

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|--|--|
| Station and Location: WAFY-FM Frederick MD | Date: 10-16-18 |
|--|--|

I, Crossroads Media

do hereby request station time concerning the following issue:

VIEW PAC- Value In Electing Women Political Action Committee
 701 8th St. NW #500
 Washington DC 20001

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|--|----------------------------------|------|-------|----------------|-----------------|
| <div style="font-size: 1.5em; font-family: cursive;">see attached</div> <div style="font-size: 1.5em; font-family: cursive;">11/1/18 - 11/6/18</div> | | | | | |

This broadcast time will be used by: VIEW PAC-Value In Electing Women Political Action Committee

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

see attached

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

see attached

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

VIEW PAC- Value In Electing Women Political Action Committee
701 8th St. NW #500
Washington, DC 2001

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Julie A. Conway, Executive Director - 703-801-3465
Meredith K Leshner, Treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

10/9/2018 [Signature] 703-299-1760
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☒ Accepted ☐ Accepted in Part ☐ Rejected

[Signature] Larry Westhuyser D.O.S.
Signature Printed Name Title

***Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. ***

Oct 16, 18
 CONT# 32249544 Mod# Ver# 1 (Last =)
 REP EASTMAN
 TO WAFY-FM (Frederick, MD)
 FM LATONYA CHENAULT
 OFF PHILADELPHIA
 AGY CROSSROADS MEDIA
 ADDR 66 CANAL CENTER PLAZA, SUITE 555
 ALEXANDRIA, VA 22314

DDS CONT# 0
 C/P/E: / / 4579

SALESPERSON FAX#

PH # 703-299-1760

BYR EMILY MILHOAN
 ADV VIEW PAC
 PDT VIEW PAC
 FLT Nov 01, 18 - Nov 06, 18

* REP ORDER COMMENT *

** 10/12/2018 1:33:00 PM: ISSUE/POLITICAL: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24-HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM IN THE SYSTEM. EMMA.RUSNAK@KATZMEDIA.COM 215-557-4230. THANK YOU!

| MC | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF Day | NPD | RATE | TOT SPTS |
|----|-----|---------------------|----------|-----|-------------------------|----------|-----|----------|----------|
| | | FLIGHT 1 | | | | | | | |
| | 1.1 | ...T... | 6A - 10A | 60 | 11/01/2018 - 11/01/2018 | 1D | 3 | \$55.00 | 3 |
| | 1.2 | ...T... | 10A - 3P | 60 | 11/01/2018 - 11/01/2018 | 1D | 3 | \$55.00 | 3 |
| | 1.3 | ...T... | 3P - 7P | 60 | 11/01/2018 - 11/01/2018 | 1D | 3 | \$55.00 | 3 |
| | 1.4 | ...T... | 7P - 12A | 60 | 11/01/2018 - 11/01/2018 | 1D | 3 | \$25.00 | 3 |
| | | ** FLIGHT TOTALS ** | | | | | 12 | \$570.00 | |
| | | FLIGHT 2 | | | | | | | |
| | 2.1 |F.. | 6A - 10A | 60 | 11/02/2018 - 11/02/2018 | 1D | 3 | \$55.00 | 3 |
| | 2.2 |F.. | 10A - 3P | 60 | 11/02/2018 - 11/02/2018 | 1D | 3 | \$55.00 | 3 |
| | 2.3 |F.. | 3P - 7P | 60 | 11/02/2018 - 11/02/2018 | 1D | 3 | \$55.00 | 3 |
| | 2.4 |F.. | 7P - 12A | 60 | 11/02/2018 - 11/02/2018 | 1D | 3 | \$25.00 | 3 |
| | | ** FLIGHT TOTALS ** | | | | | 12 | \$570.00 | |
| | | FLIGHT 3 | | | | | | | |
| | 3.1 |S. | 6A - 10A | 60 | 11/03/2018 - 11/03/2018 | 1D | 3 | \$75.00 | 3 |
| | 3.2 |S. | 10A - 3P | 60 | 11/03/2018 - 11/03/2018 | 1D | 3 | \$75.00 | 3 |
| | 3.3 |S. | 3P - 7P | 60 | 11/03/2018 - 11/03/2018 | 1D | 3 | \$75.00 | 3 |
| | | ** FLIGHT TOTALS ** | | | | | 9 | \$675.00 | |
| | | FLIGHT 4 | | | | | | | |
| | 4.1 |S | 6A - 10A | 60 | 11/04/2018 - 11/04/2018 | 1D | 3 | \$60.00 | 3 |
| | 4.2 |S | 10A - 3P | 60 | 11/04/2018 - 11/04/2018 | 1D | 3 | \$60.00 | 3 |
| | 4.3 |S | 3P - 7P | 60 | 11/04/2018 - 11/04/2018 | 1D | 3 | \$60.00 | 3 |

Oct 16, 18
 CONT# 32249544 Mod# Ver# 1 (Last =)
 REP EASTMAN

DDS CONT# 0
 C/P/E: 1 / 4579

| | | | | | | | | | |
|-----|---------|-----------------|----|-------------------------|----|---|---------|----------|--|
| | | | | ** FLIGHT TOTALS ** | | | 9 | \$540.00 | |
| | | | | | | | | | |
| | | FLIGHT 5 | | | | | | | |
| 5.1 | M..... | 6A - 10A | 60 | 11/05/2018 - 11/05/2018 | 1D | 3 | \$55.00 | 3 | |
| 5.2 | M..... | 10A - 3P | 60 | 11/05/2018 - 11/05/2018 | 1D | 3 | \$55.00 | 3 | |
| 5.3 | M..... | 3P - 7P | 60 | 11/05/2018 - 11/05/2018 | 1D | 3 | \$55.00 | 3 | |
| 5.4 | M..... | 7P - 12A | 60 | 11/05/2018 - 11/05/2018 | 1D | 3 | \$25.00 | 3 | |
| | | | | ** FLIGHT TOTALS ** | | | 12 | \$570.00 | |
| | | | | | | | | | |
| | | FLIGHT 6 | | | | | | | |
| 6.1 | .T..... | 6A - 10A | 60 | 11/06/2018 - 11/06/2018 | 1D | 3 | \$55.00 | 3 | |
| 6.2 | .T..... | 10A - 3P | 60 | 11/06/2018 - 11/06/2018 | 1D | 3 | \$55.00 | 3 | |
| | | | | ** FLIGHT TOTALS ** | | | 6 | \$330.00 | |

DDS CONT# 0
C/P/E: / / 4579

[illegible]

**** Competitive Comments ****

SVC: FA99 MSA CustRadio
Demo Adults 35+

Nondiscrimination - Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.