



**POLITICAL/ISSUE ADVERTISING
INQUIRY/REQUEST PUBLIC FILE FORM**

Instructions: This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no "use" by a legally qualified candidate). This form and its attachments are to be kept in the station Public Inspection File for a period of two years.

1. Date and time of request: 9/26
2. Name of the person making request: Kristi Golden
3. Agency (if any): CyberClimb
4. Address of agency: Hartford SD
5. Telephone number of agency: 605 376-6622
6. Name of candidate or description of issue: Chris Nelson
7. Name of candidate's authorized committee or name of issue ad sponsor: Chris Nelson for Public Utilities Commission
8. Address of candidate's committee or issue ad sponsor contact: 2104 Flag Mountain Drive
Pierre, SD 57501
9. Telephone number of candidate's committee or issue ad sponsor contact: 605 224-4095
10. If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying

for the advertising (include treasurer or candidate's committee, if candidate ad) (use additional pages if necessary):

Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____
Name: _____	Title: _____

11. Programs or times requested
(use additional pages if necessary): _____

12. Dates requested
(use additional pages if necessary): October 1 - November 8

13. Class of time requested
(use additional pages if necessary): _____

14. Length of spot/program time requested
(use additional pages if necessary): .30

15. Request made: In writing? Orally?
(if in writing, attach and retain)

16. Disposition of request: Granted
Not Granted

If not granted, state reason or reasons in space below. If denied in writing, attach and retain.

If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)

17. If granted, rate charged
(use additional pages if necessary): _____

If the advertisement refers to a candidate (candidate or issue ad), please complete Questions 18-23.

18. Name of candidate
(if different from Question 6 above): Chris Nelson

19. Political party of candidate: _____

20. Office for which candidate is running: Public Utilities Commission

21. Is it a: Federal Office? _____ State Office?
 Local Office? _____

22. Election for which candidate is campaigning: 11-8-22

23. Date of election: _____


If the request is by or on behalf of a candidate, please complete Questions 24-26.

24. Request for documentation that candidate is legally qualified. (Attach any written documentation received.)
 Constitutional Candidates selected State Convention No

25. Date Political Disclosure Form submitted to requestor: _____

26. If federal candidate, has candidate or authorized committee signed Bipartisan Campaign Reform Act (BCRA) Certification?
 Yes _____ No _____
 (attach copy)

COMMENTS:


Signature of Person Receiving Request On Behalf of Station