NAB Form PB-18 Issues

### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: KJIK-FM SAFFORD, AZ Date: 4/20/2020

## Advancing AZ

do hereby request station time concerning the following issue:

Advancing AZ

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Weck	Number of Weeks
		AS	ORDERED		

This broadcast time will be used by: Advancing AZ

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#### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

### Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

N/A

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Advancing AZ 3058 E Derringer Way, Gilbert AZ, 85297

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chairman: Steve Gomez

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

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#### THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

N/A

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

N/A

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### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

# THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

TO BE SIGNE	DBY ISSUE ADVERTISER (	SPONSOR)
4/20/2020	Uttern Al	(202) 965-5060
Date	Signature	Contact Phone Number
TO BE SI	GNED BY STATION REPRESENT	<b>TATIVE</b>
Accepted	Accepted in Part	Rejected
ash lagor Harley	Ashley Harley	Traffic Manager
Signature	Printed Name	Title

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