

Community Broadcasters - Orangeburg
 200 Regional Pkwy, Bldg C Suite 200
 Orangeburg, South Carolina 29118

 Remit to: PO Box 6344
 Florence, SC 29501
 803-536-1710 F: 803-531-1089

Client: Working Families Party National PAC / QCMA
 Order #: 15518-00005
 Description: *New Biz* WSPX-FM Radio - ISSUE
 Date Entered: 6/8/2022
 P.O.#:
 Salesperson: Miller, Sherry
 Invoice Frequency: Billed at end of Media/EOS, Sorted by Date Notary Req'd

QMCA - R. Blackmon
 Attn: Rhonda Blackmon
 ***INV VIA EMAIL: R.blackmon@qcmasolutions.com

On-Air Schedule

| Start Date | End Date | Station | Scheduled Time/Event | Repeated | Length | Qty | Rate | Total | M | Tu | W | Th | F | Sa | Su |
|------------|-----------|---------|------------------------|----------|--------|-----|-------|--------|---|----|---|----|---|----|----|
| 1 6/9/2022 | 6/14/2022 | WSPX-FM | 06:00:00a to 10:00:00a | Weekly | :30 | 9 | 20.00 | 180.00 | 3 | 2 | 0 | 2 | 2 | 0 | 0 |
| 2 6/9/2022 | 6/14/2022 | WSPX-FM | 10:00:00a to 03:00:00p | Weekly | :30 | 1 | 20.00 | 20.00 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 6/9/2022 | 6/14/2022 | WSPX-FM | 03:00:00p to 07:00:00p | Weekly | :30 | 8 | 20.00 | 160.00 | 2 | 0 | 0 | 3 | 3 | 0 | 0 |
| 4 6/9/2022 | 6/14/2022 | WSPX-FM | 10:00:00a to 06:00:00p | Weekly | :30 | 8 | 15.00 | 120.00 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |

Order Start Date: 6/9/2022

Order End Date: 6/14/2022

Spots: 26

Total Charges: \$480.00

Combined Discounts: \$72.00

Total Net: \$408.00

Nondiscrimination Policy: Community Broadcasters, LLC, does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. When you advertise with us, you certify that you are not buying broadcasting air time under our advertising sales contract for a discriminatory purpose, included but not limited to decisions not to place advertising on particular stations on the basis of race, national origin, or ancestry, and that this requirement is a material term of our advertising contract with you.

Projected Media Month/End-Of-Schedule Billing Totals for Working Families Party National PAC / QCMA / 15518-00005 :

| | | <u>Spot Count</u> | <u>Gross Billing</u> | <u>Combined Disc.</u> | <u>Net Billing</u> |
|------|------|-------------------|----------------------|-----------------------|--------------------|
| June | 2022 | 26 | \$480.00 | \$72.00 | \$408.00 |

Confirmed & Accepted for Community Broadcasters - Orangeburg By:

Accepted for QMCA - R. Blackmon By:

Please Sign and Return One Copy

THE WORKING FAMILIES PARTY

RADIO SCHEDULE FOR THE ALMIGHTY 94.5

ORANGEBURG - :30 commercial



| June 8 – June 14, 2022 | | | | | | |
|----------------------------------|---|---|--|--|---|--|
| <u>WEDNESDAY –</u> <u>6/8</u> | <u>THURSDAY – 6/9</u> | <u>FRIDAY – 6/10</u> | <u>SATURDAY –</u> <u>6/11</u> | <u>SUNDAY – 6/12</u> | <u>MONDAY – 6/13</u> | <u>TUESDAY 6/14</u> |
| | 9.) 6A – 10A x 2 <u>3P – 7P x 3</u> TOTAL 5 | 10) 6A – 10A x 2 <u>3P – 7P x 3</u> TOTAL 5 | 11) 10A – 6P x 4 <u>TOTAL 4</u> | 12) 10A – 6P x 4 <u>TOTAL 4</u> | 13) 6A – 10A x 3 10A – 3P x 1 <u>3P – 7P x 2</u> TOTAL 6 | 14) 6A – 10A x 2 <u>TOTAL 2</u> |

| | # OF SPOTS | RATE | TOTAL |
|------------------------|------------|------------------|----------|
| M-F - 6AM - 10AM | 9 | \$20.00 | \$180.00 |
| M-F - 10AM - 3PM | 1 | \$20.00 | \$20.00 |
| M-F - 3PM - 7PM | 8 | \$20.00 | \$160.00 |
| SAT & SUN - 10AM - 6PM | 8 | \$15.00 | \$120.00 |
| TOTAL | 26 x :30 | AVG RATE \$18.46 | \$480.00 |

Accepted for Advertiser

Date

Accepted for QCMA

Date

PREPARED BY Q.C.M.A.

