

**THE FOLLOWING IS A LIST OF SOME OF THE MORE SIGNIFICANT COMMUNITY ISSUES ADDRESSED BY THIS STATION FOR THE SPECIFIED QUARTER. THIS LISTING IS BY NO MEANS COMPLETE, NOR IS THE ORDER IN WHICH THESE ISSUES APPEAR, INTENDED TO IMPLY ANY DEGREE OF PRIORITY OR SIGNIFICANCE OF THE ISSUES.**

**QUARTERLY ISSUES/PROGRAMS LIST FOR KRFH-FM, OCTOBER 1, 2022 TO DECEMBER 31, 2022**

**1. ISSUE DESCRIPTION: FIRE PREVENTION AND COUNTY EXTENSION**

**PROGRAM SEGMENT: CLOSE-UP**

**DATE/TIME: 10-2-22 6 AM**

**DURATION: 30 MINUTES**

**DESCRIPTION OF SEGMENT: STATE CENTER VOLUNTEER FIRE CHIEF, BRAD PFANTZ DISCUSSED FIRE PREVENTION AND OTHER ISSUES FACING THE STATE CENTER FIRE DEPARTMENT. AMY PIEPER AND CHELSEA LUELLEN FROM THE IOWA STATE EXTENSION OFFICE IN MARSHALLTOWN UPDATED OUR LISTENERS ON CURRENT AND UPCOMING EXTENSION PROGRAMS AND SERVICES.**

**2. ISSUE DESCRIPTION: HEALTH CARE AND UNITED WAY PROJECTS**

**PROGRAM SEGMENT: CLOSE-UP**

**DATE/TIME: 10-9-22 6 AM**

**DURATION: 30 MINUTES**

**DESCRIPTION OF SEGMENT: DEB WOLLAM AND RON FRANTZIN FROM MCFARLAND CLINIC DISCUSSED HEALTH CARE ISSUES FACING CENTRAL IOWA RESIDENTS AND PROVIDED AN UPDATE ON CONSTRUCTION OF THE NEW MCFARLAND CLINIC BUILDING IN MARSHALLTOWN. KENDRA SORENSON AND KELLI THURSTON PREVIEWED UPCOMING UNITED WAY CAMPAIGN PROJECTS AND SERVICES PROVIDED BY UNITED WAY AGENCIES.**

3. ISSUE DESCRIPTION: PUBLIC HEALTH AND ELECTION PREPARATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 10-16-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: PAT THOMPSON FROM MARSHALL COUNTY PUBLIC HEALTH DISCUSSED CURRENT PUBLIC HEALTH ISSUES, INCLUDING THE AVAILABILITY OF FLU VACCINE AND COVID-19 BOOSTER VACCINE. IN PART TWO OF CLOSEUP, MARSHALL COUNTY AUDITOR/RECORDER , NAN BENSON AND JESSIE CHIZEK, ASSISTANT AUDITOR RECORDER FOR MARSHALL COUNTY DISCUSSED THE CHANGES AND SECURITY ISSUES RELATED TO THE UPCOMING GENERAL ELECTION.

4. ISSUE DESCRIPTION: GENERAL ELECTION AND MARSHALLTOWN PUBLIC WORKS PROJECTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 10-23-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: GRUNDY COUNTY AUDITOR, RHONDA DETERS EXPLAINED CHANGES IN THE VOTING PROCEDURE FOR THE UPCOMING GENERAL ELECTION AS WELL AS SECURITY PROCEDURES TO INSURE THE BALLOTS ARE COUNTED PROPERLY. HEATHER THOMAS, MARSHALLTOWN PUBLIC WORKS DIRECTOR DISCUSSED THE MANY CONSTRUCTION PROJECTS THE CITY IS UNDERTAKING NOW AND IN THE FUTURE.

5. ISSUE DESCRIPTION: COURTHOUSE RENOVATION AND COUNTY LAW ENFORCEMENT

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 10-30-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: LUCAS BAEDKE, BUILDINGS AND GROUNDS DIRECTOR FOR MARSHALL COUNTY UPDATED OUR LISTENERS ON THE PROGRESS ON RENOVATION OF THE MARSHALL COUNTY COURTHOUSE AFTER MAJOR DAMAGE FROM THE TORNADO AND DERECHO. MARSHALL COUNTY SHERIFF, JOEL PHILLIPS, DISCUSSED LAW ENFORCEMENT AND TRAFFIC SAFETY ISSUES FOR RESIDENTS OF MARSHALL COUNTY.

