI THORNTON  
323-966-5033

Con Type: POLITICAL/VOTE  
Assistant: CARL SKINNER  
323-966-5023

Separation: Sep.30

Comments: REVISED TO CHANGE CONTRACT TYPE FROM "SPOT" TO "POLITICAL/VOTE", NO OTHER CHANGES MADE - THANKS

#	Day/Time	DP	Program	Rate	A50P Rating	Len	8/21 - 9/11					Total Spots	Total \$	CPP	GRP
							8/21	8/28	9/4	9/11					
1	Sa 11a-11:30a		Big Sky Outdoors	\$75.00	1.2	30	0	1	1	0		2	\$150.00	\$62.50	2.4
TOTALS:							0	1	1	0		2	\$150.00	\$62.50	2.4



Contract # 25699201 Changes as of: 8/22/2017 at 11:54 AM Version: Current State Version 2

CPE: 269/392/2021 Flight: 8/21/17 - 9/17/17 Station: NTMF

Agency: SADLER STRATEGIC Advertiser: Montana Hunters and Anglers Action! Market: Missoula

12103 VIEWCREST Product: CAC Office: LOS ANGELES

ROAD Studio City, CA Agency Order #: 6454036 Primary Demo: Adults 50+

91604

Buyer: Sadler, Sheri Con Type: POLITICAL/VOTE

Salesperson: KATHI THORNTON Assistant: CARL SKINNER

323-966-5033 323-966-5023

Total \$: \$150.00

Total Spots: 2

Total CPE: \$62.50

Total GRP: 2.4

Separation: Sep:30

125 West 55th St  
New York, NY 10019

Special Instructions

Date/Time	Added by	Comment
08/22/17 11:50 AM	CARL SKINNER	REVISED TO CHANGE CONTRACT TYPE FROM "SPOT" TO "POLITICAL/VOTE"; NO OTHER CHANGES MADE - THANKS
08/22/17 11:48 AM	System	Notice Received.
08/22/17 10:29 AM	CARL SKINNER	NEW ORDER MONTANA HUNTERS & ANGLERS ACTION! STARTS Sat 8/26; PLEASE CONFIRM OR ADVISE - THANKS

Competitive Information	
Market Budget:	\$600
NTMF Share:	25%
Comment:	
Unknown:	75%

Daypart Summary					
Day/Time	% Distrib	Spots	Dollars	CPP	GRP
	100%	2	\$150.00	\$62.50	2.4
<b>Total</b>	<b>100%</b>	<b>2</b>	<b>\$150.00</b>	<b>\$62.50</b>	<b>2.4</b>

Monthly Summary		
Month	Spots	Dollars
2017-Aug	0	\$0.00
2017-Sep	2	\$150.00
<b>Total</b>	<b>2</b>	<b>\$150.00</b>

Transaction History						
Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg
Revision	8/22/17 11:50 AM	CARL SKINNER	Confirmed			\$0
Queued for Electronic Contracting	8/22/17 10:51 AM					\$0
New	8/22/17 10:28 AM	CARL SKINNER	Confirmed	2		\$150.00

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES, CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; font-family: cursive;">KTMF-2, Missoula, MT</span>	<b>Date:</b> <span style="font-size: 1.2em; font-family: cursive;">8/21/17</span>
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I, Sheri Sadler of SADLER STRATEGIC MEDIA, INC  
do hereby request station time concerning the following issue:

Montana Hunters & Anglers Action!

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<span style="font-size: 2em; font-family: cursive;">See order</span>					

This broadcast time will be used by: Montana Hunters & Anglers Action!



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

*Monuments*

I represent that the payment for the above described broadcast time has been furnished by (name and address):

*Montana Hunters & Anglers Action!*

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

*See Letter of Authorization*

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/21/17      please see attached LOA      406.794.2040  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
Katie Delany      Katie Delany      8/23/17  
Signature                      Printed Name                      Title

## LETTER OF AUTHORIZATION

Montana Hunters and Anglers Action!  
550 Park Ln  
Billings, MT 59102

August 17, 2017

Sheri Sadler  
Sadler Strategic Media, Inc.  
12103 Viewcrest Road  
Studio City, CA 91604

Dear Ms. Sadler:

Please accept this letter as authorization to represent the Montana Hunters and Anglers Action! Our official information is as follows:

Name *Montana Hunters and Anglers Action!*  
Address *550 Park Lane, Billings, MT 59102*  
Phone (406) 794-2040  
Fax (406) 794-0764  
Name of Chairman Barrett Kaiser  
Name of Treasurer Barrett Kaiser  
FEDERAL TAX I.D.# 45-3534007



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Signature (*Can be any authorized agent*)  
Brandon DeMars / Board Member







KATZ TELEVISION GROUP

125 West 55th St  
New York, NY 10019

Contract # 25699201

Changes as of: 8/22/2017 at 11:57 AM

Status: Accepted

CPE: 269/392/2021

Flight: 8/21/17 - 9/17/17

Station: NTMF

Total \$: \$150.00

Agency: SADLER STRATEGIC

Advertiser: Montana Hunters and Anglers Action

Market: Missoula

Total Spots: 2

12103 VIEWCREST ROAD

Product: CAC

Office: LOS ANGELES

Total CPP: \$62.50

STUDIO CITY, CA 91604

Agency Order #: 6454036

Primary Demo: Adults 50+

Total GRP: 2.4

Buyer: Sadler, Sheri

Salesperson: KATHI THORNTON

Con Type: POLITICAL/VOTE

Traffic #: 115654

323-966-5033

Assistant: CARL SKINNER

Separation: Sep:30

Comments: REVISED TO CHANGE CONTRACT TYPE FROM "SPOT" TO "POLITICAL/VOTE", NO OTHER CHANGES MADE - THANKS

#	Day/Time	DP	Program	Rate	ASOP Rating	Len	8/21 - 9/11					Total	Total	CPP	GRP
							8/21	8/28	9/4	9/11	Spots	\$			
	Sa 11a-11:30a		Big Sky Outdoors	\$75.00	1.2	30	0	1P-0	1P-0	0		0	\$0.00	\$62.50	0.0
MSD 1	M-F		NEWS	\$75.00	1.2	30	0	2	0	0		2	\$150.00	\$62.50	2.4
MGD 2	Sa-7a														
TOTALS:							0	2	0	0		2	\$150.00	\$62.50	2.4

Makegood Comments

Date/Time	Action	Added by	Comment
08/22/17 4:37 PM	Accepted	Sheri Sadler	Other