# AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable FEDER | FEDERAL CANDIDATE  STATE/LOCAL CANDIDATE                            |         |       |                   |                    |  |  |  |  |
|-------------------------|---|---------|-------|-------------------|--------------------|--|--|--|--|
|                         | il Themselves<br>v, Federal Car                                     |         |       |                   |                    |  |  |  |  |
| Station and             | Location:   |         |       | Date:             | -28-20 A           |  |  |  |  |
| being/on behalf         | BEPLLEY  OF: COMM   | ITTEE T |       | ET KIM            |                    |  |  |  |  |
| party for the off       | ate of the <u>NUN</u> ice of: <u>MA</u> TUSKETON  eld on: <u>NC</u> | Yor     |       | AN                | political          |  |  |  |  |
|                         | eld on: NC  | ,       | oí9   |                   |                    |  |  |  |  |
| Broadcast<br>Length     | Time of Day,<br>Rotation or<br>Package                              | Days    | Class | Times per<br>Week | Number<br>of Weeks |  |  |  |  |
|                         |   |         |       |                   |                    |  |  |  |  |
|                         |   |         |       |                   |                    |  |  |  |  |
| Total Char              | ges:  | 76.0    |       |                   |                    |  |  |  |  |

| For programming that, in whole or in properties in attenuational importance," list the matters be                           |  | g to any political matter of |
|---|--|------------------------------|
|   |  |                              |
|   |  |                              |
|   |  |                              |
|   |  |                              |
| I represent that the payment for the ab   |  | •                            |
| COMMITTEE   | TO RE-ELECT  | KIM SIMS                     |
| and you are authorized to announce th<br>I represent that this person or entity is<br>committee/organization of the legally | either a legally qualified candidate or              | =                            |
| The name of the treasurer of the candi  |  |                              |
| KIMB  | ERLEY SIMS   |                              |
| This station has disclosed to me its po<br>and discount, promotional and other sa   |  |                              |
|   | RIMINATE OR PERMIT DISCRIME PLACEMENT OF ADVERTISING |                              |
| To Be Signed By Ca  | andidațe or Authorized                               | Committee                    |
| 10/29   |  |                              |
| Date  | Signature  |                              |
| To Be Signed  | By Station Representa                                | tive                         |
| Accepted  | Accepted in Part                                     | Rejected                     |
| Olor W. Signature   | RICH BERRY Printed Name                              | DOS<br>Title                 |





#### PROPOSED SCHEDULE ON WLCS 98.3 FM

### **Re-Elect Kim Sims**

Date: 10/24/19

| w |    |          | - 4 |
|---|----|----------|-----|
|   | Er | <b>.</b> | 500 |
|   |    |          |     |

| RUN TIMES | <u>MON</u><br>10/28  | <u>TUE</u><br>10/29 | WED<br>10/30 | <u>THU</u><br>10/31 | <u>FRI</u><br>11/1 | <u>SAT</u><br>11/2 | <u>SUN</u><br>11/3 |
|-----------|--|---------------------|--------------|---------------------|--------------------|--------------------|--------------------|
| 6A / 10A  |  |                     |              | 1 7                 | i                  | 1                  |                    |
| 10A / 3P  | A Section and sections   |                     |              | 1                   | 1                  | 1                  | -1                 |
| 3P / 7P   | A STATE OF THE STA |                     |              | 1                   | 1                  | 11                 | -                  |
| 6A / 12A  |  |                     |              |                     |                    |                    |                    |

TOTAL: Thirty Second Commercials (Includes matching streaming schedule) WEEKLY INVESTMENT \$60.00 Net

