

Advertiser No: 275307      Order No: 1106276856  
 Start Date: 09/27/2017      Co-op: No  
 End Date: 10/03/2017      Package: No  
 Month Type: Broadcast      Agency Comm.: 15%  
 Revision #: 2  
 CPE: - - 0333  
 AE: MIAMI, MMS  
 Entered: 09/26/2017 11:23 AM by Fusion  
 Last Update: 09/26/2017 02:16 PM by wharmon  
 Note: WZTU-FM EST 0333 DEFEND ACA RADIO 31185655  
 Note 2: MIAMI CC 09/26/17wh  
 Spl Req Inv:

1199 SEIU UHCE - Issue  
 c/o Brand Nu Phase  
 Attn: Maria Rivera  
 2250 SW 83rd Terrace  
 Miramar, FL 33025-5129

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip	W	M	T	W	T	F	S	S	Spots/ W.	Spot Length	Ord Spots	Ord Cost
1 Miami WZTU-FM	06:00-10:00 Commercial	09/27/17	09/29/17	1	650.00 National Agency-Political	0	0	0	1	0	1	0	0	0	2	60	2	1,300.00
2 Miami WZTU-FM	15:00-19:00 Commercial	09/28/17	09/28/17	1	500.00 National Agency-Political	0	0	0	0	1	0	0	0	0	1	60	1	500.00
3 Miami WZTU-FM	06:00-10:00 Commercial	10/02/17	10/02/17	1	650.00 National Agency-Political	0	1	0	0	0	0	0	0	0	1	60	1	650.00
4 Miami WZTU-FM	15:00-19:00 Commercial	10/03/17	10/03/17	1	500.00 National Agency-Political	0	0	1	0	0	0	0	0	0	1	60	1	500.00

No. of Spots/Misc/Digital: 5/0/0  
 Ordered Gross: \$2,950.00  
 Agency Commission: \$442.50  
 Ordered Net: \$2,507.50  
**Total Net Due: \$2,507.50**

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
Amt. Ord.:	5	0	0	0	0	0	0	0	0	0	0	0	0
Gross:	2,950.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	2,507.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: \_\_\_\_\_

Accepted for Advertiser: \_\_\_\_\_

**Participating Customers**

1199 SEIU UHCE - Issue      100%

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Congressman Carlos Curbelo; Access to affordable care for the hard working families that need it most.

I represent that the payment for the above described broadcast time has been furnished by (name and address):

SEIU Florida State Council, 2881 Corporate Way, Miramar, FL 33025

305-340-1085

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

SEIU Florida State Council  
MONICA RUSSO, President  
MARTHA BAKER, RN, Vice President  
Helene O'Brien, Secretary

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

9/26/17      *Joni*      305.340.1085  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted                       Accepted in Part                       Rejected

\_\_\_\_\_  
Signature                      Printed Name                      Title