## CONTRACT

NBC Right Now KNDO KNDO ET KNDU ET 216 W. Yakima AVe Yakima, WA 98902 (509)225-2300

www.kndo.com

And:

Stevenson Advertising 19231 36th Avenue West B-202 Lynnwood, WA 98036

|                          | Contract / Re | vision                        |                  | Alt Order #       | <u>#</u>     |
|--------------------------|---------------|-------------------------------|------------------|-------------------|--------------|
|                          | 118593        | 1                             |                  |                   |              |
| Product                  |               |                               |                  |                   |              |
|                          |               |                               |                  |                   |              |
| Contract Dates           | Estimate #    |                               |                  |                   |              |
| 10/20/17 - 11/05/17      |               |                               |                  |                   |              |
| Advertiser               |               |                               | Ori              | ginal Date        | / Revision   |
| POL/Citizens For The Lin | k Entertainm  | ent                           | 1                | 0/17/17           | / 10/18/17   |
|                          | Billing Cycle | Billing                       | Billing Calendar |                   | Cash/Trade   |
|                          | EOM/EOC       | Calend                        | Calendar         |                   | Cash         |
|                          | Station       | Account Executive Trude Smith |                  | xecutive          | Sales Office |
|                          | KNDO_KND      |                               |                  | th                | KNDO-KNDU N  |
|                          | Special Hand  | ling                          |                  |                   |              |
|                          |               |                               |                  |                   |              |
|                          | Demographic   |                               |                  |                   |              |
|                          | Adults 35+    |                               |                  |                   |              |
|                          |               |                               |                  |                   |              |
|                          |               |                               |                  |                   |              |
|                          | IDB#          | Adverti                       | ser              | Code              | Product Code |
|                          |               |                               |                  |                   |              |
|                          | Agency Ref    |                               |                  | <u>Advertiser</u> | Ref          |
|                          |               |                               |                  |                   |              |

| *Line Ch Start Date End Date Description               | Start/End<br>Time Days | Spots/<br>s Length Week Ra | ate Rtn Type | Spots | Amount     |
|--|------------------------|----------------------------|--------------|-------|------------|
| N 1 All 10/20/17 11/05/17 NORTHWEST TOD/               |                        | 1:00                       | NM           | 6     | \$1,050.00 |
| N 2 All 10/20/17 11/05/17 LOCAL NEWS @ 6 I  Start Date | Week Rate Rating       | 1:00                       | NM           | 5     | \$2,500.00 |
|  |                        | Totals                     | 0.00         | 11    | \$3,550.00 |

| Time Period        | # of Spots | Gross Amount | Net Amount |  |
|--------------------|------------|--------------|------------|--|
| 10/01/17 -10/31/17 | 6          | \$2,025.00   | \$1,721.25 |  |
| 11/01/17 -11/03/17 | 5          | \$1,525.00   | \$1,296.25 |  |
| Totals             | 11         | \$3,550.00   | \$3,017.50 |  |

| Signature: | Date: |  |
|------------|-------|--|
| oignature  | Date. |  |

NAB Form PB-17 Issues

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and   |  | . (              |              |                   | te:                |           |
|---|--|------------------|--------------|-------------------|--------------------|-----------|
| KNOU  | TV. Ker                                | inewict          | ··<br>       | 10                | 0/19/17            |           |
| do hereby reque   | ny Balant<br>est station time conc     | erning the follo | owing issue: |                   |                    | 9         |
| tente   | <i>A</i>                               |                  | nken         | dertain           | ment               |           |
| Propo   | sition 1-                              | 7-4-             |              |                   |                    |           |
| Broadcast<br>Length   | Time of Day,<br>Rotation or<br>Package | Days             | Class        | Times per<br>Week | Number<br>of Weeks |           |
| °60   | see at                                 | tached           | order        |                   |                    |           |
|   | GA-7AM                                 |                  |              |                   |                    |           |
|   | GA-7AM<br>GPM                          |                  |              |                   |                    |           |
|   |  |                  |              |                   |                    |           |
|   |  |                  |              |                   |                    |           |
| Total Charg   | ges: \$359                             | 50.00            |              |                   |                    |           |
| This broadcast ti   | ime will be used by                    | Chtize<br>Cente  | nc for       | the Lin           | K Ente             | rtainment |
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" |  |                  |              |                   |                    |           |
|   | ☐ Yes                                  |                  | E            | ₹ No              |                    |           |

NAB Form PB-17 Issues

| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):  |
|---|
|   |
| For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)   |
| I represent that the payment for the above described broadcast time has been furnished by:  |
|   |
| and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:  |
| a corporation; a committee; an association; or other unincorporated group.  |
| The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.  |
| I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least |
| TO BE SIGNED BY ISSUE ADVERTISER  |
| 19/17 / / / Signature   S09 546-1096   Contact Phone Number   |
| TO BE SIGNED BY STATION REPRESENTATIVE  |
| Accepted Accepted in Part Rejected  |
| Signature Printed Name Title  |

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