



220 South Pioneer Rd • P.O. Box 945 • Elk City, Oklahoma 73648
 (580) 225-9696 • Fax (580) 225-9699

AGREEMENT

Customer Number _____
 Invoice Number _____
 Cart Number 6060

CLIENT Tate Finnell
 AGENCY _____
 SEND INVOICE TO CLIENT AGENCY
 ADDRESS 220 S. Pioneer
Elk City, OK 73644
 PHONE NO. _____ FAX _____
 CONTACT _____
 DATE 6-11-20

- New
- Blanket Contract
- Insertion Order
- Addition
- Change Order
- Phone Order Contract
- To Follow
- Commissionable %
- Non-Commissionable
- Affidaviat
- Times Only
- Copy

Start Date 6-25-20
 End Date 6-30-20
 Code _____
 Length :60
 Category Election
 Salesperson Nathan
 Coop no

Please enter our order for advertising as follows

| Week | Time Class | Length | M | T | W | T | F | S | S | Total Spots | Cost Per Spot | Cost of Line |
|---------|------------|--------|---|---|---|---|---|---|---|-------------|---------------|--------------|
| 6-22-20 | TAP1 | :60 | | | | 5 | 5 | | | 10 | \$20 | \$200 |
| 6-29-20 | TAP1 | :60 | 9 | 9 | | | | | | 18 | \$20 | \$360 |
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SPECIAL INSTRUCTIONS:
Paid w/ch.# 2873

TOTAL CONTRACT COST \$560

APPROVED BY CLIENT Tate Finnell
 Signature Title

20% Added Value _____

PAYMENT TERMS: Statements are mailed on the first. Due on the tenth of the month.
 ACCEPTED SALES DEPT. _____

This agreement is not binding until executed by management of KECO/THE ROCK/1240/KXOO
 ACCEPTED BY: [Signature]
 BY Tate Finnell
 Manager of Sales Manager

CONDITIONS: This contract is subject to the conditions and terms as outlined on te back



AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| | |
|---|---|
| Station and Location: 96.5 FM KEEO | Date: 6-19-20 |
|---|---|

I, Tate Finnell,

being/on behalf of: Myself,

a legally qualified candidate of the Republican

political party for the office of: Beckham CO. Commissioner, Dist. 2

in the Primary

election to be held on: June 30, 2020

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|-------|----------------|-----------------|
| :60 | 6am-7pm | June 25-26 | ● | 10 | 1 |
| :60 | 6am-7pm | June 29-30 | ● | 18 | 1 |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by: Tate Finnell

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

NA

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

6-19-20

Date

[Signature]

Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

[Signature]

Signature

Nathan Brewer

Printed Name

Account Rep.

Title