



WMYV-TV  
3500 Myer Lee Dr  
Winston Salem, NC 27101

Waterfront Strategies  
3050 K St NW  
#1100  
Washington, DC 20007

**Contract # 2655348**  
**Schedule Dates** 10/10/16-10/13/16  
**Advertiser** SEIU-Cope (24257)  
**Agency** Waterfront Strategies (7591)  
**Product** POLITICAL ISSUE (ns) (1187)  
**Brand** ISSUE (21286)  
**Salesperson** Millennium/DC, Washington DC (1108)  
**Sales Office** Millennium Washington DC  
**Buyer Name** Mike Furman,  
**Phone/Fax** /  
**CPE** 193/206/5554  
**Account Types** National/Political Issue Agency BRD  
**Billing Type** Weekly/Irregular  
**Comments** Issue  
 RACHEL CHASON/YVONNE CONTE

**Date Entered** 10/05/16  
**Last Modified** 10/05/16  
**Entered By** Lisa Carter  
**CO-OP** No  
**Headline #** ECR25324622  
**Demo**  
**Order Type** Normal  
**Package Deal**  
**Commission %** 15.00  
**Commission** \$294.00  
**Net Total** \$1,666.00  
**Sales Tax**

| Station                   | Spots    | Rate              |
|---------------------------|----------|-------------------|
| Greensboro (WMYV)         | 9        | \$1,960.00        |
| <b>By Broadcast Month</b> |          |                   |
| Oct. 2016                 | 9        | \$1,960.00        |
| <b>Grand Total:</b>       | <b>9</b> | <b>\$1,960.00</b> |

| Line | Line Type / Break Type (ref #) | Dates             | Sec | Length | Run Times                               | SPW | Mo | Tu | We | Th | Fr | Sa | Su | Spots | Rate     | Total    | Station           | Comments                      | Entered |
|------|--------------------------------|-------------------|-----|--------|---|-----|----|----|----|----|----|----|----|-------|----------|----------|-------------------|-------------------------------|---------|
| 1.0  | Normal Line / SPOT (1)         | 10/10/16-10/13/16 | 1   | :30    | 3:58:30P- Judge Mathis                  | 1   | X  | X  | X  | X  |    |    |    | 1     | \$190.00 | \$190.00 | Greensboro (WMYV) | Judge Mathis                  | 10/5/16 |
| 2.0  | Normal Line / SPOT (2)         | 10/10/16-10/13/16 | 2   | :30    | 5:58:20P- Two And A Half Men            | 1   | X  | X  | X  | X  |    |    |    | 1     | \$200.00 | \$200.00 | Greensboro (WMYV) | Two And A Half Men            | 10/5/16 |
| 3.0  | Normal Line / SPOT (3)         | 10/10/16-10/13/16 | 2   | :30    | 6:58:20P- Big Bang Theory               | 1   | X  | X  | X  | X  |    |    |    | 1     | \$420.00 | \$420.00 | Greensboro (WMYV) | Big Bang Theory               | 10/5/16 |
| 4.0  | Normal Line / SPOT (4)         | 10/10/16-10/13/16 | 2   | :30    | 7:28:25P- Big Bang Theory               | 1   | X  | X  | X  | X  |    |    |    | 1     | \$460.00 | \$460.00 | Greensboro (WMYV) | Big Bang Theory               | 10/5/16 |
| 5.0  | Normal Line / SPOT (5)         | 10/10/16-10/13/16 | 1   | :30    | 10P- Last Man Standing                  | 1   | X  | X  | X  | X  |    |    |    | 1     | \$80.00  | \$80.00  | Greensboro (WMYV) | Last Man Standing             | 10/5/16 |
| 6.0  | Normal Line / SPOT (6)         | 10/10/16-10/13/16 | 1   | :30    | 10:30P- Last Man Standing               | 1   | X  | X  | X  | X  |    |    |    | 1     | \$80.00  | \$80.00  | Greensboro (WMYV) | Last Man Standing             | 10/5/16 |
| 7.0  | Normal Line / SPOT (7)         | 10/10/16-10/13/16 | 3   | :30    | 11:30P- 2 Broke Girls 2                 | 1   | X  | X  | X  | X  |    |    |    | 1     | \$50.00  | \$50.00  | Greensboro (WMYV) | 2.5 Men/2 Broke Girls 11P-12M | 10/5/16 |
| 8.0  | Normal Line / Prime (8)        | 10/12/16-10/12/16 | 1   | :30    | 8P- Marvel Agents of SHIELD (Wednesday) | 1   |    |    |    |    |    |    |    | 1     | \$280.00 | \$280.00 | Greensboro (WMYV) | Marvel: Agents of Shield      | 10/5/16 |
| 9.0  | Normal Line / Prime (9)        | 10/13/16-10/13/16 | 1   | :30    | 9P- MYV-The X Files 2 (Thursday)        | 1   |    |    |    |    |    |    |    | 1     | \$200.00 | \$200.00 | Greensboro (WMYV) | X-Files                       | 10/5/16 |

**CONFIRMATION CONTRACT**

Accepted Agency/Advertiser: \_\_\_\_\_ Date: \_\_\_\_\_  
 Accepted Station: *Alison Aboid* Date: *10-7-16*  
 Comments: \_\_\_\_\_

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at: <http://sbgn.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

**CONFIRMATION CONTRACT**

|                             |       |                   |       |           |
|-----------------------------|-------|-------------------|-------|-----------|
| Accepted-Agency/Advertiser: | Date: | Accepted-Station: | Date: | Comments: |
|-----------------------------|-------|-------------------|-------|-----------|

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at... <http://sjg1.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                              |              |
|------------------------------|--------------|
| <b>Station and Location:</b> | <b>Date:</b> |
|------------------------------|--------------|

I, Mike Furman - authorized Med. Buy  
do hereby request station time concerning the following issue:

SEIU COPE

| Broadcast Length | Time of Day, Rotation or Package | Days | Class   | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|---------|----------------|-----------------|
|                  |                                  | AS   | ORDERED |                |                 |

This broadcast time will be used by: SEIU COPE

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Deborah Ross, US Senate, NC General Election  
Richard Burr, 11/5/11

I represent that the payment for the above described broadcast time has been furnished by (name and address):

SEIU CIOE 1900 Massachusetts Avenue  
Washington, DC 20036

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Norm Greene, Political Finance & Elections Director  
Ferald Hudson, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

9/16/16                      [Signature]                      202-338-5700  
Date                                      Signature                                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

Accepted                       Accepted in Part                       Rejected

Alison Aldridge                      Alison Aldridge                      DDS  
Signature                                      Printed Name                                      Title

### AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days       | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|-------|----------------|-----------------|
|                  |                                  | As ordered |       |                |                 |

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.