

WHBC AM/FM
 DATES 2024
 ACCT EX Gawthrop
 DESCRIP RADIO 2024

5th District Court of Appeals

92348

Primary Election

| DAY / DAYPART | DESCRIPTION | TOTAL WEEKLY UNITS: | Unit Dur | MARCH | | | | | APRIL | | | MAY | | | TOTAL \$ | | |
|------------------|-----------------------|------------------------|-------------|-----------|----------|-----------|-----------|-----------|----------|----------|-----------|-----------|-----------|----------|----------|-----------|------------|
| | | | | 2/26/2024 | 3/4/2024 | 3/11/2024 | 3/18/2024 | 3/25/2024 | 4/1/2024 | 4/8/2024 | 4/15/2024 | 4/22/2024 | 4/29/2024 | 5/6/2024 | | 5/13/2024 | 5/20/2024 |
| | WHBC AM | | | 0 | 0 | 28 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | \$1,745.00 |
| Mon-Fri | 6a-9a Pam Cook | \$60.00 | 30 | | | 6 | 6 | | | | | | | | | 12 | \$720.00 |
| Mon-Fri | 10a-12p Jordan Miller | \$35.00 | 30 | | | 4 | 4 | | | | | | | | | 8 | \$280.00 |
| Mon-Fri | 12p-3p Markley VC | \$35.00 | 30 | | | 8 | 3 | | | | | | | | | 11 | \$385.00 |
| Mon-Fri | 3p-7p Kenny/JT | \$35.00 | 30 | | | 4 | 2 | | | | | | | | | 6 | \$210.00 |
| Mon-Sun | Cavs/OSU Basketball | \$25.00 | 30 | | | 6 | | | | | | | | | | 6 | \$150.00 |
| | | | | | | | | | | | | | | | | | |
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OK 503

Sales Order

Station: WHBC-AM
 Contract Name: Montgomery for Judge
 Contract#: 92348
 Start Date: 3/13/24
 End Date: 3/19/24
 Revenue Type: POLITICAL DIRECT
 Advertiser: MONTGOMERY FOR JUDGE
 Address: Attn: Stephanie Jackson
 1304 Carnation Avenue NW
 Hartville State: OH Zip: 44632
 City: Hartville
 Product Name: Montgomery for Judge
 Competitive Code: POLITICAL - LOCAL

Buyer: _____
 Tax Schedule: (None)
 Agency Commission %: 0
 Billing Cycle: Standard
 Salesperson: 4408gaw
 Comm %: 0
 Makegood Policy: SALES PERSON APPROVAL
 REQUIRED

| No | DATES | | wks | TIMES | | LEN | DISTRIBUTION | | | | | | | RATE | SPOTS | TOTALS | PTY | | |
|---------------------|---------|---------|-----|-------------|----------|-----|--------------|---|---|---|---|---|---|------|-------|--------|-----|--------|---|
| | START | END | | START | END | | M | T | W | T | F | S | A | | | | | SU | |
| 1 | 3/13/24 | 3/15/24 | | 6:00 AM | 9:00 AM | 30 | | 2 | 2 | | | | | | 6 | 60.00 | 6 | 360.00 | 3 |
| 2 | 3/13/24 | 3/15/24 | | 10:00 AM | 12:00 PM | 30 | | 1 | 2 | 1 | | | | | 4 | 35.00 | 4 | 140.00 | 3 |
| 3 | 3/13/24 | 3/15/24 | | 12:00 PM | 3:00 PM | 30 | | 3 | 3 | 3 | | | | | 9 | 35.00 | 9 | 315.00 | 3 |
| 4 | 3/13/24 | 3/15/24 | | 3:00 PM | 7:00 PM | 30 | | 2 | 2 | 2 | | | | | 4 | 35.00 | 4 | 140.00 | 3 |
| 5 | 3/14/24 | 3/14/24 | | Program Buy | | 30 | | | | | | | | | 2 | 25.00 | 2 | 50.00 | 3 |
| OSU MENS BASKETBALL | | | | | | | | | | | | | | | | | | | |
| OSU GAME SPONSOR | | | | | | | | | | | | | | | | | | | |
| 6 | 3/16/24 | 3/16/24 | | Program Buy | | 30 | | | | | | | | | 4 | 25.00 | 4 | 100.00 | 3 |
| CAVS BASKETBALL | | | | | | | | | | | | | | | | | | | |
| CAVS GAME SPONSOR | | | | | | | | | | | | | | | | | | | |
| 7 | 3/18/24 | 3/19/24 | | 6:00 AM | 9:00 AM | 30 | | 3 | 3 | | | | | | 6 | 60.00 | 6 | 360.00 | 3 |
| 8 | 3/18/24 | 3/19/24 | | 10:00 AM | 3:00 PM | 30 | | 2 | 1 | | | | | | 3 | 35.00 | 3 | 105.00 | 3 |
| 9 | 3/18/24 | 3/19/24 | | 12:00 PM | 3:00 PM | 30 | | 2 | 1 | | | | | | 3 | 35.00 | 3 | 105.00 | 3 |
| 10 | 3/18/24 | 3/18/24 | | 3:00 PM | 7:00 PM | 30 | | 2 | | | | | | | 2 | 35.00 | 2 | 70.00 | 3 |

Billing Projections: By Month

Mar 24
 CA 1,745.00
 ST 1,745.00

Print Spot Prices

Notes to Traffic: PIAD IN FULL CK # 503

TOTAL SPOTS 43
 GROSS TOTAL \$ 1,745.00
 ADJUSTED SPOTS 43
 ADJUSTED TOTAL \$ 1,745.00

APPROVE DECLINE

Business Manager

Traffic Manager

Sales Manager

4408gaw, 03/12/24 @2:10PM

**AGREEMENT FORM FOR
POLITICAL CANDIDATE ADVERTISEMENTS**

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| | |
|------------------------------|-----------|
| Station and Location: | WHR-AM |
| Date: | 3/12/2024 |

I, Stephanie Jackson
 being/on behalf of: Robert Montgomery
 a legally qualified candidate of the Republican
 political party for the office of: 5th District Court of Appeals
 in the Primary election
 election to be held on: March 19, 2024

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished

by:

Montgomery For Judge

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Stephanie Jackson

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

3-12-2024
Stephanie Jackson

Date

Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

Signature

Printed Name

Title

Stephanie Jackson
Montgomery For Judge