WPGy-An Est 11/1-11/8

ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , PG Placements | , hereby request station time as fo | ollows: See Order for proposed |
|---|--|--|
| schedule and charges. See Invo | ice for actual schedule and charges | |
| Check one: | | |
| (1) a legally qualified candidate issue of public importance (e.g., subject of controversy or discu | e relating to any political matter of national e for federal office; (2) an election to feder , health care legislation, IRS tax code, etc.); ession at the national level. message relating to any political matter of | al office; (3) a national legislative or (4) a political issue that is the |
| Only to a state of local issue). | | |
| ALL QUE | STIONS/BLOCKS MUST BE COI | MPLETED |
| Station time requested by: | | |
| Agency name: PG Placements | AND AND AND THE REAL PROPERTY OF THE PROPERTY | MENTALING (PROPER CONTINUES OF OR A STORY CONTINUES AND A STORY CO |
| Address: PO Box 812, Alexandria, VA 2231 | | And the state of t |
| Contact: PG Placements | Phone number: 202-931-5445 | Email: info@pgplacements.com |
| Name of advertiser/sponsor (list entity's committees] with no acronyms; name m | s full legal name as disclosed to the Fede sust match the sponsorship ID in ad): | eral Election Commission [for federal |
| Name: America First Legal | TO SECURE AND ASSESSED AS A SECURE OF THE SECURE AND A SECURE AS A SECURITIES AS A | |
| Address: 611 Pennsylvania Ave SE #231, V | Vashington, DC 20003 | |
| Contact: Russ Vaught | Phone number: 202-964-3721 | Email: info@americafirstlegal.org |
| Station is authorized to announce the ti | me as paid for by such person or entity. | |
| List ALL of the chief executive officers of group(s) of the advertiser/sponsor (Use s Treasurer: Russ Vaught | r members of the executive committee of separate page if necessary.): | or board of directors or other governing |
| By signing below, advertiser/sponsor repr executive committee and board of directo | esents that those listed above are the only ors or other governing group(s). | executive officers, members of the |
| If ad refers to a federal candidate(s) or fe | ederal election, list ALL of the following: | N/A |
| Name(s) of every candidate referred to: | | and an experimental of a section of the section of |
| Office(s) sought by such candidate(s) (no | o acronyms or abbreviations): | |
| Date of election: | THE MAIN AND AND AND AND AND AND AND AND AND AN | MINISTER AND THE STATE OF THE S |
| Clearly identify EVERY political matter of ad (no acronyms); use separate page if representation -Discrimination | of national importance referred to in the necessary: | N/A |

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

| Advertiser/Sponsor | ANAMASUM. | Station Representative | | | | | | | | |
|--|-----------------------|---|--------------------------|--|--|--|--|--|--|--|
| Signature: | | Signature: | | | | | | | | |
| Name: PG Placements | | Name: Rand Gravles | | | | | | | | |
| Date of Request to Purchase Ad Time: | 10/25/2022 | Date of Station Agreement to Sell Time: /3 /7/ >122 | | | | | | | | |
| OT . | BE COMPLETED | BY STATION O | NLY | | | | | | | |
| Ad submitted to station? Yes | No | Date ad received: . | 10/31/22 | | | | | | | |
| Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy). | | | | | | | | | | |
| If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided. | | | | | | | | | | |
| Accepted Accepted IN PART (e.g., ad not re Rejected – provide reason (option | | content)* | | | | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | | | | |
| Date and nature of follow-ups, if any: | | | | | | | | | | |
| | | | | | | | | | | |
| Contract #: 3263157 | Station Call Letters: | WPG5-An | Date Received/Requested: | | | | | | | |
| Est. #: - | Station Location: | E113664 | Run Start and End Dates: | | | | | | | |
| For national issue ads only (not requir | ed for state/local is | sue ads): | | | | | | | | |

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

STATION:

WPGY-AM

ORDER#: 3203157

DATE:

10/31/2022

MARKET: REP:

UM - Ellijav, GA

AMOUNT: \$1,092.00

AGENCY:

MEDIA FINANCIAL SERVICES

Regional Reps Non-Rep SPOTS: 91

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

MOD:

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

Stn Ver: 1 Last:

CHICAGO

SLS PH: 216-233-8181

SALES OFFICE: SALESPERSON:

Linley Grande

SLS FAX:

SLS EMAIL:

Linley.Grande@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

CONTRACT # FOR INVOICING 4435476

ADVERTISER:

America First Legal

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

11/1-11/7 NW GA

AGY EST:

9th FI, Suite 903

1655 Palm Beach Lakes Blvd.

WEST PALM BEACH, FL 33401

FLIGHT:

11-01-2022 TO 11/7/2022

[X]Unwired []Spot []Mod

Invoices@MediaFinancial.com

TOT # OF WEEKS: 1

PRIM. DEMO:

Adults 35+

[X]Cash []Trade

SEC. DEMO:

SPOT TYPE:

· LAST SENT: 10/31/2022 09:48

COMMENTS

[Rep Comment] 10/31/2022:

[Rep Comment] 10/31/2022: New URGENT order. AIRING 11/1-11/7 ONLY. Nab and spot to follow. Please confirm ASAP TODAY in RX if you are set up or to lauren.welch@genmediapartners.com. Thanks!

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

By accepting and airing this schedule, station agrees to pay Regional Reps a sales commission equal to 15% of the agency gross in addition to the 15% agency commission.

WEEK#1

11/1/2022 To 11/7/2022

WK TOT \$1,092.00

WK TOTAL SPOTS 91

| МС | LN | SPT TYP | DAYS | START | END TIME | LEN | START | STOP | SP/WK | RATE | WEEKLY TOTAL |
|----|----|---------|----------|--------|-------------|-----|-----------|-----------|-------|------|-----------------|
| | 1 | | TuWThF/M | 6:00AM | 7:00PM | 30 | 11/1/2022 | 11/7/2022 | 65 | \$12 | \$780 |
| | 2 | | SS | 6:00AM | 7:00PM | 30 | 11/5/2022 | 11/6/2022 | 26 | \$12 | \$312 |

| 1 | | | | | T | |
|---|---|---|--|--|---|----------|
| | | | | | | Total |
| | | | | | | |
| | | | | | | 91 |
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| | | | | | | 1,092.00 |
| | | | | | | 100000 |
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