

# WBBM-TV

22 West Washington Street, . CHICAGO IL 60602

WBBM-TV

AND

PAGE 1

|  |   |  |
|--|---|--|
| 1556   | <b>AGENCY (OR SERVICE) ACTING AS AGENT FOR</b> 338720 | <b>ADVERTISER (OR AGENCY AND ADVERTISER)</b> |
| <b>NAME</b>  | ADELSTEIN LISTON                                      | BRAD SCHNEIDER FOR CONGRESS                  |
| <b>AND</b>   | 222 W Ontario St Ste 600                              | PO BOX 1318                                  |
| <b>ADDRESS</b>   | Chicago IL 60654-3655                                 | Deerfield IL 60015-6005                      |
|  | USA   | USA  |
| <b>CONTACT</b>   |   | <b>PRODUCT</b> EST 5125-SCHNEIDER FOR        |
| <b>LOCAL SALESPERSON</b> Allison Herger  | <b>AGENCY EST. NO.</b> 5125                           | <b>PRODUCT CODE</b> 1300                     |
| <b>NATIONAL SALESPERSON</b>  |   |  |
| <b>BROADCAST SCHEDULE STARTING</b> 10/31/16 <b>AND ENDING</b> 11/08/16 <b>NO. WEEKS:</b> 2 |   |  |

**Cancellation Notice Required**  
Announcement 28 days prior notice

CBS Television Stations Standard Terms and Conditions for advertising shall apply.  
NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM      | DAYS | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS         | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|-----------|------|------------|--------|--------|--------|-------------------|------------------|--------------|-----------|----------------|
|           |      |            | FROM   | TO     |        |                   |                  |              |           |                |
| 1<br>CDR  | M-F  | 5          | 05:58A | 07:00A | 30S    | 10/31/16-11/04/16 | CBS2 NEWS AT 6AM | 5            | 350.00    | 1750.00        |
| 2<br>CDR  | M-T  | 2          | 05:58A | 07:00A | 30S    | 11/07/16-11/08/16 | CBS2 NEWS AT 6AM | 2            | 350.00    | 700.00         |
| 3<br>CDR  | M-F  | 10         | 07:00A | 08:00A | 30S    | 10/31/16-11/04/16 |                  | 10           | 450.00    | 4500.00        |
| 4<br>CDR  | M-T  | 2          | 07:00A | 08:00A | 30S    | 11/07/16-11/08/16 |                  | 2            | 450.00    | 900.00         |
| 5<br>CDR  | M-F  | 10         | 08:00A | 09:00A | 30S    | 10/31/16-11/04/16 |                  | 10           | 475.00    | 4750.00        |
| 6<br>CDR  | M-T  | 2          | 08:00A | 09:00A | 30S    | 11/07/16-11/08/16 |                  | 2            | 475.00    | 950.00         |
| 7<br>CDR  | M-F  | 5          | 11:00A | 11:30A | 30S    | 10/31/16-11/04/16 | 2 NEWS AT 11:00  | 5            | 1350.00   | 6750.00        |
| 8<br>CDR  | M-T  | 1          | 11:00A | 11:30A | 30S    | 11/07/16-11/08/16 | 2 NEWS AT 11:00  | 1            | 1350.00   | 1350.00        |
| 9<br>CDR  | M-F  | 5          | 03:00P | 04:00P | 30S    | 10/31/16-11/04/16 | DR PHIL          | 5            | 1350.00   | 6750.00        |
| 10<br>CDR | M    | 1          | 03:00P | 04:00P | 30S    | 11/07/16-11/07/16 | DR PHIL          | 1            | 1350.00   | 1350.00        |

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| <b>NAME</b>  | ADELSTEIN LISTON                                      | BRAD SCHNEIDER FOR CONGRESS                  |
| <b>AND</b>   | 222 W Ontario St Ste 600                              | PO BOX 1318                                  |
| <b>ADDRESS</b>   | Chicago IL 60654-3655                                 | Deerfield IL 60015-6005                      |
|  | USA   | USA  |
| <b>CONTACT</b>   |   | <b>PRODUCT</b> EST 5125-SCHNEIDER FOR        |
| <b>LOCAL SALESPERSON</b>   | Allison Herger  | <b>AGENCY EST. NO.</b> 5125                  |
|  |   | <b>PRODUCT CODE</b> 1300                     |
| <b>NATIONAL SALESPERSON</b>  |   |  |
| <b>BROADCAST SCHEDULE STARTING</b> 10/31/16 <b>AND ENDING</b> 11/08/16 <b>NO. WEEKS:</b> 2 |   |  |

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| ITEM   | DAYS | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS               | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|--------|------|------------|--------|--------|--------|-------------------|------------------------|--------------|-----------|----------------|
|        |      |            | FROM   | TO     |        |                   |                        |              |           |                |
| 11 CDR | M-F  | 5          | 04:00P | 04:59P | 30S    | 10/31/16-11/04/16 | JUDGE JUDY             | 5            | 1450.00   | 7250.00        |
| 12 CDR | M    | 1          | 04:00P | 04:59P | 30S    | 11/07/16-11/07/16 | JUDGE JUDY             | 1            | 1450.00   | 1450.00        |
| 13 CDR | M-F  | 3          | 05:00P | 05:30P | 30S    | 10/31/16-11/04/16 | CBS2 NEWS AT 5         | 3            | 1500.00   | 4500.00        |
| 14 CDR | M    | 1          | 05:00P | 05:30P | 30S    | 11/07/16-11/07/16 | CBS2 NEWS AT 5         | 1            | 1500.00   | 1500.00        |
| 15 CDR | M-F  | 3          | 06:00P | 06:30P | 30S    | 10/31/16-11/04/16 | CBS2 NEWS AT 6         | 3            | 1500.00   | 4500.00        |
| 16 CDR | M    | 1          | 06:00P | 06:30P | 30S    | 11/07/16-11/07/16 | CBS2 NEWS AT 6         | 1            | 1500.00   | 1500.00        |
| 17 CDR | M-F  | 5          | 06:27P | 06:56P | 30S    | 10/31/16-11/04/16 | ENTERTAINMENT TONIGHT  | 5            | 1000.00   | 5000.00        |
| 18 CDR | M    | 1          | 06:27P | 06:56P | 30S    | 11/07/16-11/07/16 | ENTERTAINMENT TONIGHT  | 1            | 1000.00   | 1000.00        |
| 19 CDR | M-F  | 5          | 10:35P | 11:37P | 30S    | 10/31/16-11/04/16 | LATE SHOW WITH STEPHEN | 5            | 1200.00   | 6000.00        |
| 20 CDR | M    | 1          | 10:35P | 11:37P | 30S    | 11/07/16-11/07/16 | LATE SHOW WITH STEPHEN | 1            | 1200.00   | 1200.00        |
| 21 CDR | M-Su | 5          | 10:00P | 10:35P | 30S    | 10/31/16-11/06/16 | LATE NEWS              | 5            | 2000.00   | 10000.00       |

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|                             | USA   | USA  |
| <b>CONTACT</b>              |   | <b>PRODUCT</b> EST 5125-SCHNEIDER FOR        |
| <b>LOCAL SALESPERSON</b>    | Allison Herger  | <b>AGENCY EST. NO.</b> 5125                  |
|                             |   | <b>PRODUCT CODE</b> 1300                     |
| <b>NATIONAL SALESPERSON</b> |   |  |

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|--------|-------|------------|--------|--------|--------|-------------------|------------------------|--------------|-----------|----------------|
|        |       |            | FROM   | TO     |        |                   |                        |              |           |                |
| 22 CDR | M     | 1          | 10:00P | 10:35P | 30S    | 11/07/16-11/07/16 | LATE NEWS              | 1            | 2000.00   | 2000.00        |
| 23 CDR | T     | 1          | 06:58P | 08:00P | 30S    | 11/01/16-11/01/16 | NAVY NCIS              | 1            | 15000.00  | 15000.00       |
| 24 CDR | F     | 1          | 09:00P | 10:00P | 30S    | 11/04/16-11/04/16 | BLUE BLOODS            | 1            | 12000.00  | 12000.00       |
| 25 CDR | Sa    | 1          | 07:00A | 08:00A | 30S    | 11/05/16-11/05/16 |                        | 1            | 500.00    | 500.00         |
| 26 CDR | Sa    | 1          | 09:00P | 10:00P | 30S    | 11/05/16-11/05/16 | 48 HOURS MYSTERIES     | 1            | 5000.00   | 5000.00        |
| 27 CDR | Sa    | 1          | 11:00P | 12:00M | 30S    | 11/05/16-11/05/16 | C.S.I. MIAMI           | 1            | 350.00    | 350.00         |
| 28 CDR | Sa-Su | 2          | 10:35P | 11:00P | 30S    | 11/05/16-11/06/16 | LATE NEWS EXTRA        | 2            | 1500.00   | 3000.00        |
| 29 CDR | Su    | 1          | 06:59A | 07:57A | 30S    | 11/06/16-11/06/16 | CBS2 NEWS 3RD HOUR 7AM | 1            | 450.00    | 450.00         |
| 30 CDR | Su    | 1          | 08:00A | 09:30A | 30S    | 11/06/16-11/06/16 | CBS SUNDAY MORNING     | 1            | 2500.00   | 2500.00        |
| 31 CDR | Su    | 1          | 03:25P | 06:00P | 30S    | 11/06/16-11/06/16 |                        | 1            | 25000.00  | 25000.00       |
|        |       |            |        |        |        |                   | COLTS VS. PACKERS      |              |           |                |
| 32 CDR | Su    | 1          | 05:57P | 07:00P | 30S    | 11/06/16-11/06/16 | SIXTY MINUTES SUNDAY   | 1            | 16000.00  | 16000.00       |

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|------------------------|------|------------|--------|--------|--------|-------------------|-----------------|--------------------|--------------|----------------|
|                        |      |            | FROM   | TO     |        |                   |                 |                    |              |                |
| 33 CDR                 | Su   | 1          | 08:00P | 09:00P | 30S    | 11/06/16-11/06/16 | MADAM SECRETARY | 1                  | 16000.00     | 16000.00       |
| 34 CDR                 | Su   | 1          | 11:00P | 12:00M | 30S    | 11/06/16-11/06/16 | BLUE BLOODS     | 1                  | 400.00       | 400.00         |
| <b>Total Contract:</b> |      |            |        |        |        |                   |                 | 88                 |              | 171850.00      |
| <b>Billing Summary</b> |      |            |        |        |        |                   |                 |                    |              |                |
|                        |      |            |        |        |        | <u>Oct</u>        | <u>Nov</u>      | <u>Dec</u>         | <u>Total</u> |                |
| <b>Qtr 4-16</b>        |      |            |        |        |        | .00               | 171850.00       | .00                | 171850.00    |                |
|                        |      |            |        |        |        |                   |                 | <b>GRAND TOTAL</b> |              | 171850.00      |

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