CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. | See Invoice for actual schedule and charges. | | | | | | |
|--|--|--|--|--|--|--|--|
| XI, JACK Johnson | , hereby request station time as follows: | | | | | | |
| 77 | , hereby request station time as follows. | | | | | | |
| FED! | ERAL CANDIDATE | | | | | | |
| I IDENTIFY CANDIDATE TYPE | E OR LOCAL CANDIDATE | | | | | | |
| | | | | | | | |
| ALL OUESTIONS/BLOCK | S MUST BE COMPLETED | | | | | | |
| | (S MUST BE COMPLETED | | | | | | |
| Candidate name: | | | | | | | |
| 1 Jack Johns | | | | | | | |
| Authorized committee: | | | | | | | |
| JAK Johnson For Two. x | Poolis Cousty Shories | | | | | | |
| Agency requesting time (and contact information): | | | | | | | |
| N/A | | | | | | | |
| Candidate's political party: | | | | | | | |
| Republicad | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | |
| Sheriff - TWIN TAHS IS. C | (omty) | | | | | | |
| Date of election: | General Primary | | | | | | |
| May 21, 2024 | | | | | | | |
| Treasurer of candidate's authorized committee: | The second secon | | | | | | |
| DARREW Kyle | | | | | | | |
| The undersigned represents that: | | | | | | | |
| | raished by (shock and her helew): | | | | | | |
| (1) the payment for the broadcast time requested has been furnished by (check one box below): | | | | | | | |
| the candidate listed above who is a legally qualified candidate, or | | | | | | | |
| the authorized committee of the legally qualified candidate listed above; | | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and | | | | | | | |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). | | | | | | | |
| | | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | | |
| IN THE PEACEMENT OF ADVERTISING. | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | |
| | Signature: | | | | | | |
| Signature: Signature: | | | | | | | |
| | | | | | | | |
| Marine: Jack Johnson | Name: Lab Bell | | | | | | |
| Date of Request to Purchase Ad Time: | Date of Station Agreement to Sell Time: 5/1/24 | | | | | | |

| to an opposing candidate or, if it does, (2 for a duration of at least four seconds and the candidate approved the broadcast at | e broadcast matter to be aired pursuant to 2) contains a clearly identifiable photograph d a simultaneously displayed printed state and that the candidate and/or the candidate ains a personal audio statement by the can didate has approved the broadcast. | n or similar image of the candidate ment identifying the candidate, that e's authorized committee paid for the | | | | | |
|---|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/Agency | | | | | | | |
| Signature: | | | | | | | |
| Name: Jack Johnson | | | | | | | |
| Date: 5/1/24 | | | | | | | |
| TO BE COMPLETED BY STATION ONLY | | | | | | | |
| Ad submitted to Station? | No Date ad received: | 5/1/24 | | | | | |
| Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy). | | | | | | | |
| Federal candidate certification signed (above): Yes No N/A | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy Rejected – provide reason: | not yet received to determine sponsor ID |)* | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | |
| Contract #: | Station Call Letters: 211R | Date Received/Requested: | | | | | |
| Est. #: | Station Location: | Run Start and End Dates: | | | | | |
| Upload order, this form and invoice (or traffic system of int-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF. | | | | | | | |
| | | | | | | | |

LEE FAMILY BROADCASTING • 47 NORTH 100 WEST, JEROME IDAHO 83338 • (436-4757 or 324-8181)

| Date | | □ New Order □ Revised Order □ New Address | | | | | | | | | Order | Entry Date | | | | | |
|--|----------|--|--|----------------------------|---------|----------|----------|-----|-----------------------------------|---|---|------------|---------------|------------|----------|--|--|
| Advertiser Name MCK TEMBER REDJ-EDGE Address Address | | | | Order Number Customer PO # | | | | | | | | | | | | | |
| OKYTA-F | | Phone/F | ax# | 108 314 | 1360 | 1 61, 11 | | | ope & Tails | | 1 | | | | | | |
| □ KART-BUCK □ MEGA 97.5 □ KBAR | | Agency Name Zeb Bell ZA HR Address 23734 Strux 3D | | | | | | | Receivables Account | | | | | | | | |
| □ BALANG | ED ROCK | | 1 | mitriciak | 11 | 83 | 3344 | -/ | . 43() | | | Descriptio | | 3 1.16-1.1 | y | | |
| come Acet | | The state of the s | Phone/Fax # 208 312-2971 Salesperson Commission | | | | | | | Production Information | | | | | | | |
| ☐ Agency ☐ Digital Sales ☐ Folitical ☐ Trade | | Agency Discount: Yes NO Invoice Frequency: Calendar or EOS Non-Spot Billing | | | | | | Con | Copy Name Cart# Co-op [O Yes ® No | | | | | | | | |
| Advertiser: | | | | | es ® NO |] | | MA | / | | | | | | | | |
| Start Date | End Date | Abs Time/ Log Event | Len | Hours to run (day part) | Rate | М | Т | W | TH | F | SA | su | х | Total | Total \$ | | |
| | | | | | | | <u> </u> | 1/ | 1 | | | | | 0 | \$. | | |
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| onthly Totals: | Eah | Mar | An | r M | ay X | Jun | | | S | pecial Ins | tructions | | Total S | Order oots | otals | | |
| ul | - Aug | Sep | 00 | r M I N | ov | Dec | | | | | | | Tota Dolla | | 300. | | |

Jack Johnson TF County Sherriff

The <u>old west</u> needed tough, reliable and honest lawmen...so does the modern day west. Jack Johnson wants your vote May 21 to become Twin Falls County Sheriff. Jack Johnson has been in law enforcement for 31 years from dispatch, patrol, range deputy and in supervision and administrative positions. Jack Johnson **KNOWS** the people and the needs of Twin Falls County as a county commissioner and now to be your elected Sherifff. Vote for Jack Johnson May 21 for TF County Sheriff.

Paid for by Committie elect Jack Johnson Sheriff - Darren Kyle, treasurer