



KGEZ AM 600
 P.O. Box 1596
 Kalispell, MT 59903-1596
 (406)752-2600

600 KGEZ Order Confirmation

OrderID: 0849-001

Sponsor: Healthy Montana 6526
 Product: Healthy Montana 6526
 Estimate/PO: 247572
 AccountRep: Tacher
 BillingCycle: Broadcast Month
 InvoiceType: Detail
 Run Dates: 10/23/2018 - 10/29/2018
 Items Ordered: 26
 Ordered Amount: \$578.00
 -Agency Commission: -\$86.70
 Net Amount: \$491.30

HEALTHY MONTANA 6526
 THE NEW MEDIA FIRM
 1730 RHODE ISLAND AVE NW STE213
 WASHINGTON, DC 20036

Scheduled Station(s): 600 KGEZ Healthy Montana 6526

Printed 10/22/2018 3:04:07 PM

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| Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Week Total | Length | Descriptio | Avail Type | Copy ID | Qty | Item Cost | Total Cost |
|---------------------------|-----------|---------------------|-----|-----|-----|-----|-----|-----|-----|------------|--------|------------|------------|---------|-----|-----------|------------|
| 01 10/23/2018 - 10/29/201 | All Weeks | 06:00 AM - 10:00 AM | 2 | 2 | 2 | 2 | 2 | | | 10 | :60 | Spot | | 4539 | 10 | 28.00 | 280.00 |
| 02 10/23/2018 - 10/29/201 | All Weeks | 03:00 PM - 07:00 PM | 2 | 2 | 2 | 2 | 2 | | | 10 | :60 | Spot | | 4539 | 10 | 22.00 | 220.00 |
| 03 10/27/2018 - 10/27/201 | All Weeks | 09:00 AM - 04:00 PM | | | | | | 3 | | 3 | :60 | Spot | | 4539 | 3 | 13.00 | 39.00 |
| 04 10/28/2018 - 10/28/201 | All Weeks | 09:00 AM - 04:00 PM | | | | | | | 3 | 3 | :60 | Spot | | 4539 | 3 | 13.00 | 39.00 |

Broadcast Month Projected Billing:

| | | | | | | | |
|--------|--------|--------|--------|--------|------|---------|--------|
| Oct-18 | 478.00 | Nov-18 | 100.00 | Dec-18 | 0.00 | Q4-2018 | 578.00 |
|--------|--------|--------|--------|--------|------|---------|--------|

Confirmed Correct; Payment Guaranteed


 Accepted for 600 KGEZ



THE TACHER COMPANY
 2300 130 AVENUE NE, SUITE A104
 BELLEVUE, WA. 98005

SPOT CONFIRMATION

| | | | | | |
|--------------------|--|----------------------------|--------------------------------|--------------------|------------------|
| CODE POL | ADVERTISER POLITICAL | DATE OCT22/18 | ORDER NUMBER 247572 | MOD # CF | PAGE 1 |
| | PRODUCT HEALTHY MONTANA 6526 | STATION KGEZ-AM | MARKET KALISPELL, MT | | |
| LARP | SALESPERSON PETER LARSEN 781-925-6360 | AGENCY CODE TNMF | | | |
| BO | OFFICE BOSTON OFFICE | | | | |