QUALITY CORPORATE MANAGEMENT AND ADMINISTRATION, LLC

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Rhonda Blackmon / Q.C.M.A. hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

- ☐ Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- ☒ Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Rhonda Blackmon

Agency name: Quality Corporate Management and Administration

Address: 507-B E Smith Street, Timmonsville, SC 29161

Contact: Rhonda Blackmon

Phone number: 646-379-0093

Email: r.blackmon@qcmasolutions.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: WFP National PAC

Address: 2709 Ceramic Ct, Mullins, SC 29574

Contact: Miko Pickett

Phone number: 856-952-9332

Email: mpickett@workingfamilies.org

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Mike Boland, Treasurer

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

☒ N/A

Name(s) of every candidate referred to: Mia McLeod, Krystle Matthews, Jerry Goyan, Evangeline Hundley, Jaheem McLaurin, Lashonda Nesmith-Jackson, Latisha Walker

Office(s) sought by such candidate(s) (no acronyms or abbreviations): Governor, United States Senate, South Carolina State Superintendent of Education, United States House of Representatives, Marlboro County Council, Florence City Council, Orangeburg County Council

Date of election: 6/14/2022

Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

☒ N/A

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor | Station Representative |
|---|--|
| Signature: <i>Miko Pickett</i> | Signature: <i>Vickie A Graham</i> |
| Name: Miko Pickett | Name: Vickie A Graham |
| Date of Request to Purchase Ad Time: 6/7/2022 | Date of Station Agreement to Sell Time: 6/8/22 |

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? ☒ Yes ☐ No Date ad received: _____

Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- ☒ Accepted
☐ Accepted IN PART (e.g., ad not received to determine content)*
☐ Rejected – provide reason (optional): _____

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

n/a

| | | |
|--------------------|---|--|
| Contract #: n/a | Station Call Letters: <i>WPDT, WLTI WWHN, WSPX, WQXI</i> | Date Received/Requested: <i>6/8/22</i> |
| Est. #: n/a | Station Location: <i>Florence, Sumter & Orangeburg SC</i> | Run Start and End Dates: <i>6/9 - 6/14/22</i> |

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

N/A. Free time. There are no rates, invoice, or classes of time related to this run of spots. See either the attached for information on when the spots aired or this station will upload this information as soon as it is available.

4

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD UP TO LIGHT TO VIEW

19-400077830

A 359173 D 060773
1 1705 14
194000778307 L 002742

\$

PAY EXACTLY

PAY TO THE
ORDER OF

Community Broadcaster

PURCHASER'S ADDRESS

WEP

PAYMENT FOR/ACCT. #

Q CMA

PURCHASER'S SIGNATURE

PURCHASER BY SIGNING YOU AGREE TO THE TERMS ON THE REVERSE SIDE

⑆102100400⑆ 40194000778307⑈

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD UP TO LIGHT TO VIEW

19-400077829

A 359173 D 060772
1 1705 14
194000778298 L 002242

\$

PAY EXACTLY

PAY TO THE
ORDER OF

Community Broadcaster

PURCHASER'S ADDRESS

WEP

PAYMENT FOR/ACCT. #

Q CMA

PURCHASER'S SIGNATURE

PURCHASER BY SIGNING YOU AGREE TO THE TERMS ON THE REVERSE SIDE

⑆102100400⑆ 40194000778298⑈

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD UP TO LIGHT TO VIEW

19-400077828

A 359173 D 060772
1 1705 14
194000778280 L 002342

\$

PAY EXACTLY

PAY TO THE
ORDER OF

Community Broadcaster

PURCHASER'S ADDRESS

WEP

PAYMENT FOR/ACCT. #

Q CMA

PURCHASER'S SIGNATURE

PURCHASER BY SIGNING YOU AGREE TO THE TERMS ON THE REVERSE SIDE

⑆102100400⑆ 40194000778280⑈

THIS DOCUMENT CONTAINS A TRUE WATERMARK - HOLD UP TO LIGHT TO VIEW

WELLS FARGO FINANCIAL SERVICES INC. ISSUED Denver, Colorado

MONEY
ORDER

19-400077832

\$

PAY EXACTLY
PAY TO THE
ORDER OF

Community Broadcaster

WCFB
PAYMENT FOR ACCT. #

PURCHASER'S ADDRESS

QCM

PURCHASER'S SIGNATURE
PURCHASER BY SIGNING YOU AGREE TO THE TERMS ON THE REVERSE SIDE

⑆02100400⑆ 40194000778325⑈