## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

militarios.

| I, GMMB   | , hereby request station time a  | as follows: See  | Order for proposed   |
|---|--|--|--|
| schedule and charges. See   | Invoice for actual schedule and char   |  |  |
| Check one:  |  | n spots act  |  |
| (1) a legally qualified can issue of public importance  | essage relating to any political matter of nation<br>didate for federal office; (2) an election to fe<br>e (e.g., health care legislation, IRS tax code, et<br>r discussion at the national level. | ederal office; (3) a r   | national legislative   |
| Ad does NOT communic only to a state or local iss   | cate a message relating to any political matte<br>sue).  | er of national impo  | ortance (e.g., relates   |
| ALL   | QUESTIONS/BLOCKS MUST BE O   | COMPLETED  |  |
| Station time requested by:  |  | EMENT  |  |
| Agency name: GMMB   |  | The state of the s |  |
| Address: 3050 K St, NW, #100, Wash  | nington, DC 20008  | follows:1  |  |
| Contact:  | Phone number:  | ios Email:   |  |
|   | entity's full legal name as disclosed to the F<br>ame must match the sponsorship ID in ad):  | al lands   | Commission [for federal  |
| Address: 545 E Town St, Columbus,   |  | 'erai off-re;<br>); or (4' + pr  | with the service of t |
| Contact:  | Phone number:  | Email:   |  |
|   | the time as paid for by such person or en  | of marona  | ***************************************  |
| governing group(s) of the advertis Kellie Copeland - Treasurer Lauren Blauvelt- Co-Chair  By signing below, advertiser/sponse | nembers of the executive committee and to<br>ser/sponsor (Use separate page if necessar<br>or represents that those listed above are the<br>directors or other governing group(s).                 | ry);   |  |
| If ad refers to a federal candidate   | (s) or federal election, list ALL of the follow  | ideral Elect<br>ving:  | ✓ N/A  |
| Name(s) of every candidate referr   | red to:  | Marting (SA)<br>William (Sa)<br>Lor (4) Lor  |  |
| Office(s) sought by such candidate  | e(s) (no acronyms or abbreviations):   | Emili  | manico Ario a de caracteria Aria Aria de mercario per padro per centra de  |
| Date of election:   |  | <u>ty:</u>   |  |
| Clearly identify <b>EVERY</b> political m ad (no acronyms); use separate pa   | atter of national importance referred to in<br>age if necessary:   | the .  | ✓ N/A  |
|   |  | AND THE RESERVE OF THE PARTY OF |  |

## THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| log deadililes oddilled in the stations disc   | Josuie statement.   |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| Advertiser/Sponsor   |   | Station Representative   |   |  |  |  |  |
| Signature:   |   | Signature: Persecca Syaubs  Name: Rebecca S. Jawbs   |   |  |  |  |  |
| Name: Lauren Blauvelt  |   | Name: Rebecca S. Jawbs   |   |  |  |  |  |
| Date of Request to Purchase Ad Time:   | 10/5/23   | Date of Station Agreement  | to Sell Time: 10 5 23   |  |  |  |  |
| ТО   | BE COMPLETED  | BY STATION ONLY  |   |  |  |  |  |
| Ad submitted to station? Yes   | No No   | Date ad received:  | 10 5 23   |  |  |  |  |
| Note: Must have separate PB-19 form  | ns for each version   | 46.00  | Security of the second of the |  |  |  |  |
| If only one officer, executive committee<br>in writing if there are any other officers,<br>update this form if additional officers, n  | , executive committe  | e members or directors, ma   |   |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad not received to determine content)*  Rejected – provide reason:   |   |  |   |  |  |  |  |
| *Upload partially accepted form, then pro  | omptly upload update  | ed final form when complete.   |   |  |  |  |  |
| Date and nature of follow-ups, if any:   |   | i every ad   |   |  |  |  |  |
| Contract #:  | Station Call Letters:   | The second secon | eceived/Requested:  |  |  |  |  |
| Est. #:  | Station Location:   |  | ort and End Dates:<br>5   23 - 10   9   23  |  |  |  |  |
| For national issue ads only (not require   | red for state/local is  | sue ads):  |   |  |  |  |  |
| Upload order, this disclosure form and to the OPIF or use this space to docum and the classes of time purchased (inclustrach separately. If station will not uple contact person who can provide that in the OPIF. | ent schedule of time<br>uding date, time, cla<br>oad the actual times | e purchased, when spots act<br>ss of time and reasons for a<br>spots aired until an invoice  | ually aired, the rates charged<br>ny make-goods or rebates) or<br>is generated, the name of a   |  |  |  |  |

