

CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, ALAN MILLER, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE →

FEDERAL CANDIDATE

STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

ALAN MILLER

Authorized committee:

ALAN MILLER FOR ALABAMA

Agency requesting time (and contact information):

N/A BP COMMUNICATIONS, LLC | (205) 505-1557 | JAXON@BPCOMMUNICATIONSLLC.COM

Candidate's political party:

REPUBLICAN

Office sought (no acronyms or abbreviations):

ALABAMA STATE HOUSE, DISTRICT 27

Date of election:

04/30/2024

General

Primary

Treasurer of candidate's authorized committee:

ALAN MILLER

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

the candidate listed above who is a legally qualified candidate, or

the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: <i>Jaxon Phillips</i>	Signature: <i>Blake Jackson</i>
Name: JAXON PHILLIPS	Name: Blake Jackson
Date of Request to Purchase Ad Time: 04/18/2024	Date of Station Agreement to Sell Time: 4/18/24

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?

Yes

No

Date ad received:

4/18/24

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above):

Yes

No

N/A

Disposition:

Accepted

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*

Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:

N/A

Station Call Letters:

WGSV
WTWX

Date Received/Requested:

4/18/24

Est. #:

N/A

Station Location:

GUNTERSVILLE, AL

Run Start and End Dates:

4/20 - 4/30/24

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



Client: Alan Miller (Political)

Contact: jaxon@bpcommunicationsllc.com

Event: House of Rep – District 27 Election

Date: Special Election Runoff (April 30, 2024)

Length: :30's

Frequency: 6-8x daily on WTWX, 4-6x daily on WGSV

APRIL						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		RED = 95.9 WTWX BLUE = 96.3 WGSV				20 6x 4x
21 6x 4x	22 6x 4x	23 6x 4x	24 6x 4x	25 6x 4x	26 6x 4x	27 6x 4x
28 6x 4x	29 7x 5x	30 8x 6x ELECTION DAY!				

April 20 – April 30

Ads will air 6a-7p each day

116 total ads

Spot rates: \$9.00 weekdays (76x) & \$7.50 weekends (40x)

Plus 5 min interview on morning show (\$12 x 5)

Total package price: \$1,044