

**THE FOLLOWING IS A LIST OF SOME OF THE MORE SIGNIFICANT COMMUNITY ISSUES ADDRESSED BY THIS STATION FOR THE SPECIFIED QUARTER. THIS LISTING IS BY NO MEANS COMPLETE, NOR IS THE ORDER IN WHICH THESE ISSUES APPEAR, INTENDED TO IMPLY ANY DEGREE OF PRIORITY OR SIGNIFICANCE OF THE ISSUES.**

**QUARTERLY ISSUES/PROGRAMS LIST FOR KRFH-FM, APRIL 1, 2023 TO JUNE 30, 2023**

**1. ISSUE DESCRIPTION: FAMILY SERVICES**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 4-2-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: LAURA NEWBY, UNION LIBRARY DIRECTOR AND MARA EDLER, STATE CENTER LIBRARY DIRECTOR DISCUSSED LIBRARY PROGRAMS AVAILABLE TO FAMILIES. ANNA HARGRAVE FROM CHILD ABUSE PREVENTION SERVICES EXPLAINED THE PROGRAMS AND SERVICES HER AGENCY PROVIDES.

**2. ISSUE DESCRIPTION: CONSERVATION AND CHILDREN'S RESOURCES**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 4-9-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JOE HERRING, IOWA DEPARTMENT OF NATURAL RESOURCES FORRESTER, DISCUSSED PLANTING AND CARING FOR TREES. JAN ONNEN FROM THE GRUNDY CENTER KIDS CAMPUS UPDATED LISTENERS ON THE PROGRESS ON THE NEW KID'S CAMPUS FACILITIES.

**3. ISSUE DESCRIPTION: TRAFFIC SAFETY AND NEW RESIDENT ORIENTATION**

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 4-16-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JOEL PHILLIPS, MARSHALL COUNTY SHERIFF, DISCUSSED TRAFFIC SAFETY AND THE NEW CANINE PROJECT. SHAUNA SMITH FROM THE MARSHALLTOWN COMMUNITY SCHOOL DISTRICT PROVIDED INFORMATION ON BUILDING PROGRESS FOR THE NEW WELCOME CENTER.

4. ISSUE DESCRIPTION: ROAD IMPROVEMENT AND SCHOOL PROJECTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 4-23-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: GARY MAUER, GRUNDY COUNTY ENGINEER, PROVIDED AN UPDATE ON COUNTY ROAD PROJECTS. TODD GOULDING, DIRECTOR OF BUILDINGS AND GROUNDS FOR MARSHALLTOWN COMMUNITY SCHOOL DISTRICT DISCUSSED SCHOOL DISTRICT PROJECTS.

5. ISSUE DESCRIPTION: AGRICULTURE AND COUNTY CONSERVATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 4-30-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: ANGIE NELSON FROM IOWA FARM BUREAU PROVIDED INFORMATION ON SPRING PLANTING AND AG IN THE CLASSROOM. EMILY HERRING, MARSHALL COUNTY CONSERVATION DIRECTOR AND EMMA BRECK, MARSHALL COUNTY NATURALIST, PROVIDED AN UPDATE ON COUNTY CONSERVATION PROJECTS AND PROGRAMS.

6. ISSUE DESCRIPTION: EDUCATION AND FAMILY RESOURCES

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 5-7-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: BEN PETTY, BCLUW SUPERINTENDENT, DISCUSSED SCHOOL DISTRICT PROGRAMS. KATE POLLING, CONRAD LIBRARY DIRECTOR AND JOAN GROTHOFF, ELDORA LIBRARY DIRECTOR UPDATED LISTENERS ON PROGRAMS AND LIBRARY RESOURCES.

7. ISSUE DESCRIPTION: COMMUNITY EDUCATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 5-14-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JACKSON ANDERSON, BCLUW HIGH SCHOOL PRINCIPAL, ANJULI MYERS, GLADBROOK-REINBECK PRINCIPAL, AND DR. ADAM ZELLMER, SOUTH HARDIN SCHOOL DISTRICT SUPERINTENDENT DISCUSSED SCHOOL PROJECTS AND EDUCATIONAL ISSUES.

8. ISSUE DESCRIPTION: COUNTY GOVERNMENT AND EDUCATION

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 5-21-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JAKE RANDALL, WEST MARSHALL PRINCIPAL, DISCUSSED SCHOOL PROJECTS AND THE END OF THE CURRENT SCHOOL YEAR. NAN BENSON, MARSHALL COUNTY AUDIOR/RECORDER, PROVIED AN UPDATE ON THE COURTHOUSE RENNOVATION AND COUNTY GOVERNMENT.

9. ISSUE DESCRIPTION: RECREATION AND SCHOOL PROJECTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 5-28-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: JACY LARGE, WEST MARSHLL SCHOOLS SUPERINTENDENT, PROVIDED AN OVERVIEW OF WEST MARSHALL SCHOOL PROJECTS AND ISSUES. GEOFF HUBBARD, MARSHALLTOWN PARK AND RECREATION DIRECTOR, UPDATED LISTENERS ON CURRENT AND FUTURE PARK & REC PROGRAMS.

10. ISSUE DESCRIPTION: COMMUNITY FAMILY ACTIVITIES AND LEARNING

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 6-4-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: LAURA NEWBY, UNION LIBRARY DIRECTOR AND MARA EDLER, STATE CENTER LIBRARY DIRECTOR, PROVIDED AN UPDATE ON LIBRARY PROGRAMS. LINDSEY KUEHL, CHAIR FOR THE CONRAD BLACK DIRT DAYS CELEBRATION IN CONRAD UPDATED LISTENERS ON FAMILY ACTIVITIES AT BLACK DIRT DAYS.

11. ISSUE DESCRIPTION: RECREATION AND FAMILY EVENTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 6-11-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: DENNIS GIENGER, GLADBROOK CORN CARNIVAL CHAIR, PREVIEWED UPCOMING CORN CARNIVAL FAMILY ACTIVITIES. BUFFI HONECK, STATE CENTER ROSE FESTIVAL CHAIR DISCUSSED ACTIVITIES AND FAMILY ENTERTAINMENT DURING THE UPCOMING ROSE FESTIVAL CELEBRATION.

12. ISSUE DESCRIPTION: PUBLIC HEALTH AND CITY PROJECTS

PROGRAM SEGMENT: CLOSE-UP  
DATE/TIME: 6-18-23 6 AM  
DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: PAT THOMPSON, MARSHALLTOWN BOARD OF PUBLIC HEALTH, DISCUSSED GENERAL PUBLIC HEALTH TOPICS. JOEL GREER, MARSHALLTOWN MAYOR, PROVIDED INFORMATION ON CITY OF MARSHALLTOWN PROJECTS.

13. ISSUE DESCRIPTION: COUNTY CONSERVATION AND FARM ISSUES

PROGRAM SEGMENT: CLOSE-UP

DATE/TIME: 6-25-23 6 AM

DURATION: 30 MINUTES

DESCRIPTION OF SEGMENT: EMILY HERRING, DIRECTOR OF MARSHALL COUNTY CONSERVATION, PROVIDED AN UPDATE ON COUNTY CONSERVATION PROJECTS. ANGIE NELSON, MARSHALL COUNTY FARM BUREAU, DISCUSSED AGIRCULTURAL CONCERNS AND PLANS FOR THE UPCOMING COUNTY FAIR.