Invoice # 61995-1



WCLO-AM 1 Parker Place Suite 500 Janesville WI 53545 608.752.7895 Date Sales Person Product Terms 06/26/22 Kent McConnell Political 2022 Net 30

Balance Due

690.62

TIM MICHELS FOR GOVENOR C/O RURAL AM/FM 190 MONROE AVE NW STE 300 GRAND RAPIDS MI 49503

| Date | Time | Length | Description | | Rate |
|--------------|--------|--------|-------------------------|--------------------|--------|
| Tue 06/14/22 | 8:53a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Tue 06/14/22 | 10:48a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Tue 06/14/22 | 1:32p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 7:53a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 8:22a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 9:13a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 9:31a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 12:46p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Wed 06/15/22 | 2:30p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 6:51a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 7:24a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 1:30p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 2:30p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 3:13p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Thu 06/16/22 | 4:46p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Fri 06/17/22 | 6:24a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Fri 06/17/22 | 7:27a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Fri 06/17/22 | 10:20a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Fri 06/17/22 | 10:59a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Fri 06/17/22 | 3:13p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Sat 06/18/22 | 12:46p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Sun 06/19/22 | 6:06a | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Mon 06/20/22 | 3:13p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Mon 06/20/22 | 4:08p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| Mon 06/20/22 | 5:14p | 01:00 | TIM MICHELS FOR GOVENOR | | 32.50 |
| <u> </u> | | | | Subtotal (Spot:25) | 812.50 |
| | | | | Agency Commission | 121.88 |
| | | | | Balance Due | 690.62 |

AFFIDAVIT OF PERFORMANCE: I certify that, in accordance with the official station logs, 25 announcement(s) were broadcast on the days and hours shown on this invoice.

Station Official

The above items were broadcast within ten minutes of the times specified according to official station logs affidavit of services rendered.

The above signed, having been duly sworn, deposes and states that this station in accordance with the above invoice has rendered broadcasting service.

and Usi

Notary Public

County of Rock State of Wisconsin

