

PROGRAMS AND ISSUES – Q3 JULY, AUG, SEPT 2022

1). BLUE EARTH AREA SCHOOL DISTRICT AND PROGRAMS

BLUE EARTH AREA SUPERINTENDENT MANDY FLETCHER, STUDENTS, AND PRINCIPALS FROM THE B.E.A. SCHOOL DISTRICT WERE INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. ON TUESDAYS. COVERED BY NEWS STORIES ATTACHED TO THE KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAM. THE DURATION VARIES ACCORDING TO THE PROGRAM.

2). THE FARIBAULT COMMISSIONER'S/COUNTY REPORT

MEMBERS OF THE FARIBAULT COUNTY BOARD OF COMISSIONERS AND OTHER COUNTY STAFF MEMBERS WERE INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. EVERY OTHER WEDNESDAY. COVERED BY NEWS STORIES ATTACHED TO KBEW-AM ISSUES AND PROGRAMS FILE.THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAM. THE DURATION VARIES ACCORDING TO THE PROGRAM

3). THE UNITED HOSPITAL DISTRICT REPORT

UHD STAFF MEMBERS FROM THE HOSPITAL WERE INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. COVERED BY NEWS STORIES ATTACHED TO KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAM. THE DURATION VARIES ACCORDING TO THE PROGRAM

4). BLUE EARTH MAYORAL REPORT

BLUE EARTH MAYOR RICK SCHOLTES WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE AIRED AT 1:35 P.M. ON MONDAYS. COVERED BY NEWS STORIES ATTACHED TO THE KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAMS. THE DURATION VARIES ACCORDING TO THE PROGRAM.

5). FARIBAULT COUNTY FARM SERVICE AGENCY REPORT

NICKI MIRANOWSKI, DIRECTOR OF THE FARIBAULT COUNTY FARM SERVICE AGENCY OFFICE AND OTHERS WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. ON MONDAYS. COVERED BY NEWS STORIES ATTACHED TO KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAMS. THE DURATION VARIES ACCORDING TO THE PROGRAM.

6). MINNESOTA LAKE, MN FESTAG CELEBRATION REPORT

MINNESOTA LAKE MAYOR JEFF RAMSLEY INTERVIEWED BY KBEW STAFF MEMBER NORM HALL AIRED 10:10 A.M. ON WEDNESDAY JULY 13TH. COVERED BY NEWS STORIES ATTACHED TO KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAMS. THE DURATION VARIES ACCORDING TO THE PROGRAM.

7). BLUE EARTH AREA CHAMBER OF COMMERCE REPORT

BLUE EARTH AREA CHAMBER OF COMMERCE REPORT;_ BLUE EARTH CHAMBER OF COMMERCE EXECUTIVE DIRECTOR SHELLIER POETTER WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. ON THURSDAY, JULY 7TH. COVERED BY NEWS STORY ATTACHED TO THE KBEW-AM ISSUES AND PROGRAMS FILE. THE TIME IS LISTED AS WELL AS THE DATE OF THE PROGRAM. THE DURATION OF THE PROGRAM WAS 15 MINUTES IN LENGTH.

8). FARIBAULT COUNTY MN FAIR REPORT

ROBIN STENZEL, FARIBAULT COUNTY FAIR BOARD MEMBER, WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10A.M. ON FRIDAY, JULY 22ND. COVERED BY NEWS STORIES ATTACHED TO KBEW-AM ISSUES AND PROGRAMS FILE. THE TIMES ARE LISTED AS WELL AS THE DATES OF THE PROGRAMS. THE DURATION OF THE PROGRAM WAS 15 MINUTES IN LENGTH.

9). BLUE EARTH, MN. NATIONAL NIGHT OUT EVENT REPORT

THAREN HAUGH, BLUE EARTH POLICE OFFICER WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. ON THURSDAY, JULY 28TH. COVERED BY NEWS STORY ATTACHED TO THE KBEW-AM ISSUES AND PROGRAMS FILE. THE TIME IS LISTED AS WELL AS THE DATE OF THE PROGRAM. THE DURATION OF THE PROGRAM WAS 15 MINUTES IN LENGTH.

