

**THE FOLLOWING IS A LIST OF SOME OF THE MORE SIGNIFICANT COMMUNITY ISSUES ADDRESSED BY THIS STATION FOR THE SPECIFIED QUARTER. THIS LISTING IS BY NO MEANS COMPLETE, NOR IS THE ORDER IN WHICH THESE ISSUES APPEAR, INTENDED TO IMPLY ANY DEGREE OF PRIORITY OR SIGNIFICANCE OF THE ISSUES.**

**QUARTERLY ISSUES/PROGRAMS LIST FOR KRFH-FM, JANUARY 1, 2024 TO MARCH 31, 2024**

**1. ISSUE DESCRIPTION: ARTS & CULTURE AND THE STATE LEGISLATURE**

**PROGRAM SEGMENT:           CLOSE-UP**

**DATE/TIME:                   1-7-24                           6 AM**

**DURATION:                    30 MINUTES**

**DESCRIPTION OF SEGMENT: NANCY BURKE, DIRECTOR FOR THE MARSHALLTOWN ARTS AND CIVIC CENTER, DISCUSSED EXHIBITS AND UPCOMING EVENTS AT THE MACC. STATE HOUSE REPRESENTATIVE, SUE CAHILL, TOLD OUR LISTENERS ABOUT ISSUES FACING THE UPCOMING LEGISLATIVE SESSION.**

**2. ISSUE DESCRIPTION: CONSERVATION AND PUBLIC HEALTH**

**PROGRAM SEGMENT:           CLOSE-UP**

**DATE/TIME:                   1-14-24                           6 AM**

**DURATION:                    30 MINUTES**

**DESCRIPTION OF SEGMENT: EMILY HERRING, DIRECTOR FOR THE MARSHALL COUNTY CONSERVATION BOARD, AND NATURALIST EMMA BRUCK, EXPLAINED LOCAL CONSERVATION ISSUES AND UPCOMING EVENTS IN THE COUNTY. PAT THOMPSON, DIRECTOR FOR MARSHALL COUNTY PUBLIC HEALTH, DISCUSSED PUBLIC HEALTH ISSUES AND SERVICES HER AGENCY PROVIDES TO COUNTY RESIDENT.**

3. ISSUE DESCRIPTION: COMMUNITY AID AND ANIMAL RESCUE

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 1-21-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CHAD HAMMER, EXECUTIVE DIRECTOR FOR THE MARSHALLTOWN HOUSE OF COMPASSION DESCRIBED THAT SERVICES HIS AGENCY PROVIDES FOR AREA RESIDENT IN NEED OF HELP. AUSTIN GILLIS, DIRECTOR FOR THE MARSHALLTOWN ANIMAL RESCUE LEAGUE, EXPLAINED THE MANY UPCOMING PROGRAMS AND SERVICES PROVIDED BY THE ARL.

4. ISSUE DESCRIPTION: EDUCATION AND RECREATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 1-28-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: BEN PETTY, SUPERINTENDENT FOR THE BCLUW SCHOOL DISTRICT, EXPLAINED THEIR PLANS FOR FUTURE EXPANSION OF SCHOOLS AND THE PLANNING AND FUNDING PROCESS. GEOFF HUBBARD, MARSHALLTOWN PARKS & RECREATION DIRECTOR, PRESENTED INFORMATION ON CURRENT AND UPCOMING PROGRAMS THROUGH THE PARKS AND RECREATION DEPARTMENT.

5. ISSUE DESCRIPTION: EDUCATIONAL AND LIBRARY SERVICES

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 2-4-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MARA EDLER, STATE CENTER LIBRARY DIRECTOR DISCUSSED LIBRARY EVENTS AND SERVICES FOR FAMILIES IN CENTRAL IOWA. JAYCEE LARGE, WEST MARSHALL SCHOOLS SUPERINTENDENT, DISCUSSED SCHOOL DISTRICT PROGRAMS AND OPPORTUNITIES FOR STUDENTS THIS SEMESTER.

6. ISSUE DESCRIPTION: AREA EDUCATION

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 2-11-24 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: THERON SCHUTTE, MARSHALLTOWN COMMUNITY SCHOOL DISTRICT SUPERINTENDENT, DISCUSSED NEW PROGRAMS AND IMPROVEMENTS AT MARSHALLTOWN SCHOOLS. CALEB BONJOUR, SUPERINTENDENT FOR THE GLADBROOK-REINBECK SCHOOL DISTRICT, PRESENTED INFORMATION ON NEW PROGRAMS AND ACTIVITIES IN THEIR SCHOOL DISTRICT.

