Sales Order

| Stations: | WGAC-AM, | WKXC-FM | | | Agency: | SOUTHEASTE | RN MARKETING | |
|-----------------|-----------|-------------|------------|-------|----------------|-------------|---------------|--------|
| Contract Name: | RUSSEL | WILDER GA S | TATE HOUSI | E | Address: | PO BOX 2988 | | |
| 131 WGAC | WKXC | | ••••• | | City: | EVANS | State: GAZip: | 30809 |
| Contract#: | | | 21: | 2740 | Buyer: | | | |
| Start Date: | 4/22/24 | End Date: | 5/2 | 21/24 | Tax Schedule: | | | (None) |
| Revenue Type: | POLITICA | L AGENCY | Туре: | Cash | Agency Commis | sion %: 15 | | |
| Advertiser: | RUSSELL V | VILDER GA H | OUSE 131 | | Billing Cycle: | Calendar | | |
| Address: | | | | | Salesperson: | 1484amai | Comm %: | 0 |
| City: | | State: | Zip: | | Makegood Polic | y: SEE SALE | S MANAGER | |
| Product Name: | | | | | | | | |
| Competitive Cod | e: 09 POL | ITICAL | | | | | | |

WGAC-AM

| No | DA | TES | Alt | TIM | IES | LEN | | | | DI | STR | виті | ON | | | RATE | тс | OTALS | PTY |
|----|---------|---------|-----|---------|---------|-----|---|---|---|----|-----|------|----|--------|-----|-------|---|----------|-----------|
| NO | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | RAIL | SPOTS | \$\$ | 7 - 11 |
| 1 | 4/22/24 | 5/17/24 | | 6:00 AM | 7:00 PM | 60 | 3 | 3 | 3 | 3 | 3 | | | 15 | D | 45.00 | 60 | 2,700.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 2 | 4/22/24 | 5/17/24 | | 3:00 PM | 6:00 PM | 60 | 3 | 3 | 3 | 3 | 3 | | | 15 | D | 55.00 | 60 | 3,300.00 | 2 |
| | | | | | | - | | | | | | | | | | | | | Approved- |
| 3 | 5/20/24 | 5/21/24 | | 6:00 AM | 7:00 PM | 60 | 3 | 7 | | | | | | 10 | D | 45.00 | 10 | 450.00 | 4 |
| | | | | · | | | | | | | | | | | | | | | Approved- |
| 4 | 5/20/24 | 5/21/24 | | 3:00 PM | 6:00 PM | 60 | 3 | 3 | | | | | | 6 | D | 55.00 | 6 | 330.00 | 2 |
| | | | | | | | | | | | | | | | | | *************************************** | | Approved- |

TOTAL GROSS \$6,780.00, NET \$5,763.00

WKXC-FM

| No | DA ⁻ | res . | Alt | TIM | IES | LEN | | | | DI | STRI | вит | ION | | | RATE | TC | OTALS | DTV |
|----|-----------------|---------|-----|---------|---------|-----|---|----|---|----|------|-----|-----|--------|-----|-------|-------|----------|-----------|
| | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | KAIE | SPOTS | \$\$ | PTY |
| 1 | 4/22/24 | 5/17/24 | | 6:00 AM | 9:00 PM | 60 | 5 | 5 | 5 | 5 | 5 | | | 25 | D | 65.00 | 100 | 6,500.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 2 | 5/04/24 | 5/18/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 15 | 525.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 3 | 5/20/24 | 5/20/24 | | 6:00 AM | 9:00 PM | 60 | 5 | | | | | | | 5 | D | 65.00 | 5 | 325.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 4 | 5/21/24 | 5/21/24 | | 6:00 AM | 7:00 PM | 60 | | 10 | | | | | | 10 | D | 65.00 | 10 | 650.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |

TOTAL GROSS \$8,000.00, NET \$6,800.00

| | | Apr 24 | May 24 | | | | | | |
|---------|---|----------|---|-------|-----|------------|------------|---------------------------|-----------|
| | CA | 4,375.00 | 10,405.00 | | | | | | |
| | ST | 3,125.00 | 11,655.00 | | | | | | |
| ✓ Print | Spot Prices | | | | | TOTAL SPO | TS | | 266 |
| | | | • | ••••• | | GROSS TOT | AL\$ | | 14,780.00 |
| | • | | | | ••• | ADJUSTED S | SPOTS | | 266 |
| | • | | • | | ••• | ADJUSTED T | TOTAL\$ | | 14,780.00 |
| | | | ••••• | ••••• | | | | | |
| | | | • | | | APPROVE | DECLIN | E | |
| | | | | | | | \bigcirc | NXT | |
| | | | | | | \bigcirc | \bigcirc | Sales Manager | |
| | | | • | ••••• | ••• | \bigcirc | \bigcirc | Interactive Sales Manager | |
| | | | | | | \bigcirc | \bigcirc | Business Manager | |