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| WINS   |               |          |                         | Order                             |            | The Coshocton Broadcasting Company |                                       |           |                             |                 |      |                                     |                |            |
|--|---------------|----------|-------------------------|-----------------------------------|------------|------------------------------------|---------------------------------------|-----------|-----------------------------|-----------------|------|-------------------------------------|----------------|------------|
|  | RA            | GO       |                         | IŤŤ                               | 9)9        | 3                                  | to                                    | )         |                             |                 |      | 114 N                               | orth Sixt      | h Street   |
| Today: Country!                              |               | y.[      | The Spirit of Coshocton |                                   | Broadcast  |                                    | Coshocton, Ohio 43812<br>740-622-1560 |           |                             |                 |      |                                     |                |            |
| Agency                                       |               |          |                         | Client                            |            |                                    | Affidavit                             |           | Signature/Date              |                 |      |                                     |                |            |
| 01   | der H         | 3210     | 082Cp                   |                                   | Dians      | . United                           |                                       |           | ys                          |                 |      |                                     | 101            | 5/23       |
| Cor  | trac<br>4. 12 | + + (    | 14500                   | 36                                | In R       | Eproduch.                          | Start                                 | olsla     | -3 End                      | 1019            | (23  | Salesper                            | son            | F          |
| 25   | 4.12          | 201 _    | <u> Essu</u> i          | Account #                         |            | 1685                               | Ø- 60                                 |           | WR.                         | 45              |      | nes                                 |                |            |
| 6-10   | 10-3          | 3-7      | 7-11                    | ROS<br>On-Off                     | ROS<br>6-7 |                                    | 6-10                                  | 10-3      | 3-7                         | 7-11            | Noon | 4:00                                | ROS<br>On-Off  | ROS<br>6-7 |
|  |               |          |                         |                                   |            | Mon                                | 3                                     | 3         | 2                           |                 |      |                                     |                |            |
|  |               | Or Farm  | ( Grap                  |                                   |            | Tue                                |                                       |           | M. June                     | Jump            | A.   | ¢                                   |                |            |
|  | 18            | I T      | TAN                     |                                   |            | Wed                                |                                       |           |                             |                 |      | aniP                                |                |            |
|  | TAD.          | 19.3     | N. C.                   |                                   |            | Thur                               |                                       |           | Z                           | (0)             | 0    | 555                                 |                |            |
|  | Ma            | The Land | West                    |                                   |            | Fri                                | 3                                     | 3         | 2                           | 1               | 1    | Call                                |                |            |
|  | T             | Fer      | /                       | 1 /                               |            | Sat                                |                                       |           | The Sp                      | irit of         | Cosh | octor                               | 1              | 4          |
|  | 100           | dia      | Cour                    | Try:                              |            | Sun                                |                                       |           |                             |                 |      |                                     |                | 4          |
|  |               |          |                         |                                   |            | Total                              | le                                    | Ce        | 4                           |                 |      |                                     |                | 8          |
| AM Summ<br>ads @ \$1<br>ads @ \$<br>ads @ \$ | 0 =<br>7 =    |          | =                       | ads @ \$ 7<br>ads @ \$ 8<br>Blitz |            |                                    | M Summary ads @ ads @ ads @           | \$14 27.6 | = 232<br>= 166.0<br>= 199.3 | .54<br>58<br>52 | BI   | 33.2<br>s @ \$12.00<br>itz<br>motes | 2 = 2<br>= = = | .65.70     |

ads @ \$ 9

ads @ \$ 11.25

Nondiscrimination Policy. Coshocton Broadcasting Co. and stations WTNS (AM/FM) do not discriminate in advertising arrangements on the basis of race or ethnicity. Any provision in any advertising agreement entered into with an advertiser whose intent is to discriminate in such manner shall be null and void.

TOTAL

ads @ \$ 6

Both 86372

Remotes(In)

2 GTOTAL