WEEK 2

| RUN TIMES | <u>MON</u><br>11/4 | <u>TUE</u><br>11/5 | <u>WED</u><br>11/6 | <u>THU</u><br>11/7 | <u>FRI</u><br>11/8 | <u>SAT</u><br>11/9 | <u>SUN</u><br>11/10 |
|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| A / 10A   |                    | 1                  |                    |                    |                    |                    | ,                   |
| OA / 3P   | 1                  | 1                  |                    |                    |                    |                    |                     |
| P / 7P    | 1                  | 1.11.11.11.11      |                    |                    |                    |                    |                     |
| P / 12A   |                    | 1 30 30            | .66                | 1. (1)             |                    |                    | . 7.4               |

|   | WEEKS Thirty Second Commercials       |
|---|---------------------------------------|
|   | Includes matching streaming schedule) |
|   | TOTAL INVASTMENT: \$96.00 NET         |
|   |                                       |
| A | iuthorized Signature                  |

| ANDREW SIMS SR 03/10  | 5073                                    |
|---|---|
| KIMBERLY GREEN-SIMS 185 W BARNEY AVE MUSKEGON HEIGHTS, MI 49444 | 10/28/19 74-8325/2724<br>000001         |
| Provide (UMULU)   | Xadur \$ 300.00                         |
| Inree Hundred a   | Ma collos of                            |
| FAMILY FINANCIAL  CREDIT UNION  FOR KOULUN COOLS                | W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 1:27248325 h:: 1 1300000 23                                     | 907# 5073                               |

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## **ORDER**

| Order / Rev:         | 293221   | _   |  |
|----------------------|--|---|--|
| Alt Order #:         |  | _   |  |
| Product Desc:        | Political Advertising  | _   |  |
| Estimate:            |  | _   | WLCS-FM  |
| Flight Dates:        | 10/30/19 - 11/05/19  | Primary AE:   | Rich Berry   |
| Original Date / Rev: | 10/28/19 / 10/29/19  | Sales Office:   | L-MUS  |
| Order Type:          | GENERAL  | Sales Region:   | Local  |
| Name:                | Committee to Re-Elect Kim Sims   |   |  |
| Buying Contact:      |  | -<br>Billing Type:  | Cash   |
| Billing Contact:     |  | Billing Calendar:   | Calendar   |
|                      | PO Box 4935  | Billing Cycle:  | EOM/EOC  |
|                      | Muskegon Heights, MI 49444   | Agency Commission:  | 0%   |
| Name:                | Committee to Re-Elect Kim Sims   |   |  |
| Demographic:         | A25-54   | New Business Thru:  |  |
| Product Codes:       | Candidates   | -<br>Advertiser External ID:  |  |
| Revenue Code 1:      | DIR  | -<br>Agency External ID:  |  |
| Revenue Code 2:      | POL-CAND   | Unit Code:  | General  |
| Revenue Code 3:      | POL-LR   | -   | -  |
|                      | Alt Order #: Product Desc: Estimate: Flight Dates: Original Date / Rev: Order Type:  Name: Buying Contact: Billing Contact:  Name: Demographic: Product Codes: Revenue Code 1: Revenue Code 2: | Alt Order #:  Product Desc: Political Advertising  Estimate:  Flight Dates: 10/30/19 - 11/05/19  Original Date / Rev: 10/28/19 / 10/29/19  Order Type: GENERAL  Name: Committee to Re-Elect Kim Sims  Buying Contact:  Billing Contact:  PO Box 4935  Muskegon Heights, MI 49444  Name: Committee to Re-Elect Kim Sims  Demographic: A25-54  Product Codes: Candidates  Revenue Code 1: DIR  Revenue Code 2: POL-CAND | Alt Order #:  Product Desc: Political Advertising  Estimate:  Flight Dates: 10/30/19 - 11/05/19 Primary AE:  Original Date / Rev: 10/28/19 / 10/29/19 Sales Office:  Order Type: GENERAL Sales Region:  Name: Committee to Re-Elect Kim Sims  Buying Contact: Billing Type:  Billing Calendar:  Billing Cycle:  Muskegon Heights, MI 49444 Agency Commission:  Name: Committee to Re-Elect Kim Sims  Demographic: A25-54 New Business Thru:  Product Codes: Candidates Advertiser External ID:  Revenue Code 1: DIR Agency External ID:  Revenue Code 2: POL-CAND Unit Code: |

#### Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 10/01/19   | 10/31/19 | 3       | \$15.00      | \$15.00    |
| 11/01/19   | 11/05/19 | 13      | \$65.00      | \$65.00    |

#### Totals

| Month         | # Spots | Gross Amount | Net Amount | Rating |
|---------------|---------|--------------|------------|--------|
| October 2019  | 3       | \$15.00      | \$15.00    | 0.00   |
| November 2019 | 13      | \$65.00      | \$65.00    | 0.00   |
| Totals        | 16      | \$80.00      | \$80.00    | 0.00   |

Totals

16

\$80.00

#### **Account Executives**

| Account Executive | Sales Office | Sales Region | Start Date / End Date         | Order % |
|-------------------|--------------|--------------|-------------------------------|---------|
| Rich Berry        |              |              | Start Of Order - End Of Order | 100%    |

| Ln Ch Start End            | Inventory Code      | Break | Start/End T  | ime Days  | Len Spo | ots | Rate Pri   | Rtg Type | Spots | Amount  |
|----------------------------|---------------------|-------|--------------|-----------|---------|-----|------------|----------|-------|---------|
| N 1 WLCS 10/30/19 11/05/19 |                     | CM    |              | 00 AMTFS- | :30     | 3   | \$5.00P-50 | 0.00 NM  | 5     | \$25.00 |
|                            | M-Su                |       | (6:00 AM-10: | 00 AM)    |         |     |            |          |       |         |
| Start Date End Date        | Weekdays Spots      | /Week | <u>Rate</u>  | Rating    |         |     |            |          |       |         |
| Week: 10/28/19 11/03/19    | TFS-                | 3     | \$5.00       | 0.00      |         |     |            |          |       |         |
| Week: 11/04/19 11/10/19    | MT                  | 2     | \$5.00       | 0.00      |         |     |            |          |       |         |
| N 2 WLCS 10/30/19 11/05/19 | M-Su Extended Prime | СМ    | 10:00 AM-3:  | 00 PMTFSS | :30     | 4   | \$5.00P-50 | 0.00 NM  | 6     | \$30.00 |
|                            | M-Su                |       | (10:00 AM-3: | 00 PM)    |         |     |            |          |       |         |
| Start Date End Date        | Weekdays Spots      | /Week | <u>Rate</u>  | Rating    |         |     |            |          |       |         |
| Week: 10/28/19 11/03/19    | TFSS                | 4     | \$5.00       | 0.00      |         |     |            |          |       |         |
| Week: 11/04/19 11/10/19    | MT                  | 2     | \$5.00       | 0.00      |         |     |            |          |       |         |
| N 3 WLCS 10/30/19 11/05/19 | M-Su Extended Prime | СМ    | 3:00 PM-7:0  | 0 PMTFS-  | :30     | 3   | \$5.00P-50 | 0.00 NM  | 5     | \$25.00 |
|                            | M-Su                |       | (3:00 PM-7:0 | 0 PM)     |         |     |            |          |       |         |
| Start Date End Date        | Weekdays Spots      | /Week | <u>Rate</u>  | Rating    |         |     |            |          |       |         |
| Week: 10/28/19 11/03/19    | TFS-                | 3     | \$5.00       | 0.00      |         |     |            |          |       |         |
| Week: 11/04/19 11/10/19    | MT                  | 2     | \$5.00       | 0.00      |         |     |            |          |       |         |

