

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Chase Brown, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 

FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Chase Brown

Authorized committee:

Friends of Chase Brown

Agency requesting time (and contact information):

N/A

Candidate's political party:

Democratic

Office sought (no acronyms or abbreviations):

County Commissioner

Date of election:

Nov 3 2020

General

Primary

Treasurer of candidate's authorized committee:

Paul Brown

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <u>Chase B</u>	Signature: <u>Tim Hughes</u>
Name: <u>Chase Brown</u>	Name: <u>TIM Hughes</u>
Date of Request to Purchase Ad Time: <u>7/29/2020</u>	Date of Station Agreement to Sell Time: <u>7/29/2020</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 7-29-20

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>N/A</u>	Station Call Letters: <u>WX1Z</u>	Date Received/Requested: <u>7-29-20</u>
Est. #: <u>N/A</u>	Station Location: <u>Waverly, Ohio</u>	Run Start and End Dates: <u>8/3/20 to 8/8/20</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

(740) 947-2166
 (740) 947-4600 Fax

P.O. Box 227
 Zip 45690

**"Radio Advertising
 Doesn't Cost -
 It Pays"**

WXIZ-100.9FM
Waverly, Ohio

ACCOUNT # F00044	MONTH OF ORDER	AUGUST 2020
ACCOUNT (AS LOGGED)		
PRODUCT PIKE COUNTY FAIR		
DATE OF ORDER 7/29/20	START DATE 8/3/20	END DATE 8/8/20

BILLING ADDRESS

FRIENDS OF CHASE BROWN

2743 ST. RT. 335

BEAVER, OHIO 45613

AGENCY _____

DIRECT _____ TIM HUGHES
 SALESPERSON

LENGTH OF SPOT 30 SEC.

PRODUCTION INFORMATION

CB

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 3	1 4	1 5	1 6	1 7	1 8

ADDITIONAL INSTRUCTIONS _____

TOTAL # OF SPOTS 6

RATE \$8.33

ADDITIONAL FEES _____

TOTAL AMOUNT \$50.00

AFFIDAVITS DUPLICATE INVOICE

CO-OP _____ TIMES

ADVERTISER'S APPROVAL _____

PHONE NUMBER

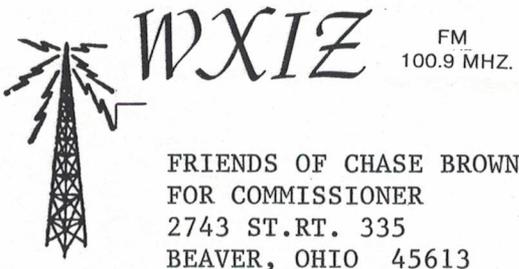
740-222-2498

MONTHLY TOTALS

JAN.	JULY
FEB.	AUG. \$50.00
MAR.	SEPT.
APR.	OCT.
MAY	NOV.
JUN.	DEC.

WXIC/WXIZ/WXZQ IF AN EQUAL OPPORTUNITY BUSINESS
 AND ITS ADVERTISING POLICY DOES NOT DISCRIMINATE IN
 ANY WAY ON THE BASIS OF RACE OR ETHNICITY

CONTRACT YEAR _____ SPOTS USED TO DATE _____



CRYSTAL COMMUNICATIONS CORP

P.O. Box 227 — Waverly, Ohio 45690

FRIENDS OF CHASE BROWN
 FOR COMMISSIONER
 2743 ST. RT. 335
 BEAVER, OHIO 45613
 F00044

ADVERTISING PURCHASED	START	STOP
PIKE COUNTY FAIR PACKAGE	8/3	8/8
6 - 30 SEC. SPOTS		
MONTH OF: AUGUST 2020	PERIOD ENDING: 8/30/20	
ADVERTISER/PRODUCT: CHASE BROWN FOR		

A.M.										P.M. COMMISSIONER										
23																				
24																				
25																				
26																				
27																				
28																				
29																				
30																				
31																				
1																				
2																				
3																				
4																				
5		9	29																	
6																				
7																				
8		10	42																	
9																				
10																				
11																				
12																				
13																				
14																				
15																				
16																				
17																				
18																				
19																				
20																				
21																				
22																				
23																				
24																				
25																				
26																				
27																				
28																				
29																				
30																				
31																				

AFFIDAVIT OF SCHEDULE PERFORMANCE
 This is to certify that purchased time was broadcast on WXIZ RADIO at times specified above and recorded in our official log. State of Ohio, County of Pike.
 Subscribed and Sworn to by: *[Signature]*
 Title: *[Signature]* WXIZ
 before me this *15th* day of *August* 20*20*
 Notary Public
 My Commission Expires

Terms: 10 days Net

Gross Billing	\$50.00
Less: Agency Comm.	
Net Amount Due	\$50.00
Previous Balance	
Total Due	\$50.00

F-44

2020 PIKE COUNTY FAIR
WXIZ 100.9 FM

SPOTS PER DAY	LENGTH	TOTAL SPOTS PER WEEK	TOTAL PRICE
5	:30	30	\$250.00
4	:30	24	\$200.00
3	:30	18	\$150.00
2	:30	12	\$100.00
1	:30	6	\$50.00

Friends of Chase Brown

ACCOUNT NAME

Chase B

AUTHORIZED SIGNATURE

2743 St Rt 335

ADDRESS

Beaver, OH
45613

Jim High

SALES EXECUTIVE

740-222-2498

TELEPHONE #

7/29/20

DATE

ALL RATES NET TO STATION