

# CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, JEFF CHATTIN, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE	<input type="checkbox"/> FEDERAL CANDIDATE
	<input checked="" type="checkbox"/> STATE OR LOCAL CANDIDATE

**ALL QUESTIONS/BLOCKS MUST BE COMPLETED**

Candidate name: Jeff Chatten

Authorized committee: COMMITTEE TO ELECT JEFF CHATTIN FOR COMMISSIONER

Agency requesting time (and contact information):  
 N/A

Candidate's political party: REPUBLICAN

Office sought (no acronyms or abbreviations): COUNTY COMMISSIONER

Date of election: NOV 3 2020       General       Primary

Treasurer of candidate's authorized committee: CANDY CHATTIN

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):  
 the candidate listed above who is a legally qualified candidate, or  
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

Candidate/Committee/Agency	Station Representative
Signature: <u>Jeff Chatten</u>	Signature: <u>Tim Hughes</u>
Name: <u>JEFF CHATTIN</u>	Name: <u>Tim Hughes</u>
Date of Request to Purchase Ad Time:	Date of Station Agreement to Sell Time: <u>7/22/2020</u>



**Federal Candidate Certification:**

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to Station?  Yes  No Date ad received: 7-28-20

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):  Yes  No  N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*
- Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #: <u>N/A</u>	Station Call Letters: <u>WX12</u>	Date Received/Requested: <u>7-28-20</u>
Est. #: <u>N/A</u>	Station Location: <u>Waverly, Ohio</u>	Run Start and End Dates: <u>8/3/20 thru 8/8/20</u>

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

(740) 947-2166  
 (740) 947-4600 Fax

P.O. Box 227  
 Zip 45690

**"Radio Advertising  
 Doesn't Cost -  
 It Pays"**

**WXIZ-100.9FM**  
**Waverly, Ohio**

ACCOUNT # F00076	MONTH OF ORDER AUGUST 2020	
ACCOUNT (AS LOGGED)		
PRODUCT PIKE COUNTY FAIR		
DATE OF ORDER 7/28/20	START DATE 8/3	END DATE 8/8/20

BILLING ADDRESS

JEFF CHATTIN FOR COMMISSIONER

874 HIGBY ROAD

CHILLICOTHE, OHIO 45601

AGENCY \_\_\_\_\_

DIRECT  \_\_\_\_\_

LENGTH OF SPOT 30 SEC

PRODUCTION INFORMATION

TH

TIM HUGHES  
SALESPERSON

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	3	3 4	5 5	4 6	5 7	1 8

ADDITIONAL INSTRUCTIONS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL # OF SPOTS 18

RATE \$8.33

ADDITIONAL FEES \_\_\_\_\_

TOTAL AMOUNT \$150.00

AFFIDAVITS  DUPLICATE INVOICE

CO-OP \_\_\_\_\_  TIMES

ADVERTISER'S APPROVAL

PHONE NUMBER

740-708-6185

MONTHLY TOTALS

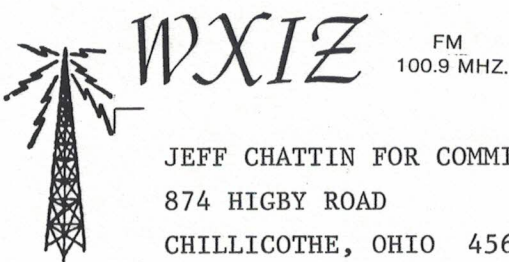
JAN.	JULY
FEB.	AUG. - \$150.00
MAR.	SEPT.
APR.	OCT.
MAY	NOV.
JUN.	DEC.

WXIC/WXIZ/WXZQ IF AN EQUAL OPPORTUNITY BUSINESS AND ITS ADVERTISING POLICY DOES NOT DISCRIMINATE IN ANY WAY ON THE BASIS OF RACE OR ETHNICITY

CONTRACT YEAR \_\_\_\_\_ SPOTS USED TO DATE \_\_\_\_\_







# CRYSTAL COMMUNICATIONS CORP

P.O. Box 227 — Waverly, Ohio 45690

JEFF CHATTIN FOR COMMISSIONER  
874 HIGBY ROAD  
CHILLICOTHE, OHIO 45601

F00076

ADVERTISING PURCHASED	START	STOP
PIKE COUNTY FAIR PACKAGE	8/3	8/8
18 - 30 SEC. SPOTS		
MONTH OF: AUGUST 2020	PERIOD ENDING: 8/30/20	
ADVERTISER/PRODUCT: CHATTIN FOR COMMISSIONER		

A.M.										P.M.										
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6										12	21	1	37	3	43	5	42			
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### AFFIDAVIT OF SCHEDULE PERFORMANCE

This is to certify that purchased time was broadcast on WXIZ RADIO at times specified above and recorded in our official log. State of Ohio, County of Pike.

Subscribed and Sworn to by Jeff Chatten  
 Title: Commissioner WXIZ  
 before me this 15th day of August 2020  
 Notary Public

My Commission Expires .....

Terms: 10 days Net

Gross Billing	\$150.00
Less: Agency Comm.	
Net Amount Due	\$150.00
Previous Balance	
Total Due	\$150.00

2020 PIKE COUNTY FAIR  
WXIZ 100.9 FM

SPOTS PER DAY      LENGTH      TOTAL SPOTS PER WEEK      TOTAL PRICE

5	:30	30	\$250.00
4	:30	24	\$200.00
3	:30	18	\$150.00
2	:30	12	\$100.00
5	:30	6	\$50.00

JEFF CHATTIN For Commissioner

ACCOUNT NAME

Jeff Chatten

AUTHORIZED SIGNATURE

874 HIBBY RD CHILLON

ADDRESS

Tom Hughes

SALES EXECUTIVE

740-708-6185

TELEPHONE #

7/28/2020

DATE

ALL RATES NET TO STATION