

NON-CANDIDATE/ISSUE ADVERTISEMENT

Political File Form

Station Call Letters and City of License : **WMIX-FM / WJNG-FM BROOKVILLE/JOHNSBURG PA**

Date Request to Buy Advertising Time Received by the Station : **10/26/22**

Name of sponsor of the ad (name must match the sponsor ID in the ad, it must be the full legal name of the applicant and, if applicable, the entity's full legal name should match that in the FEC database or any state political advertising registration database) :

CLAYTON COUNTY REPUBLICAN COMMITTEE

Name of sponsor of the ad (name must match the sponsor ID in the ad, it must be the full legal name of the applicant and, if applicable, the entity's full legal name should match that in the FEC database or any state political advertising registration database) :

CLAYTON COUNTY REPUBLICAN COMMITTEE

Contact person, Address, and Phone Number for Advertiser/Sponsor :

RICK RATHFON, CHAIRMAN

221 RIDGEWOOD ROAD

SHIPPENVILLE, PA 16254 (814) 227-5692

Name of person or entity requesting time if different from sponsor (ex. ad agency name) :

This ad is a (mark one) :



Federal Issue Ad (the ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office (federal offices are President, Vice President, US Senator, and US House of Representatives); (2) an election to federal office; or (3) a national legislative issue of public importance (e.g., an issue currently pending in legislation before Congress or an issue that is regularly debated on a national stage. Ex: federal health care reform, federal immigration or tax policies, changes in federal rules on abortion, US Supreme Court nominations, any issue being debated by a federal agency). Any mention of a candidate for federal office or any of these national issues in an ad not purchased by a candidate or their authorized committee makes an ad a federal issue ad; or



State or Local Issue Ad (the ad relates only to a state or local issue)

List All Members of the Advertiser/Sponsor's Governing Group (ex: chief executive officers, executive committee members, or board of directors) :

RICK RATHFON, CHAIRMAN

SHARON DEANDREA, VICE CHAIRMAN

CINDY CURRAN, SECRETARY

STEVE ALLISON, TREASURER

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If Federal Issue Ad was Selected Above, Include Below (use additional pages, if necessary, and provide information for all of the candidates **and** all of the issues mentioned in any Federal Issue Ad) :

The name(s) and office(s) being sought of every candidate mentioned in the ad (no acronyms or abbreviations) :

Josh Shapiro (Governor) Doug Mastriano (Governor) John Fetterman (US Senate)
Doctor Mehmet Oz (US Senate) Glenn Thompson (US Congress) Donna
Oberlander (State Representative)

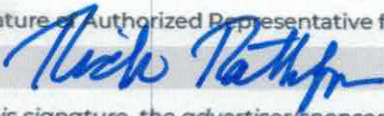
The type and date of the election in which any candidate who is mentioned is running (ex: President in General Election, Nov. 3, 2022 or Democratic Primary for the 5th Congressional District of [your state], June 23, 2020) (no acronyms or abbreviations) :

Governor, US Senate, US Congress for the 15th District of Pennsylvania, State Representative for the 63rd Legislative District of Pennsylvania in the General Election, November 8, 2022.

Every political matter of national importance mentioned in the ad (i.e., political issues that are the subject of controversy or discussion at the national level. Ex. Immigration or Medicare reform) mentioned in the ad :

Mask mandates, school and business closings, Inflation, gasoline prices, crime, retirement funds, greenhouse gas initiatives, fracking

Signature of Authorized Representative for Advertiser/Sponsor :



By this signature, the advertiser/sponsor, certifies that (i) the station has disclosed its political advertising policies and other applicable sales practices; (ii) the purchaser of this advertising time has rights to all content included in this ad; (iii) the advertiser/sponsor agrees to indemnify the station for any and all liabilities incurred by the station for the airing of the advertising provided by the advertiser/sponsor; (iv) the sponsorship identification reveals the full legal name of the sponsor, and that sponsor has paid for this ad from its own funds and is responsible for its content; (iii) the individuals listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s); and (iv) the purchaser of this advertising time has provided to the station a complete list of its governing group.

Printed Name of Authorized Representative for Advertiser/Sponsor :

TRICK RATHFON

FOR FEDERAL ISSUE ADS, IF THE ORDER ASSOCIATED WITH THIS ADVERTISING BUY HAS NOT ALREADY BEEN UPLOADED TO THE PUBLIC FILE, ATTACH TO THIS FORM A COPY OF THE ORDER OR A SUMMARY OF THE ORDER THAT INCLUDES THE PRICE AT WHICH THE SPOTS WERE SOLD, THE SCHEDULE OF SPOTS TO BE RUN, AND THE CLASS OF TIME SOLD. IF APPLICABLE, UPLOAD A NEW DOCUMENT TO THE PUBLIC FILE WHENEVER THERE IS A CHANGE TO THE ORIGINAL ORDER.

This Station Does Not Discriminate or Permit Discrimination on the Basis of Race or Ethnicity in the Placement of Advertising.

WMKX-FM/WJNG-FM
 51 Pickering Street
 Brookville, PA 15825 USA

Order #: 3397-00004
 Description: Fall 2022 Elections
 Date Entered: 10/26/2022
 P.O.#:
 Salesperson: Heinrich, Kevin
 Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

Clarion County Republican Committee
 C/O Steve Allison
 630 Schoolhouse Road
 Fairmount City, PA 16224

On-Air Schedule

Start Date	End Date	Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	Total	M	Tu	W	Th	F	Sa	Su
1 10/31/2022	11/7/2022	WMKX-FM	06:00:00a to 08:00:00p	Weekly	:30	32	15.00	480.00	4	4	4	4	4	4	4

Order Start Date: 10/31/2022 Order End Date: 11/7/2022 Spots: 32 Total Charges: \$480.00

Projected Calendar Month/End-Of-Schedule Billing Totals for Clarion County Republican Committee / 3397-00004 :

		<u>Spot Count</u>	<u>Net Billing</u>
October	2022	4	\$60.00
November	2022	28	\$420.00
Total:		32	\$480.00