| | |
|--|-------------------|
| SCHEDULE DATES OCT23/18-OCT29/18 | WEEKS 1 |
|--|-------------------|

THE NEW MEDIA FIRM
MEDIA BUYER -
 1730 RHODE ISLAND AVE, NW STE213
 WASHINGTON,DC 20036

| MOD CODE | LINE # | DAYS | TIME | LENGTH | EFFECTIVE DATES | CLASS OR WEEKS | SECT | PLAN | SPOTS PER WEEK | RATE/SPOT | TOTAL SPOTS |
|----------|--------|--|------------------------------------|--------|-----------------|----------------|------|------|----------------|-----------|-------------|
| | | *****PLEASE SIGN AND EMAIL/FAX TO THE APPROPRIATE TACHER OFFICE***** | | | | | | | | | |
| | | | SEATTLE: | | | | | | | | |
| | | | GABRIEL@TACHER.COM | | | | | | | | |
| | | | 425-885-3604 | | | | | | | | |
| | | | PORTLAND: | | | | | | | | |
| | | | MELISSAC@TACHER.COM | | | | | | | | |
| | | | 503-682-9432 | | | | | | | | |
| | | | SIGN: <i>Handwritten Signature</i> | | | | | | | | |
| | | INVOICES MUST BE SENT ELECTRONICALLY THROUGH TACHER EI # EMT12015 | | | | | | | | | |
| | | OR THROUGH MARKETRON # 200933 | | | | | | | | | |
| | | PLEASE ADDRESS THE AGENCY IN INVOICES TO PREVENT DELAYED PAYMENT | | | | | | | | | |
| | | CONTACT BILLING@TACHER.COM WITH QUESTIONS | | | | | | | | | |
| | | *****ISCI CODES REQUIRED ON ALL INVOICES***** | | | | | | | | | |
| | | * IF UNABLE TO SEND ELECTRONICALLY, PLEASE SEND ALL INVOICES BY 1ST OF | | | | | | | | | |
| | | MONTH TO BILLING@TACHER.COM OR MAILED TO THE TACHER BELLEVUE OFFICE. | | | | | | | | | |
| | | * PLEASE INCLUDED PRODUCT CODE AND BILL BY BROADCAST CALENDAR. | | | | | | | | | |
| | | * THE INVOICE MUST SHOW GROSS AND NET. PLEASE ONLY INCLUDE A 15% | | | | | | | | | |
| | | AGENCY COMMISSION. | | | | | | | | | |
| | | *** NEW POLITICAL ORDER *** | | | | | | | | | |
| | 1 | TU-F,M | 600A-1000A | 60 | OCT23-OCT29 | 1W | | | 10 | \$28.00 | 10 |
| | | PLEASE RUN 2X PER DAY | | | | | | | | | |
| | 2 | TU-F,M | 300P-700P | 60 | OCT23-OCT29 | 1W | | | 10 | \$22.00 | 10 |
| | | PLEASE RUN 2X PER DAY | | | | | | | | | |
| | 3 | SAT | 900A-400P | 60 | OCT27 | 1W | | | 3 | \$13.00 | 3 |
| | 4 | SUN | 900A-400P | 60 | OCT28 | 1W | | | 3 | \$13.00 | 3 |
| #6# | OCT18 | \$578 | #20# | NOV18 | | | | | \$578.00 | | 26 |

The Tacher Company, Inc. does not discriminate on the basis of race, gender, or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes such restriction will not be accepted.

Times listed represent programming and/or adjacencies as declared at time of sale. AAAA Spot Contract applies except as noted above and/or where variations are set forth in SRDS. Rate protection and product protection will follow policy outlined in station's current rate card.

*Modification Codes indicate changes to the line since last contract.
 A=Added, C=Cancelled, D=Days Changed, E=Effective Dates Changed, L=Length Changed, M=Makegood Status Change, T=Time Changed, S=Spots/Week Changed, P=Plan, Class or Section Changed, R=Rate Changed, Z=Comments Changed, *=More Than 2 Change Codes

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|------------------------------|--------------|
| Station and Location: | Date: |
|------------------------------|--------------|

I, **The New Media Firm**

do hereby request station time concerning the following issue:

| |
|---------------------------|
| MT Ballot Measure (I-185) |
|---------------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |

This broadcast time will be used by: Healthy Montana

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

[Empty box for candidate and issue information]

I represent that the payment for the above described broadcast time has been furnished by (name and address):

[Empty box for sponsor name and address]

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

[Empty box for executive officers or board members]

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Healthy Montana, Dr. Steven Bailey Treasurer, P.O. Box 1614, Helena, MT 59624

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Dr. Steven Bailey Treasurer

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 24 hours before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8/16/18

Date



Signature

202-775-1440

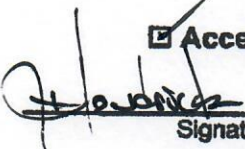
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted in Part

Rejected



Signature

John W. DICKER

Printed Name

Pres./GM

Title