7. ISSUE DESCRIPTION: EDUCATION AND HUMAN SERVICES

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 2-18-24 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: SUPERINTENDENT FOR THE COLO-NESCO SCHOOL DISTRICT, MARC SNAVELY, PRESENTED INFORMATION ON THE PROGRAMS INITIATED AT THE COLO-NESCO THIS WINTER. JOHN HOFFER, ENVOY FOR THE MARSHALLTOWN SALVATION ARMY, DISCUSSED PROGRAMS AND SERVICES OFFERED BY THE SALVATION ARMY FOR THOSE IN NEED.

8. ISSUE DESCRIPTION: COUNTY GOVERNMENT AND AREA EDUCATION

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 2-25-24 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: NAN BENSON, MARSHALL COUNTY AUDITOR/RECORDER DISCUSSED UPCOMING ELECTION PROCEDURES AND COURT HOUSE RENOVATIONS. DR. ADAM ZELLMER, SOUTH HARDIN SCHOOL DISTRICT SUPERINTENDENT, EXPLAINED NEW PROGRAMS IN THE DISTRICT FOR STUDENTS.

9. ISSUE DESCRIPTION: CONSERVATION AND LITERACY

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 3-3-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: EMILY HERRING, DIRECTOR OF MARSHALL COUNTY CONSERVATION AND MARSHALL COUNTY NATURALIST, EMMA BRUCK PROVIDED AN UPDATE ON COUNTY CONSERVATION PROJECTS. ELDORA LIBRARY DIRECTOR, JOAN GROTHOFF, DISCUSSED NEW PROGRAMS AND LIBRARY SERVICES IN ELDORA.

10. ISSUE DESCRIPTION: ANIMAL SAFETY AND AGRICULTURE

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 3-10-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: AUSTIN GILLIS, DIRECTOR FOR THE MARSHALLTOWN ANIMAL RESCUE LEAGUE, PRESENTED INFORMATION ON ANIMAL SAFETY AND THE ARL'S UPCOMING EVENTS. ANGIE NELSON, REGIONAL MANAGER FOR THE FARM BUREAU, DISCUSSED AGRICULTURAL CONCERNS, THE UPCOMING PLANTING SEASON AND AG IN THE CLASSROOM.

11. ISSUE DESCRIPTION: WEATHER SAFETY AND HUMAN WELFARE

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 3-17-24 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CHAD HAWN FROM THE NATIONAL WEATHER SERVICE OFFICE IN JOHNSTON, DISCUSSED CHANGES IN WEATHER PATTERNS AND THE FUTURE WEATHER OUTLOOK. CHAD HAMMER, EXECUTIVE DIRECTOR OF THE HOUSE OF COMPASSION, DISCUSSED SERVICES AVAILABLE TO AREA RESIDENTS THAT ARE FOOD INSECURE.

12. ISSUE DESCRIPTION: NATURAL RESOURCE CONSERVATION AND PUBLIC WORKS

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 3-24-24 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JOE HERRING FROM THE IOWA DEPARTMENT OF NATURAL RESOURCES DISCUSSED FORESTRY AND CONSERVATION ISSUES. HEATHER THOMAS, MARSHALLTOWN PUBLIC WORKS DIRECTOR / CITY ENGINEER, DISCUSSED MARSHALLTOWN PUBLIC WORKS PROGRAMS IN PROGRESS AND NEW PROJECTS COMING UP THIS SPRING AND SUMMER.

13. ISSUE DESCRIPTION: HIGH SCHOOL AND COLLEGE EDUCATION

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 3-31-24 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MIKE RUNDALL, SOUTH HARDIN HIGH SCHOOL PRINCIPAL AND WEST MARSHALL PRINCIPAL JAKE RANDALL DISCUSSED PROGRAMS AND OPPORTUNITIES FOR HIGH SCHOOL STUDENT IN THEIR DISTRICTS. DR. ANNE HOWSARE-BOYENS, PRESIDENT OF THE IOWA VALLEY COMMUNITY COLLEGE DISTRICT, EXPLAINED PROGRAMS IN THE COMMUNITY COLLEGE SYSTEM AVAILABLE FOR HIGH SCHOOL AND COLLEGE STUDENTS.