10). FARIBAULT COUNTY RELAY FOR LIFE REPORT

HEATHER HERNANDEZ, A SPOKESPERSON FOR THE FARIBAULT COUNTY RELAY FOR LIFE WAS INTERVIEWED BY KBEW AM ON AIR STAFF TRAVIS FENSKE. AIRED AT 10:10 A.M. ON WEDNESDAY, AUGUST 10TH. COVERED BY NEWS STORY ATTACHED TO THE KBEW-AM ISSUES AND PROGRAMS FILE. THE TIME IS LISTED AS WELL AS THE DATE OF THE PROGRAM. THE DURATION OF THE PROGRAM IS 15 MINUTES IN LENGTH.

ISSUES MASTER

(ISSUES AND PROGRAMS FOR 1560-AM)

ISSUES AND PROGRAMS #1

ISSUE: BLUE EARTH AREA SCHOOL DISTRICT AND PROGRAMS

BRIEF NARRATIVE: BLUE EARTH SUPERINTENDENT MANDY FLETCHER WAS INTERVIEWED ABOUT NEWS FROM THE BLUE EARTH AREA SCHOOL DISTRICT. AMONG ITEMS DISCUSSED WERE BUDGET ITEMS, SCHOOL BOARD MEETINGS, PENDING AND PROPOSED LEGISLATION, AND STUDENT PARTICIPATION IN SPECIAL EVENTS.

TIME PROGRAM WAS AIRED: 10:10 A.M.

DATE OF PROGRAM: TUESDAYS IN JULY, AUG, SEPT 2022

DURATION OF THE PROGRAM: 20 MINUTES

ISSUES AND PROGRAMS #2

ISSUE: THE FARIBAULT COUNTY COMMISSIONER'S REPORT

BRIEF NARRATIVE: MEMBERS OF THE FARIBAULT COUNTY BOARD OF COMMISSIONERS WERE INTERVIEWED ABOUT NEWS FROM COUNTY BOARD MEETINGS, COUNTY ROAD PROJECTS AND OTHER ISSUES AFFECTING COUNTY RESIDENTS.

DATE PROGRAM WAS AIRED: TWO WEDNESDAYS EACH MONTH FOR JULY, AUG, SEPT 2022

DURATION OF THE PROGRAM: 15-20 MINUTES

ISSUES AND PROGRAMS #3

ISSUE: THE UNITED HOSPITAL DISTRICT REPORT

BRIEF NARRATIVE: JAMIE RINGNESS, RICK ASH, TIM PYTLESKI AND OTHER STAFF MEMBERS FROM THE HOSPITAL WERE INTERVIEWED ABOUT CHANGES AT THE HOSPITAL AND OTHER NEWS AFFECTING HEALTH CARE.

TIME PROGRAM WAS AIRED: 10:10 A.M.

DATE PROGRAM WAS AIRED: EVERY 1ST AND 3RD FRIDAYS IN JULY, AUG, SEPT 2022

DURATION OF THE PROGRAM 10 TO 15 MINUTES

ISSUES AND PROGRAMS #4

ISSUE: MAYOR'S REPORT

BRIEF NARRATIVE: BLUE EARTH MAYOR RICK SCHOLTES WAS INTERVIEWED ABOUT NEWS FROM THE CITY OF BLUE EARTH AND ITS EFFECTS ON TAXPAYERS IN THE CITY.

TIME OF THE PROGRAM: 1:35 P.M.

