

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b> <span style="font-size: 1.2em; margin-left: 40px;">WRGA Rome, Ga.</span>	<b>Date:</b> <span style="font-size: 1.2em; margin-left: 40px;">8/5/19</span>
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I, Mosaic Media Strategy Group

do hereby request station time concerning the following issue:

Alliance for Access to Critical Care

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	See attached order				

This broadcast time will be used by: Alliance for Access to Critical Care

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

N/A

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Alliance for Access to Critical Care - 1250 I ST NW Suite 1003 Washington DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Cara Morris Stern - President  
Tom McMahon - Director

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)



**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Alliance for Access to Critical Care - 1250 I ST NW Suite 1003 Washington DC 20005

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Cara Morris Stern - President  
Tom McMahon - Director

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 15 before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8/2/2019

Date

Adrian Saenz

Signature

Digitally signed by Adrian Saenz  
Date: 2019.08.02 14:48:31 -04'00'

202-261-2380

Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted

[Signature]  
Signature

☐ Accepted in Part

Howard Took  
Printed Name

☐ Rejected

Managing Partner  
Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.**

# Sales Order

Station: **WRGA-AM** Agency: **Media Financial Services**  
 Contract Name: **ALLIANCE ACCESS CRIT CARE** Address: **1655 Palm Beach Lakes Blvd**  
 Contract#: **(none)** Suite 903  
 Start Date: **8/06/19** End Date: **9/06/19** City: **West Palm Beach** State: **FL** Zip: **33401**  
 Revenue Type: **NATIONAL** Type: **Cash** Phone: **(321) 412-6112**  
 Advertiser: **ALLIANCE ACCESS CRITICAL CARE** Buyer: **ROGER RAFSON FOR GEN MEDIA**  
 Address: Tax Schedule: **(None)**  
 City: State: Zip:  
 Product Name: **ALLIANCE FOR ACCESS TO CR** Billing Cycle: **Standard**  
 Competitive Code: **HEALTH SERVICES** Salesperson: **4055htoo** Comm %: **0**  
 Makegood Policy: **Within Contract Dates**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	8/06/19	8/09/19		6:00 AM	10:00 AM	30		X	X	X	X			5	W	23.53	5	117.65	5	
2	8/06/19	8/09/19		3:00 PM	7:00 PM	30		X	X	X	X			5	W	23.53	5	117.65	5	
3	8/26/19	9/06/19		6:00 AM	10:00 AM	30	X	X	X	X	X			5	W	23.53	10	235.30	5	
4	8/26/19	9/06/19		3:00 PM	7:00 PM	30	X	X	X	X	X			5	W	23.53	10	235.30	5	

## Billing Projections: By Month

	Aug 19	Sep 19
CA	470.60	235.30
ST	235.30	470.60

☒ Print Spot Prices
Additional Notes: **MARKETRON INVOICE VIA 120873****Must have two****week notice to****cancel order.**TOTAL SPOTS **30**GROSS TOTAL \$ **705.90**ADJUSTED SPOTS **30**ADJUSTED TOTAL \$ **705.90**

APPROVE DECLINE

☒ 4055htoo, 08/05/19 @10:33AM  
☐ Station Manager  
☐ Sales Manager  
☐ Traffic Manager