6. ISSUE DESCRIPTION: COUNTY ROAD CONSTRUCTION PROJECTS AND WINTER WEATHER PREPAREDNESS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 11-06-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MARSHALL COUNTY ENGINEER, PAUL GUYLINFELDT PROVIDED AN UPDATE ON CURRENT AND FUTURE MARSHALL COUNTY ROAD PROJECTS. CHAD HAHN FROM THE NATIONAL WEATHER SERVICE OFFICE IN JOHNSTON DISCUSSED UPCOMING WINTER WEATHER AND SAFETY PRECAUTIONS APPLICABLE TO WEATHER WEATHER EVENTS.

7. ISSUE DESCRIPTION: HIGH SCHOOL ATHLETIC PROGRAMS AND MARSHALLTOWN HOLIDAY STROLL

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 11-13-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MARSHALLTOWN HIGH SCHOOL STUDENT ACTIVITIES DIRECTOR, RYAN ISGRIG DISCUSSED PROGRAMS AVAILABLE TO STUDENTS AT MARSHALLTOWN HIGH SCHOOL. DEB HIPLER AND ALUSHIA FITZGERALD PREVIEWED THE ACTIVITIES INCLUDED IN THIS YEAR'S DOWNTOWN MARSHALLTOWN HOLIDAY STROLL ON NOVEMBER 19TH.

8. ISSUE DESCRIPTION: SALVATION ARMY PROGRAMS FOR PEOPLE IN NEED AND CONRAD MAIN STREET PROGRAMS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 11-20-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CHRISTOPHER NICOLAI FROM THE MARSHALLTOWN SALVATION ARMY EXPLAINED THE MANY PROGRAMS AVAILABLE TO INDIVIDUALS AND FAMILIES IN NEED. KRISTA GRANT FROM THE CONRAD MAIN STREET PROGRAM DISCUSSED UPCOMING ACTIVITIES AND PROGRAMS IN CONRAD.

9. ISSUE DESCRIPTION: FOOD INSECURITY

PROGRAM SEGMENT: CHAMBER CHAT  
DATE/TIME: 11-20-22 6:45 AM  
DURATION: 15 MINUTES

DESCRIPTION OF SEGMENT: GARY FULTON AND CINDY STARON FROM THE MARSHALLTOWN EMERGENCY FOOD BANK DESCRIBED PROGRAMS AND FOOD SUPPLIES AVAILABLE TO CENTRAL IOWA RESIDENTS IN NEED.

10. ISSUE DESCRIPTION: MARSHALL COUNTY OUTDOOR ENVIRONMENT AND LIBRARY PROGRAMS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 11-27-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: MARSHALL COUNTY NATURALIST, EMILY HERRING DISCUSSED MARSHALL COUNTY COUNTY CONSERVATION PROJECTS AND RECREATIONAL OPPORTUNITIES FOR COUNTY RESIDENTS. STATE CENTER LIBRARY DIRECTOR, MARA EDLER AND CONRAD ASSISTANT LIBRARY DIRECTOR KATE POLING DESCRIBED LIBRARY PROGRAMS AND SERVICES AVAILABLE TO RESIDENTS OF THEIR COMMUNITIES.

11. ISSUE DESCRIPTION: COMMUNITY SUPPORT FOR FAMILIES IN NEED AND LIBRARY SERVICES

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 12-04-22 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CHAD HAMMER, EXECUTIVE DIRECTOR, MARSHALLTOWN HOUSE OF COMPASSION EXPLAINED THE SERVICES THEY PROVIDE INCLUDING FREE MEALS, A SUPPLY CLOSET AND OTHER ASSISTANCE TO PERSONS IN NEED. ELDORA LIBRARY DIRECTOR, JOAN GROTHOFF AND LAURA NEWBY, DIRECTOR OF THE THE UNION LIBRARY UPDATED LISTENERS ON THE MANY PROGRAMS AVAILABLE TO RESIDENTS OF CENTRAL IOWA AND THEIR IMPACT ON LEARNING AND EDUCATION.

12. ISSUE DESCRIPTION: CITY RECREATION PROJECTS AND PROGRAMS FOR RESIDENTS IN NEED

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 12-11-22 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: CHRIS SALVATIO FROM THE MARSHALLTOWN SALVATION ARMY EXPLAINED THE MANY PROGRAMS AVAILABLE TO INDIVIDUALS AND FAMILIES IN NEED. GEOFF HUBBARD FROM THE MARSHALLTOWN PARKS AND RECREATION DEPARTMENT UPDATE OUR LISTENERS ON THE MANY PROJECTS HIS DEPARTMENT IS UNDERTAKING IN THE WEEKS AND MONTHS AHEAD.