


CANDIDATE ADVERTISEMENT AGREEMENT FORM

See Order for proposed schedule and charges. See Invoice for actual schedule and charges.

I, Tony Montgomery, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE 

☐

☒

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Tony Montgomery

Authorized committee:

Agency requesting time (and contact information):

☒ N/A

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Commissioner

Date of election:

11/3/2020

☒

General

☐

Primary

Treasurer of candidate's authorized committee:

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

☐

the candidate listed above who is a legally qualified candidate, or

☒

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <u>Tony Montgomery</u>	Signature: <u>Tim Hughes</u>
Name: <u>Tony Montgomery</u>	Name: <u>TIM HUGHES</u>
Date of Request to Purchase Ad Time: <u>10/12/2020</u>	Date of Station Agreement to Sell Time: <u>10/12/2020</u>

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Tony Montgomery

Date:

10/12/2020

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?



Yes



No

Date ad received:

10/12/2020

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):



Yes



No



N/A

Disposition:



Accepted



Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*



Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

Station Call Letters:

WY12-PM

Date Received/Requested:

10/12/2020

Est. #:

Station Location:

Waverly, OHIO

Run Start and End Dates:

10/14/2020-10/23/2020

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

(740) 947-2166

P.O. Box 227

(740) 947-4600 Fax

Zip 45690

"Radio Advertising Doesn't Cost - It Pays"

WX12-100.9FM

Waverly, Ohio

AM

FM ☒

ACCOUNT #

127

MONTH OF ORDER

Oct.

ACCOUNT (AS LOGGED)

Montgomery For A Better
Pike County

PRODUCT

Political

DATE OF ORDER

10/12/2020

START DATE

10/14/2020

END DATE

10/23/2020

BILLING ADDRESS

Montgomery For A Better Pike County

AGENCY

DIRECT ☒

SALESPERSON

LENGTH OF SPOT

30

PRODUCTION INFORMATION

TM

SUNDAY

SUNDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

18

5

18

5

20

4

14

5

15

5

16

4

17

18

5

18

5

20

4

21

5

22

5

23

24

24

ADDITIONAL INSTRUCTIONS

6AM- 7pm

TOTAL # OF SPOTS

42

RATE

\$16.00

ADDITIONAL FEES

0

TOTAL AMOUNT

\$252.00

☐ AFFIDAVITS☐ DUPLICATE INVOICE☐ CO-OP☐ TIMES

ADVERTISER'S APPROVAL

PHONE NUMBER

740-352-0706

MONTHLY TOTALS

JAN.

FEB.

MAR.

APR.

MAY

JUN.

JULY

AUG.

SEPT.

OCT.

NOV.

DEC.

WXIC/WXIZ/WXZQ IF AN EQUAL OPPORTUNITY BUSINESS
AND ITS ADVERTISING POLICY DOES NOT DISCRIMINATE IN
ANY WAY ON THE BASIS OF RACE OR ETHNICITY

CONTRACT YEAR

SPOTS USED TO DATE



Phone:
(740) 947-2166

Montgomery for a Better Pike Co.

**Due and Payable 10 Days
After Date Received**

LAST FIGURE ABOVE
BALANCE DUE NET