### ORDER

News Talk

**Orders** Order / Rev: 748268 Alt Order #: 37241414 Product Desc: Issue Estimate: 13229 Flight Dates: 04/18/24 - 04/30/24 Primary AE: Eastman Philadelphia Original Date / Rev: 04/17/24 / 04/17/24 Sales Office: N-EAS Order Type: CONTROLLED Sales Region: National Agency Name: Katz Media Group **Buying Contact:** Billing Type: Cash Billing Contact: LCA INVOICE Billing Calendar: Broadcast 125 W 55th Street Billing Cycle: EOM/EOC New York, NY 10019 Agency Commission 15% Advertiser Name: American Cancer Society Cancer Activ Demographic: НН New Business End: Product Codes: Issues/Propositions Advertiser External ID: Revenue Code 1: Agency Business Agency External ID: Revenue Code 2: Spot Unit Code: General Revenue Code 3: General Revenue Order Separation:

Bill Plan

| Start Date | End Date | # Spots | Gross Amount | Net Amount |
|------------|----------|---------|--------------|------------|
| 04/01/24   | 04/28/24 | 24      | \$920.00     |            |
| 04/29/24   | 04/30/24 | 6       | \$230.00     | Ψ102.00    |

P-03

Priority:

Totals

| Month      | # Spots | Gross Amount | Net Amount | D-ti   |
|------------|---------|--------------|------------|--------|
| April 2024 | 24      | \$920.00     |            | Rating |
| May 2024   |         |              | \$782.00   | 0.00   |
|            | 6       | \$230.00     | \$195.50   | 0.00   |
| Totals     | 30      | \$1,150.00   | \$977.50   | 0.00   |

00:28:00

**Account Executives** 

| Account Executive    | Sales Office      | Sales Region | Stat B                        |         |
|----------------------|-------------------|--------------|-------------------------------|---------|
| Eastman Philadelphia | preservice in the |              | Start Date / End Date         | Order % |
|                      |                   |              | Start Of Order - End Of Order | 100%    |

| Ln Ch Start End N 1 WJNT 04/18/24 04/24/2  | Inventory Co<br>4 Mo-Fr AM<br>Mo-Fr AM | de Break<br>CM        | Start/End<br>6a-10a              | Time Days               | Len S | pots<br>2 | Rate Pri<br>\$35.00P-03 | Rtg Type |   | Amount<br>\$70.00 |
|--|--|-----------------------|----------------------------------|-------------------------|-------|-----------|-------------------------|----------|---|-------------------|
| Start Date   End Date  | TF                                     | Spots/Week 2<br>CM    | Rate<br>\$35.00<br>10a-3p        | Rating<br>0.00          | :30   | 2         | \$40.00P-03             | 0.00 NM  | 2 | \$80.00           |
| Start Date   End Date  | TF                                     | Spots/Week<br>2<br>CM | <u>Rate</u><br>\$40.00<br>3p-7p  | Rating<br>0.00<br>TF    | :30   | 2         | \$40.00P-03             | 0.00 NM  | 2 | \$80.00           |
| Start Date Week: 04/18/24 04/24/24  N 4 WJNT 04/22/24 04/28/24  AM -                       | Weekdays<br>TF<br>Mo-Fr AM<br>Mo-Fr AM | Spots/Week 2 CM 6     | <u>Rate</u><br>\$40.00<br>Sa-10a | Rating<br>0.00<br>MTWTF | :30   | 6         | \$35.00P-03             | 0.00 NM  | 6 | \$210.00          |
| <u>Start Date</u> <u>End Date</u><br>Week: 04/22/24 04/28/24<br>N 5 WJNT 04/22/24 04/28/24 | Weekdays<br>MTWTF<br>Mo-Fr Midday      | Spots/Week 6 CM 1     | <u>Rate</u><br>\$35.00<br>0a-3p  | Rating<br>0.00<br>MTWTF | :30   | 6         | \$40.00P-03             | 0.00 NM  | 6 | \$240,00          |

Print Date: 04/17/24 10:47:26 Page 2 of 2

Totals

30

\$1,150.00

WJNT-AM

Order / Rev:

748268

Advertiser:

American Cancer Society Cancer Action

Alt Order #:

37241414

Product Desc:

Flight Dates:

04/18/24 - 04/30/24

Estimate:

