

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <i>KPOX Helena, MT</i>	<b>Date:</b> <i>11/2/2018</i>
--	----------------------------------

I, The New Media Firm

do hereby request station time concerning the following issue:

MT Ballot Measure (I-185)
---------------------------

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Healthy Montana

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Healthy Montana, Dr. Steven Bailey Treasurer, P.O. Box 1614, Helena, MT 59624

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Dr. Steven Bailey Treasurer

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/16/18

Date



Signature

202-775-1440

Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted

Accepted in Part

Rejected



Signature

C. David

Printed Name

President

Title

## New Media Broadcasters, Inc.

<b>Customer</b>	Healthy Montana	<b>Contract #</b>					
<b>Address</b>	1665 Palm Beach Lakes Blvd, Suite 903 West Palm Beach, FL 33401	<b>New Client</b>	X	<b>KOJM</b>	X		
		<b>New Order</b>	X	<b>KPQX</b>	X		
		<b>Cancel Order</b>		<b>KRYK</b>	X		
<b>Agency</b>	Media Financial Services	<b>Station Rep</b>	David				
<b>Start Date</b>	11/03/2018	<b>End Date</b>	11/06/2018	<b>Length</b>	60	<b>TOTAL</b>	23

Time Order Description & Special Instructions:

\\ 6883 11/03-11/06 (MFS Order # 3156318) Contract for Invoicing 4338895

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					7 6A-7P -----	7 -----
7 -----	2 -----					

Billing Information:

<b>Unit Rate</b>	15.50	<b>Pkg Rate</b>		<b>Monthly</b>	X	<b>Weekly</b>		<b>EOF</b>		<b>Other</b>	
<b>Co-op/Script</b>		<b>Co-op Rate</b>		<b>Broadcast</b>	X	<b>Calendar</b>		<b>Net</b>		<b>Gross</b>	
<b>Primary Conflict</b>	Issue / Montana			<b>CM</b>		<b>POL</b>	X	<b>PSA</b>		<b>SPA</b>	

In implementing this contract, the parties shall not engage in any discrimination based upon race, ethnicity, religion, national origin, format or similar matters as prohibited by the FCC in its Report and Order re: Diversification of Ownership on the Broadcasting Service (12 FCC Rcd 5922, paragraphs 49-50 (March 5, 2008)).



Healthy Montana

Contract #: 317473  
A/R Decript: \\6883 11/03-11/06  
Est #/PO #: 6883

Dates: 11/3/18-11/6/18  
Month: Broadcast  
Agency: Media Financial Services  
Co-op: No

Media Financial Services  
Media Financial Services  
1655 Palm Beach Lakes Blvd  
Suite 903  
West Palm Beach, FL 33401

Sales: David Leeds  
Income: Reg'l Political

Rep Office:

Line	Log Name	PgmAvails	Type of Sale	First Conflict Code	Log	Dayparting										
A	Healthy Montana	Regular Comm	Political	POLITICAL (STATE)	Yes	MTWTFSS	6:00a- 7:00p	TAP	pla							
	Date Range	Dayparting	Len	Rate	Mon	Tue	Wed	Thu	Fri	Sat	Sun	WeeksOn	WkUnit	TotlUnit	TotalAmt	
A	11/03/18-11/04/18	6:00a- 7:00p	60s	\$15.50/spt						7	7	All	14	14	\$217.00	
A	11/05/18-11/06/18	6:00a- 7:00p	60s	\$15.50/spt	7	2						All	9	9	\$139.50	
CONTRACT TOTAL:				\$356.50	23 Units											
Minus 15.00% commission:				-\$53.48												
NET AMOUNT DUE:				\$303.02												
Month	Units	Total	Commission	Net												
Nov18	23	\$356.50	-53.48	\$303.02												

*ADJ*  
11/2/2018