



POLITICAL/ISSUE ADVERTISING  
INQUIRY/REQUEST PUBLIC FILE FORM

Instructions: This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no "use" by a legally qualified candidate). This form and its attachments are to be kept in the station Public Inspection File for a period of two years.

- 1. Date and time of request:
- 2. Name of the person making request:
- 3. Agency (if any):
- 4. Address of agency:
- 5. Telephone number of agency:
- 6. Name of candidate or description of issue:
- 7. Name of candidate's authorized committee or name of issue ad sponsor:
- 8. Address of candidate's committee or issue ad sponsor contact:
- 9. Telephone number of candidate's committee or issue ad sponsor contact:
- 10. If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying

8/28/18  
KATRINA LEE MCKINNEY  
FRESH PRODUCE  
400 N. MAIN AVE  
SF. SD. 57104  
8275-2191  
VOTES FOR SCHOOLS  
VOTES FOR SCHOOLS  
P.O. Box 705 Slaytown, SD  
605-310-4106  
57101

for the advertising (include treasure or candidate's committee, if candidate ad) (use additional pages if necessary):

Name: VERNON BROWN Title: CHAIR  
Name: STEPHANIE CONNOR Title: TREASURER  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_

11. Programs or times requested  
(use additional pages if necessary):

NEWS

12. Dates requested  
(use additional pages if necessary):

9/3 - 9/18

13. Class of time requested  
(use additional pages if necessary):

SEE ORDER

14. Length of spot/program time requested  
(use additional pages if necessary):

:30

15. Request made:

In writing?  Orally?   
(if in writing, attach and retain)

16. Disposition of request:

Granted   
Not Granted

If not granted, state reason or reasons in space below. If denied in writing, attach and retain.

If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)

17. If granted, rate charged  
(use additional pages if necessary):

see order

If the advertisement refers to a candidate (candidate or issue ad), please complete Questions 18-23.

18. Name of candidate  
(if different from Question 6 above):

N/A

19. Political party of candidate:

N/A

20. Office for which candidate is running:

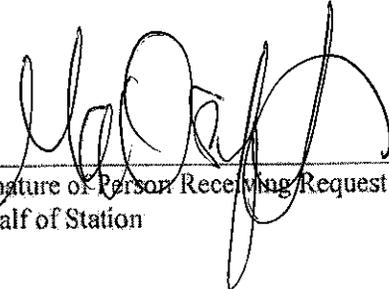
N/A

21. Is it a: N/A Federal Office?  State Office?   
 Local Office?
22. Election for which candidate is campaigning: SCHOOL BOND VOTE
23. Date of election: 9/18/18

*If the request is by or on behalf of a candidate, please complete Questions 24-26.*

24. Request for documentation that candidate is legally qualified. (Attach any written documentation received.) Yes  No  N/A
25. Date Political Disclosure Form submitted to requestor: 8/28/18
26. If federal candidate, has candidate or authorized committee signed Bipartisan Campaign Reform Act (BCRA) Certification? Yes  No  N/A  
 (attach copy)

COMMENTS:

  
 \_\_\_\_\_  
 Signature of Person Receiving Request On  
 Behalf of Station