Issue 13229

| ¥   |  |                 |                 |                |         |    |             |          |       |               |
|---|--|-----------------|-----------------|----------------|---------|----|-------------|----------|-------|---------------|
| _ N   |  |                 |                 |                |         |    |             |          |       |               |
| Ln Ch <sup>1</sup> Start End                            | Inventory Code   | Break           | Start/End       | Time Days      | Len Spo | ts | Rate Pri    | Rtg Type | Spots | Amount        |
| *   | Mo-Fr Midday   |                 |                 |                |         |    |             | -        |       |               |
| MD -  |  |                 |                 |                |         |    |             | 79       |       |               |
| Start Date End D  |  | Spots/Week      | Rate            | Rating         |         |    |             |          |       |               |
| Week: 04/22/24 04/28/                                   | 24 MTWTF   | 6               | \$40.00         | 0.00           |         |    |             |          |       |               |
| N 6 WJNT 04/22/24 04/28                                 | 3/24 Mo-Fr PM  | CM              | 3p-7p           | MTWTF          | :30     | 6  | \$40.00P-03 | 0.00 NM  | 6     | \$240.00      |
|   | Mo-Fr PM   |                 |                 |                |         |    |             |          |       |               |
| PM -  |  |                 |                 |                |         |    |             |          |       |               |
| Start Date End D  |  | Spots/Week      | Rate            | Rating         |         |    |             |          |       |               |
| Week: 04/22/24 04/28/                                   | - Introduction   | 6               | \$40.00         | 0.00           |         |    |             | 1000000  |       |               |
| N 7 WJNT 04/29/24 04/30                                 |  | CM              | 6a-10a          | MT             | :30     | 2  | \$35.00P-03 | 0.00 NM  | 2     | \$70.00       |
|   | Mo-Fr AM   |                 |                 |                |         |    |             | )        |       |               |
| AM -  | . 0220 1/0   | an industry     |                 |                |         |    |             |          |       |               |
| Start Date End D  |  | Spots/Week      | Rate            | Rating         |         |    |             |          |       |               |
| Week: 04/29/24 05/05/                                   |  | 2               | \$35.00         | 0.00           |         |    |             | 72/22/20 |       |               |
| N 8 WJNT 04/29/24 04/30                                 | ,  | CM              | 10a-3p          | MT             | :30     | 2  | \$40.00P-03 | 0.00 NM  | 2     | \$80.00       |
| 145   | Mo-Fr Midday   |                 |                 |                |         |    |             |          |       |               |
| MD -  | VI WAY IVY   | o               | ъ.              | Deffer         |         |    |             |          |       |               |
| Start Date End D  | A Parameter Control of the Control o | Spots/Week<br>2 | Rate            | Rating         |         |    |             |          |       |               |
| Week: 04/29/24 05/05/                                   |  |                 | \$40.00         | 0.00           |         |    | A40.00 D.00 | 0.00 NA  | _     | <b>600.00</b> |
| N 9 WJNT 04/29/24 04/30                                 |  | CM              | 3p-7p           | MT             | :30     | 2  | \$40.00P-03 | 0.00 NM  | 2     | \$80.00       |
| PM ~  | Mo-Fr PM   |                 |                 |                |         |    |             |          |       |               |
|   | ata Maakdaya   | Spate Mack      | Data            | Poting         |         |    |             |          |       |               |
| <u>Start Date</u> <u>End D</u><br>Week: 04/29/24 05/05/ |  | Spots/Week 2    | Rate<br>\$40.00 | Rating<br>0.00 |         |    |             |          |       |               |
| Week: 04/29/24 05/05/                                   | 24 191 0 2 2 2 2   |                 | φ40.00          | 0.00           |         |    |             |          |       |               |

-Apr 17, 24

37241414 Mod# Ver# 1 (Last = ) CONT#

REP EASTMAN

TO

WJNT-AM (Jackson MS)

FΜ LATONYA CHENAULT

OFF **PHILADELPHIA** AGY. Katz Media Group

125 West 55th Street 3rd Floor **ADDR** 

New York, NY 10019

PH # 202-338-8700

**BYR** Helen Hanratty1

**AMERICAN CANCER SOCIETY CANCER ACTION ADV** 

**NETWORK** 

PDT Issue

**FLT** Apr 18, 24 - Apr 30, 24

DDS CONT# 0

C/P/E: / / 13229

**SALESPERSON FAX#** 

\*\* 4/17/2024 9:56:00 AM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. ALL ELECTRONIC INVOICES SHOULD BE SENT TO RI.COM: 9913287, MARKETRON: 127124, EMT: 10919. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT. \*\* 4/17/2024 9:56:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM OR CALL 215-557-4230. THANK YOU!

