

WCBS-TV

524 WEST 57th STREET, . NEW YORK NY 10019

WCBS-TV

CONTRACT NO. REV.

1011-61521-1

DATE PRINTED

05/23/13

AND

PAGE 1

| | | | | | |
|---|-------------------------|---------------------|--------|---------------------------------------|---|
| 37109 | AGENCY (OR SERVICE) | ACTING AS AGENT FOR | 205589 | ADVERTISER (OR AGENCY AND ADVERTISER) | Cancellation Notice Required Announcement 28 days prior notice |
| NAME | JAMESTOWN ASSOCIATES | | | CHRISTIE FOR GOVERNOR | |
| AND | 5 Mapleton Rd Ste 300 | | | 1719 State Rt 10 Ste 126 | |
| ADDRESS | Princeton NJ 08540-9646 | | | Parsippany NJ 07054-4507 | |
| | USA | | | USA | |
| CONTACT | Laura Lancaster | | | PRODUCT | Christie for Governor |
| LOCAL SALESPERSON | John Link | AGENCY EST. NO. | | PRODUCT CODE | 1300 |
| NATIONAL SALESPERSON | | | | | |
| BROADCAST SCHEDULE STARTING 05/27/13 AND ENDING 06/04/13 NO. WEEKS: 2 | | | | | |

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM | DAYS | SPOTS PWK. | TIME | | LENGTH | EFFECTIVE DATES | PROGRAMS | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|------|---------|------------|--------|--------|--------|-------------------|---------------------------|--------------|-----------|----------------|
| | | | FROM | TO | | | | | | |
| 1 | 11111.. | 5 | 05:00A | 06:00A | 30S | 05/27/13-05/31/13 | 2 NEWS THIS MORNING 5-6AM | 5 | 900.00 | 4500.00 |
| 2 | 11000.. | 2 | 05:00A | 06:00A | 30S | 06/03/13-06/04/13 | 2 NEWS THIS MORNING 5-6AM | 2 | 900.00 | 1800.00 |
| 3 | 11111.. | 5 | 09:58A | 11:00A | 30S | 05/27/13-05/31/13 | LET'S MAKE A DEAL | 5 | 1080.00 | 5400.00 |
| 4 | 11000.. | 2 | 09:58A | 11:00A | 30S | 06/03/13-06/04/13 | LET'S MAKE A DEAL | 2 | 1080.00 | 2160.00 |
| 5 | 11111.. | 5 | 10:58A | 11:58A | 30S | 05/27/13-05/31/13 | THE PRICE IS RIGHT | 5 | 1800.00 | 9000.00 |
| 6 | 11000.. | 2 | 10:58A | 11:58A | 30S | 06/03/13-06/04/13 | THE PRICE IS RIGHT | 2 | 1800.00 | 3600.00 |
| 7 | 11111.. | 5 | 11:58A | 12:30P | 30S | 05/27/13-05/31/13 | NOON NEWS | 5 | 1260.00 | 6300.00 |
| 8 | 10000.. | 1 | 11:58A | 12:30P | 30S | 06/03/13-06/03/13 | NOON NEWS | 1 | 1260.00 | 1260.00 |
| 9 | 01101.. | 3 | 12:28P | 02:00P | 30S | 05/28/13-05/31/13 | SOAP ROTATION 12:28-2PM | 3 | 1260.00 | 3780.00 |
| 10 | 10000.. | 1 | 12:28P | 02:00P | 30S | 06/03/13-06/03/13 | SOAP ROTATION 12:28-2PM | 1 | 1260.00 | 1260.00 |
| 11 | 11111.. | 5 | 02:00P | 03:00P | 30S | 05/27/13-05/31/13 | "THE TALK" M-F 2-3PM | 5 | 1800.00 | 9000.00 |
| 12 | 10000.. | 1 | 02:00P | 03:00P | 30S | 06/03/13-06/03/13 | "THE TALK" M-F 2-3PM | 1 | 1800.00 | 1800.00 |
| 13 | 22222.. | 10 | 04:00P | 05:00P | 30S | 05/27/13-05/31/13 | JUDGE JUDY | 10 | 1620.00 | 16200.00 |
| 14 | 10000.. | 1 | 04:00P | 05:00P | 30S | 06/03/13-06/03/13 | JUDGE JUDY | 1 | 1620.00 | 1620.00 |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION

WCBS-TV

524 WEST 57th STREET, . NEW YORK NY 10019

WCBS-TV

AND

PAGE 2

| | | | | | |
|---|-------------------------|---------------------|--------|---------------------------------------|---|
| 37109 | AGENCY (OR SERVICE) | ACTING AS AGENT FOR | 205589 | ADVERTISER (OR AGENCY AND ADVERTISER) | Cancellation Notice Required Announcement 28 days prior notice |
| NAME | JAMESTOWN ASSOCIATES | | | CHRISTIE FOR GOVERNOR | |
| AND | 5 Mapleton Rd Ste 300 | | | 1719 State Rt 10 Ste 126 | |
| ADDRESS | Princeton NJ 08540-9646 | | | Parsippany NJ 07054-4507 | |
| | USA | | | USA | |
| CONTACT | Laura Lancaster | | | PRODUCT | Christie for Governor |
| LOCAL SALESPERSON | John Link | AGENCY EST. NO. | | PRODUCT CODE | 1300 |
| NATIONAL SALESPERSON | | | | | |
| BROADCAST SCHEDULE STARTING 05/27/13 AND ENDING 06/04/13 NO. WEEKS: 2 | | | | | |

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM | DAYS | SPOTS PWK. | TIME | | LENGTH | EFFECTIVE DATES | PROGRAMS | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|-----------------|------------------------------|------------|----------------------------|----------------------------|--------|-------------------|---------------------------|--------------|-----------|----------------|
| | | | FROM | TO | | | | | | |
| 15 | 22222.. | 10 | 05:00P | 06:00P | 30S | 05/27/13-05/31/13 | 5PM EARLY NEWS | 10 | 1350.00 | 13500.00 |
| 16 | 20000.. | 2 | 05:00P | 06:00P | 30S | 06/03/13-06/03/13 | 5PM EARLY NEWS | 2 | 1350.00 | 2700.00 |
| 17 | 10100.. | 2 | 06:30P | 07:00P | 30S | 05/27/13-05/29/13 | CBS EVENING NEWS | 2 | 1800.00 | 3600.00 |
| 18 | 10000.. | 1 | 06:30P | 07:00P | 30S | 06/03/13-06/03/13 | CBS EVENING NEWS | 1 | 1800.00 | 1800.00 |
| 19 | 11111..1.1 | 7 | 06:00P 06:00P 06:28P | 06:30P 06:30P 06:56P | 30S | 05/27/13-06/02/13 | EARLY NEWS | 7 | 1620.00 | 11340.00 |
| 20 | 10000.. | 1 | 06:00P | 06:30P | 30S | 06/03/13-06/03/13 | EARLY NEWS | 1 | 1620.00 | 1620.00 |
| 21 | 1111101 | 6 | 11:00P | 11:35P | 30S | 05/27/13-06/02/13 | LATE NEWS M-SUN | 6 | 4500.00 | 27000.00 |
| 22 | 1000000 | 1 | 11:00P | 11:35P | 30S | 06/03/13-06/03/13 | LATE NEWS M-SUN | 1 | 4500.00 | 4500.00 |
| 23 |1 | 1 | 08:00A | 08:57A | 30S | 06/02/13-06/02/13 | SUNDAY MORNING NEWS 8-9AM | 1 | 1350.00 | 1350.00 |
| Total Contract: | | | | | | | | 79 | | 135090.00 |
| Billing Summary | | | | | | | | | | |
| Qtr 2-13 | | | | | | Apr | May | Jun | Total | |
| | | | | | | .00 | .00 | 135090.00 | 135090.00 | |
| GRAND TOTAL | | | | | | | | | 135090.00 | |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION