

C103 Country

114 S. MANCHESTER AVE.
 WEST UNION, OH 45693
 PH: 937-544-9722
 FAX: 544-5523 800-326-9722

DreamCatcher Communications does not discriminate in the sale of advertising time and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Advertiser hereby represents and warrants that it is not purchasing broadcast air time under this advertising sales contract for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.

BROADCAST CONTRACT

ADVERTISER Adams Co. Republican
 DBA Party

ADDRESS _____

CONTACT Stephen Caraway

PHONE _____

DATE 10/27/2020

START DATE Oct 28, 2020

END DATE Nov 3, 2020

Event or Product Chris Moore for Recorder/Political

60 _____ 30

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|--------|---------|--------------|----------|--------|----------|--------|
| | | | | | | |
| | | 6 @ 28 | 6 @ 29 | 6 @ 30 | 3 @ 31 | 1 @ 1 |
| 10 @ 2 | 3 @ 3 | BEFORE 5p.m. | | | | |

ADDITIONAL INFORMATION

CO-OP
 Affidavit Script

31 @ 6.50

Exact Time

Drive Time

Copy of Contract given to billing

Ad in Production Yes No

Customer needs to hear Ad Yes No

Per Ad Cost \$ 6.50
 Total Contract Cost \$ 201.50

This Contract is subject to all Federal, State and Municipal laws and regulations now in force, or which may be enacted in the future.

Ken Smith
 ACCOUNT EXECUTIVE

[Signature]
 ADVERTISER

WFLE Order Confirmation

OrderID: 0211-020

DreamCatcher Communications, Inc.
 334 Recreation Park
 Flemingsburg, Ky 41041
 Tel: 606-849-4433 or 1-800-326-9722 Fax: 606-845-9353

Sponsor: Adams County Republican Club
 Product: Chris Moore for Recorder
 Estimate/PO:
 AccountRep: Ken Smith
 BillingCycle: Broadcast Month
 InvoiceType: Detail Notarized Affidavit
 Run Dates: 10/28/2020 - 11/3/2020
 Items Ordered: 31
 Gross Amount: 201.50
 Discounts: 0.00
 Agency Commission: 0.00
 Net Amount: 201.50

ADAMS COUNTY REPUBLICAN CLUB
 307 N. MARKET STREET
 WEST UNION, OH 45693-0218

Scheduled Station(s): WFLE Adams County Republican Club/Chris Moore for Recorder

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| Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Description | Avail Type | Copy ID | Qty | Item Cost | Total Cost |
|---|-----------|---------------------|-----|-----|--------|-----|--------|-----|-----|------------|--------|-------------|------------|---------|-----|-----------|------------|
| 01 10/28/2020 - 11/3/2020 | All Weeks | 06:00 AM - 05:00 PM | 10 | 3 | 6 | 6 | 6 | | | 31 | :30 | Political | | C-142A | 31 | 6.50 | 201.50 |
| Broadcast Month Projected Billing: | | | | | | | | | | | | | | | | | |
| | Oct-20 | 0.00 | | | Nov-20 | | 201.50 | | | Dec-20 | | 0.00 | | Q4-2020 | | | 201.50 |

Confirmed Correct; Payment Guaranteed


 Accepted for WFLE