

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|  |                      |
|--|----------------------|
| Station and Location: <u>HAUKE, MT</u><br><u>Thombs (KOSM, K7AX, KLYK)</u> | Date: <u>8/31/18</u> |
|--|----------------------|

I, Eric Stern, on behalf of MONTANANS WORKING TOGETHER (MWT)  
do hereby request station time concerning the following issue:

Independent Expenditure by for Benefit  
of Paul Ture, State Senate Candidate

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :60              | — See Attached —                 |      |       |                |                 |

This broadcast time will be used by: MONTANANS WORKING TOGETHER



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

*Business Learning Together, P.O. Box 644  
HELENA MT 59624*

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

*Jim Moulton, TREASURER*



## TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 1 Day before the time of the scheduled broadcasts.

### TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

7/3/18      [Signature]      406-270-1384  
 Date      Signature      Contact Phone Number

### TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted




☐ Accepted in Part

☐ Rejected

[Signature]      David Leeds      President  
 Signature      Printed Name      Title



# New Media Broadcasters, Inc.

|                   |                            |                 |            |               |                     |              |  |   |
|-------------------|----------------------------|-----------------|------------|---------------|---------------------|--------------|--|---|
| <b>Customer</b>   | Montanans Working Together |                 |            |               | <b>Contract #</b>   |              |  |   |
| <b>Address</b>    |                            |                 |            |               | <b>New Client</b>   | X            |  KOJM | X |
|                   |                            |                 |            |               | <b>New Order</b>    | X            |  KPOX | X |
|                   |                            |                 |            |               | <b>Cancel Order</b> |              |  KRYK | X |
| <b>Agency</b>     |                            |                 |            |               | <b>Station Rep</b>  | David        |  |   |
| <b>Start Date</b> | 11/01/2018                 | <b>End Date</b> | 11/06/2018 | <b>Length</b> | 60                  | <b>TOTAL</b> | 22   |   |

Time Order Description & Special Instructions:

|                             |
|-----------------------------|
| <b>Montana State Senate</b> |
|-----------------------------|

| Monday     | Tuesday    | Wednesday | Thursday          | Friday     | Saturday   | Sunday     |
|------------|------------|-----------|-------------------|------------|------------|------------|
|            |            |           | 2<br>6A-10P ----- | 4<br>----- | 4<br>----- | 4<br>----- |
| 4<br>----- | 4<br>----- |           |                   |            |            |            |
|            |            |           |                   |            |            |            |
|            |            |           |                   |            |            |            |
|            |            |           |                   |            |            |            |
|            |            |           |                   |            |            |            |
|            |            |           |                   |            |            |            |

Billing Information:

|                         |                         |                   |  |                  |   |                 |   |            |   |              |  |
|-------------------------|-------------------------|-------------------|--|------------------|---|-----------------|---|------------|---|--------------|--|
| <b>Unit Rate</b>        | 7.65                    | <b>Pkg Rate</b>   |  | <b>Monthly</b>   | X | <b>Weekly</b>   |   | <b>EOF</b> |   | <b>Other</b> |  |
| <b>Co-op/Script</b>     |                         | <b>Co-op Rate</b> |  | <b>Broadcast</b> | X | <b>Calendar</b> |   | <b>Net</b> | X | <b>Gross</b> |  |
| <b>Primary Conflict</b> | State Senate / Democrat |                   |  | <b>CM</b>        |   | <b>POL</b>      | X | <b>PSA</b> |   | <b>SPA</b>   |  |

In implementing this contract, the parties shall not engage in any discrimination based upon race, ethnicity, religion, national origin, format or similar matters as prohibited by the FCC in its Report and Order re: Diversification of Ownership on the Broadcasting Service (12 FCC Rcd 5922, paragraphs 49-50 (March 5, 2008)).



Montanans Working Together

Montanans Working Together  
P. O. Box 644  
Helena, MT 59624

Contract #: 317471  
A/R Decrpt: Montana State Senate  
Est #/PO #:

Dates: 11/1/18-11/6/18  
Month: Broadcast  
Agency:  
Co-op: No

Sales: David Leeds  
Income: Local Political

Rep Office:

| Line | Log Name                   | PgmAvails    | Type of Sale | First Conflict Code | Log         | Dayparting           |     |     |     |     |     |         |        |          |          |
|------|----------------------------|--------------|--------------|---------------------|-------------|----------------------|-----|-----|-----|-----|-----|---------|--------|----------|----------|
| A    | Montanans Working Together | Regular Comm | Political    | POLITICAL (STATE)   | Yes MTWTFSS | 6:00a-10:00p TAP pla |     |     |     |     |     |         |        |          |          |
|      | Date Range                 | Dayparting   | Len          | Rate                | Mon         | Tue                  | Wed | Thu | Fri | Sat | Sun | WeeksOn | WkUnit | TotlUnit | TotalAmt |
| A    | 11/01/18-11/04/18          | 6:00a-10:00p | 60s          | \$7.65/spt          |             |                      |     | 2*  | 4   | 4   | 4   | All     | 14     | 14       | \$107.10 |
| A    | 11/05/18-11/06/18          | 6:00a-10:00p | 60s          | \$7.65/spt          | 4           | 4                    |     |     |     |     |     | All     | 8      | 8        | \$61.20  |

\* - indicates a bumped spot on this date has not yet been rescheduled

CONTRACT TOTAL: \$168.30 22 Units

| Month | Units | Total    |
|-------|-------|----------|
| Nov18 | 22    | \$168.30 |

*[Handwritten Signature]*  
11/1/2018