

WHCN
Hartford, CT
Quarterly Issues/Programs List
Fourth Quarter, 2022
WHCN

Quarterly Issues/Programs List

WHCN provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

**Section I
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|--|--------------------------------|---|---|------------------------|----------|
| CT CHARITIES & COMMERCE | COMMUNITY ACCESS 10.02 | eversource hartford marathon - charitable race/green/stimulus | BETH SHLUGER, CEO HARTFORD MARATHON FOUNDATION | 10/02/2022 8 PM | 030:14 |
| ARTS/CT CULTURE /HISTORY | COMMUNITY ACCESS 10/9 | wadsworth atheneum and museums in ct /arts | JEFF BROWN , CEO WADSWORTH ATHENEUM | 10/09/2022 8 PM | 030:01 |
| breast cancer awareness | COMMUNITY ACCESS 10.16 | MORE THAN PINK WALK/BREAST CANCER AWARENESS | MEG STAUBLY, COMMUNICATIONS DIRECTOR KOMEN CT | 10/16/2022 8 PM | 030:23 |
| LAW ENFORCEMENT/ MENTAL HEALTH WELLNESS | COMMUNITY ACCESS 10.23 | wellness of law enforcement/bristol incident updates | SGT CHRISTINE JELTEMA, CT STATE POLICE | 10/23/2022 8 PM | 030:39 |
| SUICIDE PREVENTION | COMMUNITY ACCESS 10.30.2022 | united way suicide prevention survivor story | STEVE MCHATTIE, SUICIDE SURVIVOR STORY | 10/30/2022 8 PM | 030:29 |
| HUNGER INSECURITY | COMMUNITY ACCESS 11.6 | food/insecurity/HOLIDAY FOOD DRIVES | JASON JAKUBOWSKIE PRESIDENT & CEO CT FOODSHARE | 11/06/2022 8 PM | 030:09 |
| veterans/MILITARY | COMMUNITY ACCESS 11.13 | VETERANS AID, MENTAL HEALTH AND PROGRAMS IN CT | Thomas J. Saadi, Commissioner of the Connecticut Department of Veterans Affairs | 11/13/2022 07:59 PM | 030:04 |
| animal advocacy | COMMUNITY ACCESS 11.20 | lucky 13 REMMI'S STORY | SHAYLA COLIER, ANIMAL ADVOCATE | 11/20/2022 08:00 PM | 030:09 |
| animal advocacy | COMMUNITY ACCESS 11.27 | lucky 13 ZEKES STORY | SHAYLA COLIER, ANIMAL ADVOCATE | 11/27/2022 08:00 PM | 030:09 |

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|---|----------------------------------|---|--|------------------------|--------|
| agriculture | COMMUNITY ACCESS | FARMERS PANEL ROUND TABLE WITH PETE ROGERS, LT GOV BYSIEWICZ, COMMISSIONER HURLBURT | Bryan Hurburt, Commissioner DOAG | 12/04/2022 08:00 PM | 030:30 |
| CT CHARTIES/CHILDREN/ SENIORS/ UNDERSERVED | COMMUNITY ACCESS 12.11 | holidays for the underserved/400 families in ct | ILANA BERNSTEIN, COMMUNITY RENEWEL TEAM | 12/11/2022 08:00 PM | 030:04 |
| AMERICAN RED CROSS: BLOOD/DISASTER RELIEF | COMMUNITY ACCESS 12.18 | BLOOD DONATIONS/DISASTER RELIEF | RICHARD BRANIGAN, COO AMERICAN CT/RI RED CROSS | 12/18/2022 08:00 PM | 030:01 |
| CT CHARTIES/EVENTS/ MENTAL HEALTH & MORE | COMMUNITY ACCESS holiday wrap | end of year wrap: sgt jeltema, jason jakubowski, barry simon, maryjane foster, chief gould, dr wu | BARRY SIMON, JASON JAKUBOWSKI, SGT JELTEMA, DR WU. CHIEF GOULD, MARYJANE FOSTER | 12/25/2022 08:00 PM | 030:04 |

Section II

NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|--|-----------------|-------------|-----------|----------|
| (Insert network and/or syndicator-provided programs lists here.) | | | | |

Section III

PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION RUNS | |
|-----------------------------------|-----------------------------------|---------------|----|
| BREAST CANCER RESEARCH FOUNDATION | BREAST CANCER RESEARCH FOUNDATION | 000:30 | 18 |
| COMMUNITY INVOLVEMENT | HISPANIC START | 000:30 | 8 |
| COMMUNITY INVOLVEMENT | NATIONAL FAITH & BLUE WEEKEND | 000:30 | 6 |
| INSPIRING CHILDREN | INSPIRING CHILDREN | 000:29 | 9 |
| MILITARY AND VETERANS | HOME BASE | 000:30 | 15 |
| PROJECT YELLOW LIGHT | PROJECT YELLOW LIGHT | 000:29 | 3 |
| SHINE A LIGHT | SHINE A LIGHT | 000:30 | 5 |
| SUBSTANCE USE RECOVERY | PARTNERSHIP TO END ADDICTION | 000:29 | 15 |
| UNCF | UNCF | 000:29 | 5 |