| МС  | LN  | DAYS     | TIME     | LEN   | EFFECTIVE DATES        | # OF<br>WKS | NPW | RATE     | TOT<br>SPTS |
|-----|-----|----------|----------|-------|------------------------|-------------|-----|----------|-------------|
|     |     | FLIGHT 1 |          |       |                        |             |     |          |             |
| ADD | 1.1 | TF       | 6A - 10A | 30    | 4/18/2024 - 4/19/2024  | 1W          | 2   | \$35.00  | 2           |
| ADD | 1.2 | TF       | 10A - 3P | 30    | 4/18/2024 - 4/19/2024  | 1W          | 2   | \$40.00  | 2           |
| ADD | 1.3 | TF       | 3P - 7P  | 30    | 4/18/2024 - 4/19/2024  | 1W          | 2   | \$40.00  | 2           |
|     |     |          |          | ** WI | EEKLY FLIGHT TOTALS ** | 74          | 6   | \$230.00 |             |
|     |     | FLIGHT 2 |          |       |                        |             |     |          |             |
| ADD | 2.1 | MTWTF    | 6A - 10A | 30    | 4/22/2024 - 4/26/2024  | 1W          | 6   | \$35.00  | 6           |
| ADD | 2.2 | MTWTF    | 10A - 3P | 30    | 4/22/2024 - 4/26/2024  | 1W          | 6   | \$40.00  | 6           |
| ADD | 2.3 | MTWTF    | 3P - 7P  | 30    | 4/22/2024 - 4/26/2024  | 1W          | 6   | \$40.00  | 6           |
|     |     |          |          | ** WI | EEKLY FLIGHT TOTALS ** |             | 18  | \$690.00 |             |
|     |     | FLIGHT 3 |          |       |                        |             |     |          |             |
| ADD | 3.1 | MT       | 6A - 10A | 30    | 4/29/2024 - 4/30/2024  | 1W          | 2   | \$35.00  |             |
| ADD | 3.2 | MT       | 10A - 3P | 30    | 4/29/2024 - 4/30/2024  | 1W          | 2   | \$40.00  | l I         |
| ADD | 3.3 | MT       | 3P - 7P  | 30    | 4/29/2024 - 4/30/2024  | 1W          | 2   | \$40.00  | 2           |
|     |     |          |          | ** WI | EEKLY FLIGHT TOTALS ** | 11          | 6   | \$230.00 |             |

<sup>\*</sup> REP ORDER COMMENT \*

Apr 17, 24

CONT#

37241414 Mod# Ver# 1 (Last = )

REP EASTMAN

DDS CONT# 0

C/P/E: /

/ / 13229

|       | Apr 24          | May 24 |          |
|-------|-----------------|--------|----------|
| SPOTS | 24 <sup>-</sup> | 6      |          |
| CASH  | 920.00          | 230.00 |          |
| TRADE | 0.00            | 0.00   |          |
| NSL   | 0.00            | 0.00   |          |
| TOTAL | 920.00          | 230.00 | ,        |
|       |                 |        |          |
|       |                 |        | TOTAL    |
| SPOTS |                 |        | 30       |
| CASH  |                 |        | 1,150.00 |
| TRADE |                 |        | 0.00     |
| NSL   |                 |        | 0.00     |
| TOTAL |                 |        | 1,150.00 |

### \*\* Competitive Comments \*\*

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

### AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: Ridgeland US   | 4/17/24 |
|--|---------|
| American Cancer Society Cancer Action No hereby request station time concerning the following issue: |         |
| Medicaid Expansion   |         |

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS<br>ORDERED       |   |      |       |                   |                    |

| This broadcast time will be used by: ACS CAN |  |
|--|--|
| • · · · · · · · · · · · · · · · · · · ·      |  |

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ■ Yes □ No  |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| Medicaid Expansion   |
| I represent that the payment for the above described broadcast time has been furnished by (name and address):  |
| ACS-CAN 555 11th St NW Washington DC 20004   |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").   |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):  |
| Gary M Reedy, CEO & President  |
| For programming that "communicates a message relating to any political matter of   |

national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the payment for the above by (name and address):                      | described broadcast time l  | has been furnished |
|--|-----------------------------|--------------------|
|  |                             |                    |
|  |                             |                    |
| and you are authorized to announce the tir (hereinafter referred to as the "sponsor"). | me as paid for by such pers | son or entity      |
| ,  |                             |                    |
| List the chief executive officers or member directors below (or attach separately):    | s of the executive committe | ee or the board of |
|  | s of the executive committe | ee or the board of |
|  | s of the executive committe | ee or the board of |

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

| E.                                     |                            |                      |  |  |  |  |  |
|--|----------------------------|----------------------|--|--|--|--|--|
| TO BE SIGN                             | IED BY ISSUE ADYCRTISER (S | SPONSOR)             |  |  |  |  |  |
| 2/22/2024                              | tras                       | 202-338-8700         |  |  |  |  |  |
| Date                                   | Signature                  | Contact Phone Number |  |  |  |  |  |
| TO BE SIGNED BY STATION REPRESENTATIVE |                            |                      |  |  |  |  |  |
| Accepted                               | Accepted in Part           | Rejected             |  |  |  |  |  |

### **AGREED UPON SCHEDULE**

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| AS<br>ORDERED       |   |      |       |                   |                    |
|                     |   |      |       |                   |                    |

Attach proposed schedule with charges (if available):

#### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.