

1176-001

# BROADCAST ORDER



Client SUE CATRON

Date 1/27/2023

Contact SUE CATRON

Address P.O. BOX 1882

E-Mail SUE.CATRON@GHT.NET

City TAM State DL Zip 74465

New Order  Revision  Insertion

Phone# 918-707-6314

Start Date 1/30/2023

Fax: # \_\_\_\_\_

End Date 2/14/2023

Revenue Source:

Rev Type:  Cash  Trade  Station:  AM 1350  FM 102.1  COMBO

Local Direct  Local Agency  Text  
 Political Direc  Political Agency  Website  
 Program  Regional Agency  Trade  
 Nat'l Direct  Nat'l Agency

Product Name \_\_\_\_\_

Billing:  Broadcast  Email Invoice  Co-op  
 Calendar  Mail Invoice  Make Good

Competing Products \_\_\_\_\_

SPECIAL INSTRUCTIONS

The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits, and obligations relating to it, discriminates in any way on the basis of race or ethnicity.

| FLIGHT DATES |      | # of Wks | TIMES |     | Len | Per Wk | DAYS TO RUN |   |   |    |    |    |    | Rate | TOTALS |      |
|--------------|------|----------|-------|-----|-----|--------|-------------|---|---|----|----|----|----|------|--------|------|
| Start        | End  |          | Start | End |     |        | M           | T | W | Th | Fr | Sa | Su |      | Spots  | \$   |
| 1/30         | 2/14 | 2.2      | 7A    | 9A  | 30  | 16     | 2           | 2 | 2 | 2  | 2  | 2  | 2  | 180  | 24     | 4320 |
| 1/30         | 2/14 | 2.2      | 4P    | 6P  | 30  | 0      | 2           | 2 | 2 | 2  | 2  | 2  | 2  | N/C  | 24     | 0    |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |
|              |      |          |       |     |     |        |             |   |   |    |    |    |    |      |        |      |

Sue Catron  
 Client Authorized Signature

Account Manger \_\_\_\_\_  
 General Manager \_\_\_\_\_

|                       |          |
|-----------------------|----------|
| Total Number of Spots | 48       |
| Total Gross           | 4320     |
| \$                    | 4320 net |

1176-001

# BROADCAST ORDER



Date 2/13/2023  
 Contact Sue Catron  
 E-Mail sue.catron@att.net

Client Sue Catron

Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

New Order  Revision  Insertion  
 Start Date 2/13/2023

Phone# \_\_\_\_\_  
 Fax: # \_\_\_\_\_  
 Account Executive \_\_\_\_\_

End Date 2/14/2023  
 Rev Type:  Cash  Trade  
 Station:  AM 1350  FM 102.1  COMBO  
 Advertiser Sue Catron for Mayor

Revenue Source:  
 Local Direct  Local Agency  Text  
 Political Direc  Political Agency  Website  
 Program  Regional Agency  Trade  
 Nat'l Direct  Nat'l Agency  
 Billing:  
 Broadcast  Email Invoice  Co-op  
 Calendar  Mail Invoice  Make Good

Product Name \_\_\_\_\_  
 Competing Products \_\_\_\_\_

## SPECIAL INSTRUCTIONS

The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits, and obligations relating to it, discriminates in any way on the basis of race or ethnicity.

| FLIGHT DATES |      | # of Wks | TIMES |     | Len | Per Wk | DAYS TO RUN |   |   |    |    |    |    | Rate    | TOTALS |          |
|--------------|------|----------|-------|-----|-----|--------|-------------|---|---|----|----|----|----|---------|--------|----------|
| Start        | End  |          | Start | End |     |        | M           | T | W | Th | Fr | Sa | Su |         | Spots  | \$       |
| 2/13         | 2/13 | 1        | 10A   | 10P | 30  | 6      | 6           |   |   |    |    |    |    | \$18.00 | 6      | \$108.00 |
| 2/13         | 2/13 | 1        | 10A   | 10P | 30  | 6      | 6           |   |   |    |    |    |    | 0       | 6      | \$0.00   |
| 2/14         | 2/14 | 1        | 6A    | 6P  | 30  | 5      |             | 5 |   |    |    |    |    | \$18.00 | 5      | \$90.00  |
| 2/14         | 2/14 | 1        | 6A    | 6P  | 30  | 5      |             | 5 |   |    |    |    |    | \$0.00  | 5      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |
|              |      |          |       |     |     | 0      |             |   |   |    |    |    |    |         | 0      | \$0.00   |

Account Manger \_\_\_\_\_  
 Client Authorized Signature \_\_\_\_\_  
 General Manager Travis Reeves

|                       |          |
|-----------------------|----------|
| Total Number of Spots | 22       |
| Total Gross           | \$198.00 |
| Political             |          |
| <b>\$198.00 NET</b>   |          |

ExK 10:20, 10:50, 11:50, 12:20, 1:30, 2:30, 3:20, 3:50, 6:50, 7:20, 8:20  
 TLa 11:50, 12:50, 1:50, 2:20, 2:50, 3:20, 3:50, 7:20, 7:50, 8:20, 9:20  
 7:30

