

WJJS  
Roanoke/Lynchburg, VA  
Quarterly Issues/Programs List  
Second Quarter, 2020  
04/16/2019  
WJJS  
Quarterly Issues/Programs List

WJJS provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

**Section I**

**LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                         | PROGRAM / TITLE                                 | DESCRIPTION  | GUEST                         | DATE/TIME              | DURATION |
|-------------------------------|---|--|-------------------------------|------------------------|----------|
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | Aria B., Dr. Shuhan H., Rob C | 04/12/2020<br>07:01 AM | 029:30   |
| HEALTH & SAFETY               | CORONA VIRUS EXPLAINED                          | Balance of necessary info and help ease the panic of Coronavirus | Dr. Adams, B. Shore, J. Yoo   | 04/19/2020<br>07:03 AM | 029:31   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | Dr. B Lahita, H. Evans, J. Lu | 04/26/2020<br>07:01 AM | 029:28   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | DRS GALLO SHRIVER ALMAN       | 05/03/2020<br>07:02 AM | 029:32   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | Dr. J Shmerling, A. Whitney,  | 05/10/2020<br>07:01 AM | 029:31   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | M. Love, Dr. K Lestage, C. Go | 05/17/2020<br>07:02 AM | 029:30   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | KCOLE DRHKOPLEWICZ DRKDUCKWOR | 05/24/2020<br>07:01 AM | 029:31   |
| HEALTH & SAFETY               | CORONAVIRUS EXPLAINED                           | Balance of necessary info and help ease the panic of Coronavirus | C. Demrovsky, D. Baker, J. Be | 05/31/2020<br>07:02 AM | 029:31   |
| PUBLIC AWARENESS              | iHEARTREADIO COMMUNITIES PUBLIC AFFAIRS SPECIAL |  | S. WRIGHT, M. MCDANIEL, R. ST | 06/07/2020<br>07:02 AM | 029:32   |
| YMCA OF CENTRAL VIRGINIA      | AROUND TOWN -SHORT YMCA of CVA reopening        | Fitness/Childcare/Recreation/Community Programs                  | MISTY VINSON-SPITZER          | 06/14/2020<br>07:01 AM | 007:24   |
| PUBLIC AWARENESS              | iHEARTREADIO COMMUNITIES PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week                  | J MANFRE DR A MARTY           | 06/14/2020<br>07:09 AM | 029:31   |
| Public Safety, Public Health, | iHEARTREADIO COMMUNITIES PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week                  | Dr. W. Schaffner, Dr. M Lomax | 06/21/2020<br>07:00 AM | 029:31   |
| Public Safety, Public Health, | iHEARTREADIO COMMUNITIES PUBLIC AFFAIRS SPECIAL | Focus on the biggest issues impacting this week                  | FITZGERALD WHITEHEAD ARTHUR   | 06/28/2020<br>07:03 AM | 029:31   |

**Section II**

**NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE  | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) |                 |             |           |          |

**Section III**

**PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE                       | DURATION | RUNS |
|-------|---|----------|------|
|       | ALT PSA/ RED CROSS 1/15                     | 000:15   | 1    |
|       | ALT PSA/ RED CROSS 2/15                     | 000:15   | 1    |
|       | ALT PSA/AMERICAN RED CROSS 1/60             | 000:59   | 45   |
|       | ALT PSA/BED AWARENESS MONICA SELES/30       | 000:30   | 1    |
|       | ALT PSA/BED AWARENESS SUNNY SEAGOLD/30      | 000:29   | 1    |
|       | ALT PSA/BEST FRIENDS ANIMAL SOC./60         | 001:02   | 46   |
|       | ALT PSA/CCFA - CROHNS AND COLITIS /15       | 000:15   | 1    |
|       | ALT PSA/CCFA TAKE STEPS - KENNEDY /15       | 000:13   | 2    |
|       | ALT PSA/CDC - HEP C./60                     | 000:56   | 50   |
|       | ALT PSA/CDC - TIFFANY./60                   | 001:00   | 45   |
|       | ALT PSA/CDC-HEP C 2015 - HIDDEN VER 1/30    | 000:28   | 1    |
|       | ALT PSA/CDC-HEP C 2015 - HIDDEN VER 2/30    | 000:29   | 2    |
|       | ALT PSA/CTR FOR DISEASE CONTROL 1/30        | 000:31   | 1    |
|       | ALT PSA/DHS - PROTECT /15                   | 000:15   | 1    |
|       | ALT PSA/FEED THE PIG/STUNTMAN /15           | 000:15   | 1    |
|       | ALT PSA/FEMA - SMOKE KITCHEN /15            | 000:15   | 1    |
|       | ALT PSA/FEMA - SMOKE KITCHEN/30             | 000:30   | 1    |
|       | ALT PSA/FEMA SMOKE CHILDREN /15             | 000:15   | 1    |
|       | ALT PSA/HABITAT FOR HUMANITY./60            | 001:00   | 47   |
|       | ALT PSA/MARCH OF DIMES 2 /15                | 000:14   | 1    |
|       | ALT PSA/MARCH OF DIMES/30                   | 000:30   | 1    |
|       | ALT PSA/MARCH OF DIMES/60                   | 001:01   | 46   |
|       | ALT PSA/MARINES - FOR ALL OF US - SUMMER/60 | 001:00   | 48   |
|       | ALT PSA/MARINES 1/30                        | 000:30   | 1    |

|                    |   |        |     |
|--------------------|---|--------|-----|
|                    | ALT PSA/MOD - JOIN THE FIGHT - COMING HOME/60 | 001:01 | 47  |
|                    | ALT PSA/NATL. INSTITUTE OF HEALTH - COPD/30   | 000:30 | 1   |
|                    | ALT PSA/NKF - ROANOKE KIDNEY WALK/30          | 000:30 | 1   |
|                    | ALT PSA/PET/ANTHEM RADIO/30                   | 000:30 | 1   |
|                    | ALT PSA/PET/BINTO/15                          | 000:15 | 2   |
|                    | ALT PSA/TXT - ALLISON NATIONAL /15            | 000:15 | 1   |
|                    | ALT PSA/WOUNDED WARRIOR PROJECT - GRANDMA/60  | 001:01 | 45  |
|                    | FILL PSA/AMHERST COUNTY PUBLIC SCHOOLS/27     | 000:28 | 1   |
|                    | FILL PSA/BORGEN PROJECT/TOM SKERRITT/30       | 000:29 | 1   |
|                    | FILL PSA/HUNTERS FOR THE HUNGRY/27            | 000:28 | 1   |
|                    | FILL PSA/ROANOKE FIRE EMS/15                  | 000:16 | 1   |
|                    | PSA - BLUE RIDGE INDEPENDENT LIVING CENTER    | 000:16 | 376 |
| HEALTH AND FITNESS | AD COUNCIL                                    | 000:30 | 1   |