Billing Projections: By Month



Approvals for order RUSSEL WILDER GA STATE HOUSE 131 Actions -

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Order Summary: #193273965824 — Pending Approval — 04/22/2024 to 05/21/2024 — Gross: \$14,780.00 — Adjusted: \$14,780.00



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Summary



Advertiser

RUSSELL WILDER GA HOUSE 131 SOUTHEASTERN MARKETING

Billing Agency

(Cash Before Contracted)

SEE SALES MANAGER

(Unlimited)

N/A

EDIT ORDER

Makegood Policy

WGAC WKXC

Line & Ad Types Airtime

Competitive Type 09 POLITICAL

Revised \$

Net \$

Agency

Gross \$

\$ 14,780.00

\$ 12,563.00

\$ 14,780.00

Approvals

| Approved/Declined By | Title | Date & Time | Approval Type | Status |
|----------------------|-------|-------------------------|------------------|-------------------|
| Anthony Maisano | | 04-18-2024 11:00 AM EDT | Manager Approval | ⊘ Approved |
| Bobbie Ross | | 04-18-2024 11:27 AM EDT | Credit Approval | ⊘ Approved |
| Bobbie Ross | | 04-18-2024 11:27 AM EDT | Manager Approval | ⊘ Approved |

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Internal Comments



Enter new comment

Add

(http

There are no internal comments

aspire

| MEDIA | TIME PERIOD | | | | | | | | | TOTAL SPOTS | RATE | EXTENDED COST |
|---|-------------|-----------|--------|---------|-----------|----------|----------|----------------|-----|-------------|---------|---------------|
| | | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSD/ | FRIDAY | SATURDAY | | | | |
| | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| | | | | | | | | | | | 00.154 | 00 2020 |
| | M-F 6A-7P | | 8 | 33 | 3 | | 3 | | | 15 | \$45.00 | \$875.00 |
| | M-F 3A-6P | | 3 | 3 | | E I | 3 | | | CT | 993.00 | |
| | M-F 64-9P | | 2 | 5 | 5 | 5 | 5 | | | 25 | \$65.00 | \$1,6 |
| | SAT 6A-7P | | | | | | | | | 0 | \$35.00 | \$0.00 |
| | | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | |
| | | 28 | 29 | 30 | | 2 | 3 | 4 | | | | |
| | | | | | | | | | | | 00 144 | 00 1504 |
| | M-F 6A-7P | | 3 | 3 | 1000 | | 33 | | | 15 | 345.00 | |
| | M-F 3A-6P | | 3 | 3 | 8 | m | | | | IS | 00.664 | |
| Ī | | | | | | | U | | | 25 | \$65.00 | \$1.625.00 |
| | M-F 6A-9P | | C | 0 | | | | L | | 2 | \$35.00 | |
| | SAT 6A-7P | -1 | | | | _ | 350 | C Year Indian | | C | 00:000 | |
| | | 10 JA | MONDAY | IUESUAY | WEUNESUA | IHURSUAT | FAIDAT | 341000A1 | | | | |
| | | 7 | | | | | | | | | | |
| | NA-E 6A-7P | | 3 | 3 | | 3 | | | | 15 | \$45.00 | |
| | M-F 3A-6P | | 3 | 3 | | 3 3 | 3 | | | 15 | | \$825.00 |
| | | | | | | | <u> </u> | | | 26 | | \$1,625,00 |
| | M-r- 64-9P | | n | | | | | ď | | 5 | \$35.00 | |
| | SAI 6A-7P | VACINITIO | MONDAY | THESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | |
| | | 12 | 13 | 14 | | | 5 659.99 | 18 | | | | |
| | | | | | | | | | | | | |
| | M-F 6A-7P | | 3 | 3 | | 3 | 3 | | | 15 | \$45.00 | \$625.00 |
| | M-F 3A-6P | | 3 | | | 3 | | | | 15 | | |
| | 00 40 04 | | u | ı | | 2 | | | | 25 | \$65.00 | \$1,625.00 |
| | SAT 6A-7P | | | | | | | 5 | | 5 | | |
| | | SUNDAY | MONDAY | TUESDAY | | | | | | | | |
| | | 19 | 20 | 21 | | | | | | | | |
| | 200 | | C | 7 | | | | | | 10 | \$45.00 | \$450.00 |
| | M-r bA-/r | | 0 6 | | | | | | | 9 | | |
| | M-F 3A-br | | 0 | | | | | | | | | |
| | M-F 6A-9P | | 5 | 10 | | | | | | 15 | \$65.00 | |
| | | | | | | | | STATION | | TOTAL SPOTS | | TOTAL |
| CAST CONTRACTOR | | | | | | | | WGAC | | 136 | | \$6,780.00 |
| | | | | | | | | WKXC | | 130 | | \$8,000.0 |
| *************************************** | | | | | | | | TOTAL SO RADIO | CIO | 266 | | \$14,780.00 |

CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. S | ee Invoice for actual schedule and charges. | | | | | |
|--|---|--|--|--|--|--|
| , JAMES B COX JR | , hereby request station time as follows: | | | | | |
| 7 | ,, , | | | | | |
| FEDER | RAL CANDIDATE | | | | | |
| IDENTIFY CANDIDATE TYPE XX STATE | OR LOCAL CANDIDATE | | | | | |
| | | | | | | |
| ALL QUESTIONS/BLOCKS | MUST BE COMPLETED | | | | | |
| Candidate name: RUSSELL WILDER | | | | | | |
| Authorized committee: RUSSELL WILDER FOR STAT | E HOUSE 131 | | | | | |
| Agency requesting time (and contact information): | | | | | | |
| N/A SOUTHEASTERN MARKETING | | | | | | |
| Candidate's political party: REPUBLICAN | | | | | | |
| Office sought (no acronyms or abbreviations): GEORGIA STATE HOUSE OF R | EPRESENTATIVES DISTRICT 131 | | | | | |
| Date of election: 5/21/2024 | General XX Primary | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | |
| ADAM WILLIAMS | | | | | | |
| The undersigned represents that: | | | | | | |
| (1) the payment for the broadcast time requested has been furnished by (check one box below): | | | | | | |
| the candidate listed above who is a legally qualified candidate, or | | | | | | |
| the authorized committee of the legally qualified candidate listed above; | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and | | | | | | |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion | | | | | | |
| and other sales practices (not applicable to federal candidates). | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | |
| Signature: | Signature: | | | | | |
| Name: JAMES B COX JR | Name: Anthon, Maisant | | | | | |
| Date of Request to Purchase Ad Time: 4/17/2024 | Date of Station Agreement to Sell Time: 4.18,24 | | | | | |

| Federal Candidate Certification: The undersigned hereby certifies that the broat to an opposing candidate or, if it does, (2) confor a duration of at least four seconds and a single the candidate approved the broadcast and the broadcast or if radio programming, contains a the office being sought and that the candidate | ntains a clearly identifiable photograph o imultaneously displayed printed stateme nat the candidate and/or the candidate's a personal audio statement by the candid | or similar image of the candidate ont identifying the candidate, that authorized committee paid for the | | | | | |
|---|---|---|--|--|--|--|--|
| Candidate/Authorized Committee/Age | ncy | | | | | | |
| Signature: | | | | | | | |
| Name: | | | | | | | |
| Date: | | | | | | | |
| TO BE | E COMPLETED BY STATION ON | | | | | | |
| Ad submitted to Station? Yes | No Date ad received: | 4.18.24 | | | | | |
| Note: Must have separate PB-19 Forms f | for each version of the ad (i.e., for ev | ery ad with differing copy). | | | | | |
| Federal candidate certification signed (above | e): Yes No | N/A | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason: | | | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | |
| Contract n. | tation Call Letters: UGAC Am/FM WKXC FM | Date Received/Requested: 4 18. 24 | | | | | |
| Est. #: St | tation Location: AUGUSTA G-A | Run Start and End Dates: 4. 22. 24 - 5, 21. 24 | | | | | |
| Upload order, this form and invoice (or trafficuse this space to document schedule of time purchased or attach separately. If station will of a contact person who can provide that interest the OPIF. | ic system print-out) or other documents i e purchased, when spots actually aired, t Il not upload the actual times spots aired | the rates charged and the classes of time I until an invoice is generated, the name | | | | | |