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

|   |                                  |
|---|----------------------------------|
| <b>Station and Location:</b><br><u>KEDK-FM + KTLG-AM, Tahlequah, OK</u> | <b>Date:</b><br><u>1/27/2023</u> |
|---|----------------------------------|

I, SUE CARON,  
 being/on behalf of: SUE CARON, a legally  
 qualified candidate of the \_\_\_\_\_ political  
 party for the office of: MAYOR of TAHALEQUAH, OK.  
 in the \_\_\_\_\_  
 election to be held on: 2/14/2023  
 do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| 1:30             | 7-9 AM<br>4-6P                   | M-F  | AAA   | 12<br>12       | 2.2<br>2.2      |

**Total Charges:** \$432.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

SUE CARROLL

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

SUE CARROLL

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

11/27/2023  
Date

[Signature]  
Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

[Signature]  
Signature

TRAVIS REEVES  
Printed Name

GM.  
Title

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

|   |                                  |
|---|----------------------------------|
| <b>Station and Location:</b><br><u>KEDK-FM + KTLG-AM, Tahlequah, OK</u> | <b>Date:</b><br><u>1/27/2023</u> |
|---|----------------------------------|

I, SUE CARON,  
 being/on behalf of: SUE CARON, a legally  
 qualified candidate of the \_\_\_\_\_ political  
 party for the office of: MAYOR of TAHEQUAH, OK.  
 in the \_\_\_\_\_  
 election to be held on: 2/14/2023

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days    | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|---------|-------|----------------|-----------------|
| 1:30             | 7-9 AM<br>4-6P                   | M-F     | AAA   | 12<br>12       | 2.2<br>2.2      |
| 1:30             | 6A-10P                           | M-Thurs | AA    | 22             | 1               |

**Total Charges:** \$432.00 + 198.00 = \$630.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

I represent that the payment for the above described broadcast time has been furnished by:

SUE CALRON

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

SUE CALRON

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

1/21/2023                      [Signature]  
Date    Signature

**To Be Signed By Station Representative**

Accepted                       Accepted in Part                       Rejected

[Signature]                      TRAVIS REEVES                      GM.  
Signature    Printed Name    Title

LAKES COUNTRY RADIO  
 102.1 (KEOK-FM)/96.3 & 1350 (KTLQ-AM)  
 5686 S MUSKOGEE AVE  
 TAHLEQUAH, OK 74464  
 918-456-2511

# Multi-Station Order Confirmation

OrderID: 3600-002

Sponsor: Sue Catron for Mayor  
 Product: Sue Catron for Mayor  
 Estimate/PO:  
 AccountRep: Travis Reeves  
 BillingCycle: Broadcast Month  
 InvoiceType: Detail  
 Run Dates: 1/30/2023 - 2/14/2023  
 Items Ordered: 140  
 Ordered Amount: \$630.00

SUE CATRON FOR MAYOR  
 P.O. BOX 1882  
 TAHLEQUAH, OK 74464

## Scheduled Station(s): KEOK-FM / KTLQ-AM Sue Catron for Mayor

Printed 2/13/2023 9:32:23 AM

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| Run Dates                | Run Weeks | Run Times           | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Description | Avail Type | Copy ID  | Qty | Item Cost | Total Cost |
|--------------------------|-----------|---------------------|-----|-----|-----|-----|-----|-----|-----|------------|--------|-------------|------------|----------|-----|-----------|------------|
| 01 1/30/2023 - 2/14/2023 | All Weeks | 07:00 AM - 09:00 AM | 2   | 2   | 2   | 2   | 2   |     |     | 10         | :30    | Spot        |            | 1176-001 | 24  | 18.00     | 432.00     |
| 02 1/30/2023 - 2/14/2023 | All Weeks | 04:00 PM - 06:00 PM | 2   | 2   | 2   | 2   | 2   |     |     | 10         | :30    | Spot        |            | 1176-001 | 24  | 0.00      | 0.00       |
| 03 2/13/2023 - 2/13/2023 | All Weeks | 10:00 AM - 10:00 PM | 6   |     |     |     |     |     |     | 6          | :30    | Spot        |            | 1176-001 | 6   | 18.00     | 108.00     |
| 04 2/13/2023 - 2/13/2023 | All Weeks | 10:00 AM - 10:00 PM | 6   |     |     |     |     |     |     | 6          | :30    | Spot        |            | 1176-001 | 6   | 0.00      | 0.00       |
| 05 2/14/2023 - 2/14/2023 | All Weeks | 05:00 AM - 06:00 PM |     | 5   |     |     |     |     |     | 5          | :30    | Spot        |            | 1176-001 | 5   | 18.00     | 90.00      |
| 06 2/14/2023 - 2/14/2023 | All Weeks | 05:00 AM - 06:00 PM |     | 5   |     |     |     |     |     | 5          | :30    | Spot        |            | 1176-001 | 5   | 0.00      | 0.00       |

Broadcast Month Projected Billing:

| Month  | Projected Billing | Month  | Projected Billing | Month  | Projected Billing | Quarter | Total Projected Billing |
|--------|-------------------|--------|-------------------|--------|-------------------|---------|-------------------------|
| Jan-23 | 0.00              | Feb-23 | 630.00            | Mar-23 | 0.00              | Q1-2023 | 630.00                  |

Confirmed Correct; Payment Guaranteed

Accepted for Multi-Station