\$16.00

Totals

## **ORDER**

| Orders      | Order / Rev:  |             | 293240           |  |                               |                                  |  |                     |                   |        |  |  |
|-------------|---|-------------|------------------|--|-------------------------------|----------------------------------|--|---------------------|-------------------|--------|--|--|
|             | Alt Order #   | <b>#</b> :  |                  |  |                               |                                  |  |                     |                   |        |  |  |
|             | Product Desc: Estimate: Flight Dates: Original Date / Rev: Order Type:            |             | Political Stream | ing                                    |                               |                                  |  | WLCS-FM Digital     |                   |        |  |  |
|             |   |             |                  | -                                      |                               |                                  |  |                     |                   |        |  |  |
|             |   |             | 10/31/19 - 11/05 | 5/19                                   | Primary AE: Sales Office:     |                                  | L-MUS Local                                  |                     |                   |        |  |  |
|             |   |             | 10/28/19 / 10/29 | 9/19                                   |                               |                                  |  |                     |                   |        |  |  |
|             |   |             | DIG              | ······································ | Sales Regi                    |                                  |  |                     |                   |        |  |  |
| Agency      | Name:   |             | Committee to I   | Re-Elect Kim Sims                      |                               |                                  |  |                     |                   |        |  |  |
|             | Buying Contact:   |             |                  |  | ——<br>Billing Type            | -<br>Billing Type:               |  |                     | Cash              |        |  |  |
|             | Billing Contact:  |             |                  |  |                               | Billing Calendar: Billing Cycle: |  | Calendar<br>EOM/EOC |                   |        |  |  |
|             |   |             | PO Box 4935      |  |                               |                                  |  |                     |                   |        |  |  |
|             |   |             | Muskegon Heigh   | nts. MI 49444                          |                               | Agency Commission:               |  |                     | 0%                |        |  |  |
|             |   |             |                  |  |                               | _                                |  |                     |                   |        |  |  |
| Advertiser  | Name:   |             | Committee to I   | Re-Elect Kim Sims                      |                               |                                  |  |                     |                   |        |  |  |
|             | Demographic:  |             | A25-54           |  | New Busin                     | New Business Thru:               |  |                     |                   |        |  |  |
|             | Product Codes:  |             | Candidates       |  | Advertiser                    | Advertiser External ID:          |  |                     |                   |        |  |  |
|             | Revenue Code 1:   |             | DIR              |  | Agency Ex                     | Agency External ID:              |  |                     |                   |        |  |  |
|             | Revenue Code 2:   |             | POL-CAND         |  | Unit Code:                    | Unit Code:                       |  |                     | General           |        |  |  |
|             | Revenue Code 3:<br>Priority:  |             | POL-LR           |  | Order Sepa                    | Order Separation:                |  |                     | 00:00:00          |        |  |  |
|             |   |             | P-100            |  |                               | <del>-</del>                     |  |                     |                   |        |  |  |
| Bill Plan   |   |             |                  |  | Totals                        |                                  |  |                     |                   |        |  |  |
| Start Date  | End Date  | # Spots     | Gross Amount     | Net Amount                             | Month                         | # Spots                          | Gross  | Amount              | Net Amount        | Rating |  |  |
| 10/01/19    | 10/31/19  | 1           | \$8.00           | \$8.00                                 | October 2019<br>November 2019 |                                  |  | \$8.00              | \$8.00            | 0.00   |  |  |
| 11/01/19    | 11/05/19 1  |             | \$8.00 \$8.      |  | Totals 0                      |                                  |  | \$8.00<br>\$16.00   | \$8.00<br>\$16.00 | 0.00   |  |  |
|             |   |             |                  |  | Totals                        | Ū                                |  | Ψ10.00              | Ψ10.00            | 0.00   |  |  |
| Account Exe |   | Sales Offic | e Sales Regi     | on Start Date /                        | End Date                      | Order %                          | 1  |                     |                   |        |  |  |
| Rich Berry  |   |             |                  |  | er - End Of Order             |                                  |  |                     |                   |        |  |  |
| WLCS-FM     |   |             |                  |  | 1                             |                                  |  |                     |                   |        |  |  |
| Ln          | Start End   |             | lmp.<br>Booked   |  | Rate Typ                      | vpe Amount                       |  |                     |                   |        |  |  |
| N 1         | Start End Inventory Code  10/31/19 10/31/19 In-Stream Replacement A In-Stream :30 |             |                  |  |                               | 0                                | Rate Rate Type Amount \$8.00 Flat Fee \$8.00 |                     |                   |        |  |  |
| N 2         | 11/01/19 11/05/19 In-Stream Replacement A In-Stream :30                           |             |                  |  |                               | 0                                | \$8.00                                       | Flat Fee            |                   | \$8.00 |  |  |