



220 South Pioneer Rd • P.O. Box 945 • Elk City, Oklahoma 73648  
 (580) 225-9696 • Fax (580) 225-9699

**AGREEMENT**

Customer Number \_\_\_\_\_  
 Invoice Number \_\_\_\_\_  
 Cart Number Live

CLIENT Friends of Johnny Carter  
 AGENCY \_\_\_\_\_  
 SEND INVOICE TO  CLIENT  AGENCY  
 ADDRESS 901 South Houston  
Shamrock, TX 79079  
 PHONE NO. 806.334.5222 FAX \_\_\_\_\_  
 CONTACT Kennth Martindale  
 DATE 6-23-20

- New
- Blanket Contract
- Insertion Order
- Addition
- Change Order
- Phone Order Contract
- To Follow
- Commissionable %
- Non-Commissionable
- Affidaviat
- Times Only
- Copy

Start Date 6-26-20  
 End Date 7-14-20  
 Code \_\_\_\_\_  
 Length :30  
 Category \_\_\_\_\_  
 Salesperson Nathan  
 Coop \_\_\_\_\_

Please enter our order for advertising as follows

Week	Time Class	Length	M	T	W	T	F	S	S	Total Spots	Cost Per Spot	Cost of Line
6-22-20	TEMS	:30					1			1	\$30	
6-29-20							1			1		
7-6-20							1			1		
7-13-20			1	1						2		

SPECIAL INSTRUCTIONS:  
 \_\_\_\_\_  
 \_\_\_\_\_

TOTAL CONTRACT COST \$150

APPROVED BY CLIENT Kenneth Martindale  
 Signature Title

20% Added Value \_\_\_\_\_

PAYMENT TERMS: Statements are mailed on the first. Due on the tenth of the month.

ACCEPTED SALES DEPT. \_\_\_\_\_

This agreement is not binding until executed by management of KECO/THE ROCK/1240/KXOO  
 ACCEPTED BY: KECO/THE ROCK/1240/KXOO

BY Dale Edg  
 Manager of Sales Manager

CONDITIONS: This contract is subject to the conditions and terms as outlined on te back



## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> <u>KECO 96.5</u>	<b>Date:</b> <u>6-18-2020</u>
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I, Kenneth Martindale,  
 being/on behalf of: Johnny Carter,  
 a legally qualified candidate of the Republican  
 political party for the office of: Wheeler County Sheriff  
 in the July 14, 2020 Run-off Election  
 election to be held on: July 14, 2020

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<u>:30</u>	<u>AM Drive</u>	<u>5</u>		<u>1</u>	<u>3</u>
<u>:30</u>	<u>AM Drive</u>	<u>2</u>		<u>2</u>	<u>1</u>

**Attach proposed schedule with charges (if available):**

I represent that the payment for the above described broadcast time has been furnished by:

Friends of Johnny Carter

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

6-18-2020

Date

Kenneth Martindale

Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

Nathan Brewer  
Signature

Nathan Brewer  
Printed Name

Marketing Advisor  
Title