DATE THE PROGRAM WAS AIRED: MONDAYS IN JULY, AUG, SEPT 2022

THE DURATION OF THE PROGRAM: 20 TO 25 MINUTES

ISSUES AND PROGRAMS #5

ISSUE: THE FARM SERVICE AGENCY REPORT

BRIEF NARRATIVE: NICKI MARINOWSKI EXECUTIVE DIRECTOR OF THE FARIBAULT COUNTY FARM SERVICE AGENCY OFFICE AND MEMBERS OF FARIBAULT SOIL AND WATER CONSERVATION DISTRICT WERE INTERVIEWED ABOUT PROGRAMS AND POLICIES WHICH IMPACT LAND OWNERS AND FARMERS IN FARIBAULT COUNTY.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: MONDAYS IN JULY, AUG, SEPT 2022

DURATION OF THE PROGRAM: 20 MINUTES

ISSUES AND PROGRAMS #6

ISSUE: MINNESOTA LAKE FESTAG CELEBRATION REPORT

BRIEF NARRATIVE: MINNESOTA LAKE MAYOR JEFF RAMSLEY INTERVIEWED ABOUT ACTIVITIES AND SPECIAL EVENTS TAKING PLACE DURING THE COMMUNITIES ANNUAL CELEBRATION.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: WEDNESDAY JULY 13TH 2022

DURATION OF THE PROGRAM: 10-15 MINUTES

ISSUES AND PROGRAMS #7

ISSUE: BLUE EARTH AREA CHAMBER OF COMMERCE REPORT.

BRIEF NARRATIVE: SHELLIE POETTER, EXECUTIVE DIRECTOR FOR THE BLUE EARTH AREA CHAMBER OF COMMERCE WAS INTERVIEWED ABOUT CURRENT AND UPCOMING CHAMBER EVENTS, INCLUDING THE ANNUAL GIANT DAYS CELEBRATION ON JULY 8TH & 9TH.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: 7/7/2022

DURATION OF THE PROGRAM: 15 MINS

ISSUES AND PROGRAMS #8

ISSUE: FARIBAULT COUNTY FAIR MN. FAIR REPORT

BRIEF NARRATIVE: ROBIN STENZEL, FARIBAULT COUNTY FAIR BOARD MEMBER, WAS INTERVIEWED ABOUT FAIR EVENTS, ENTERTAINMENT, FOOD VENDORS, EXHIBITS AND GATE ADMISSION COSTS INVOLVING THE 2022 FAIR.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: 7/22/2022

DURATION OF THE PROGRAM: 15 MINS

ISSUES AND PROGRAMS #9

ISSUE: BLUE EARTH, MN. NATIONAL NIGHT OUT EVENT REPORT

BRIEF NARRATIVE: THAREN HAUGH, BLUE EARTH POLICE OFFICER WAS INTERVIEWED ABOUT SPECIAL EVENTS HELD THROUGHOUT THE BLUE EARTH COMMUNITY IN RECOGNITION OF NATIONAL NIGHT OUT, A NATIONAL OBSERVANCE TAKING PLACE ON TUESDAY, AUGUST 2ND, 2022. DISCUSSION CENTERED AROUND SPECIAL GATHERINGS THAT WERE HELD THROUGHOUT THE BLUE EARTH COMMUNITY AS A MEANS OF BETTER HELPING NEIGHBORS TO BECOME MORE FAMILIAR WITH OTHERS IN THEIR RESIDENTIAL NEIGHBORHOODS.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: 7/28/2022

DURATION OF THE PROGRAM: 15 MINS

ISSUES AND PROGRAMS #10

ISSUE: FARIBAULT COUNTY RELAY FOR LIFE REPORT

BRIEF NARRATIVE: HEATHER HERNANDEZ, SPOKESPERSON FOR THE FARIBAULT COUNTY RELAY FOR LIFE WAS INTERVIEWED ABOUT THIS YEAR'S RELAY EVENT BEING HELD AT THE FAIRBAULT COUNTY FAIRGROUNDS IN BLUE EARTH. THE EVENT FEATURED LUMINARIES SET UP THROUGHOUT THE FAIRGROUNDS IN HONOR OF THOSE WHO HAVE SUCCUMBED TO CANCER, AS WELL AS LOCAL SURVIVORS.

TIME OF THE PROGRAM: 10:10 A.M.

DATE THE PROGRAM WAS AIRED: 8/10/2022

DURATION OF THE PROGRAM: 15 MINS